

January 23

3rd Sunday in Ordinary Time

ENTRANCE ANTIPHON

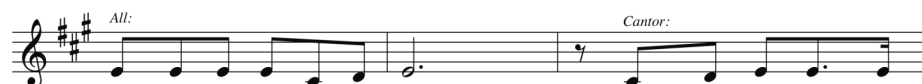
Bow down before God, all you Angels of his.
Zion has heard and is glad;
and the daughters of Judah have rejoiced.

Gathered as One

Verses



1. Man - y fac - es, the young and the old,
2. Man - y pil - grims, shar - ing at feast,
3. Man - y voic - es, raised up in song,



gath-ered as one in our God! Through-out his - t'ry the
All are wel-come the
In one fam - 'ly where



sto - ry's re - told, gath-ered as one in our God! Like
great-est and least,
all can be - long,



those come be-fore us, we lis - ten and learn. We re -



mem - ber the prom-ise and a - wait your re - turn. So with -



out hes - i - ta - tion a new gen - er - a - tion pro -



claims the sal - va - tion of God! Gath-ered as one in



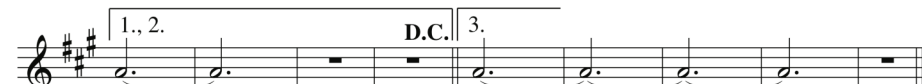
Je - sus your Son, lift-ing our voic-es in praise, we



know and be - lieve and long to re - ceive the



bread that is strength for our days, gath-ered as



one! one!

Text: Deanna Light, b.1967, and Paul A. Tate, b.1968
Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968
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INTRODUCTORY RITES

SIGN OF THE CROSS AND GREETING

Celebrant: Grace to you and peace from
God our Father and the Lord
Jesus Christ.

All Respond: And with your spirit.

PENITENTIAL RITE

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy
on us, forgive us our sins and
bring us to everlasting life.

All Respond: Amen.

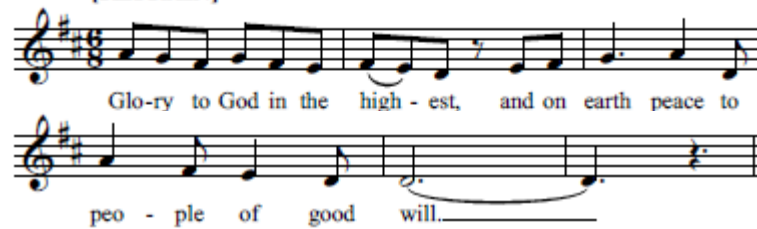
*Lord have mercy, Kyrie eleison.
Christ have mercy, Christe eleison.
Lord have mercy, Kyrie eleison.*



Gloria

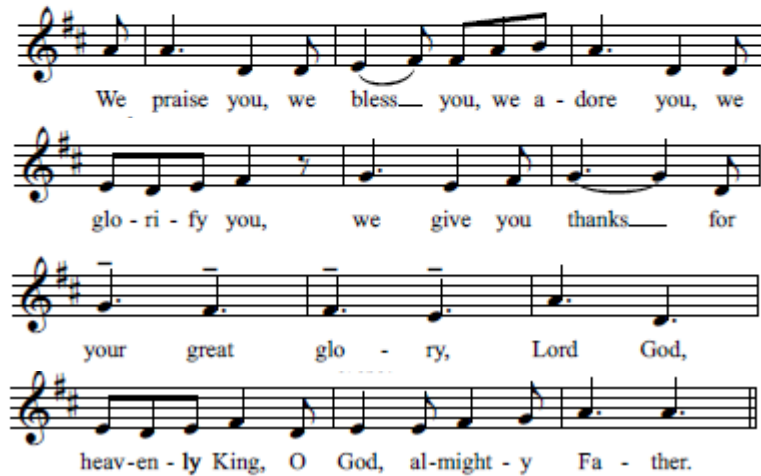
[REFRAIN]

William Gokelman & David Kauffman



Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will.

Vs. 1

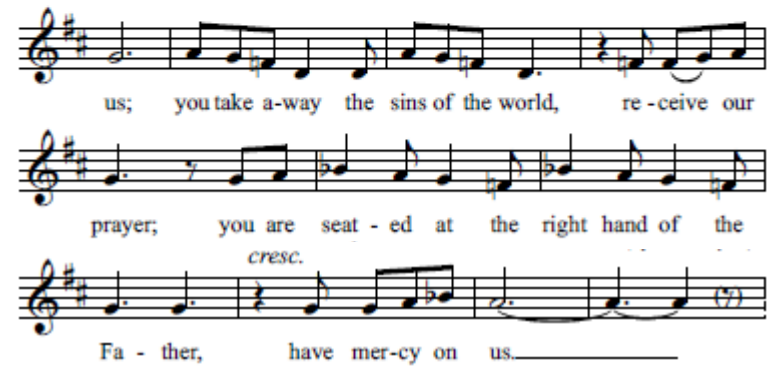


We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God,
heav - en - ly King, O God, al-might - y Fa - ther.

Vs. 2

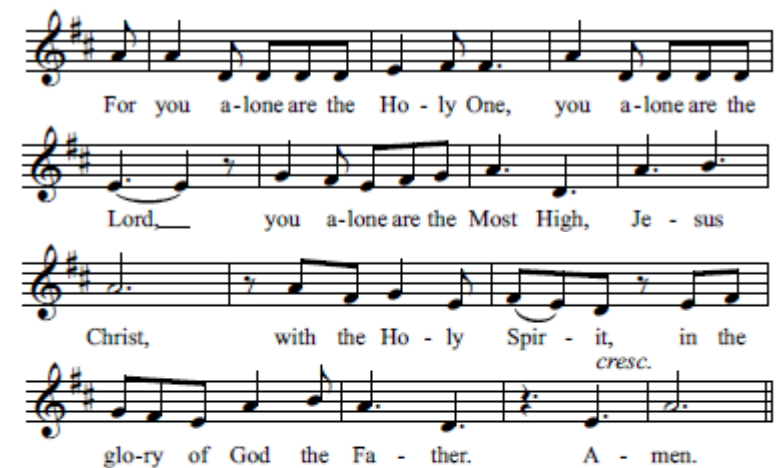


Lord, Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on

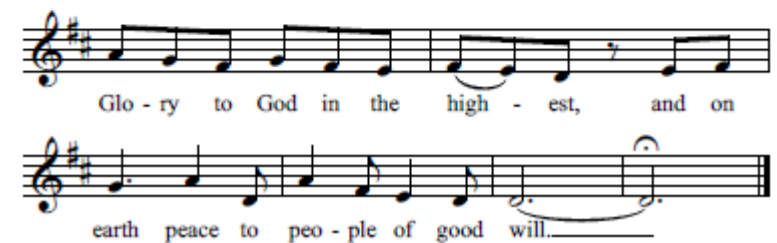


us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
cresc.
Fa - ther, have mer - cy on us.

Vs. 3



For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
cresc.
glo - ry of God the Fa - ther. A - men.



Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

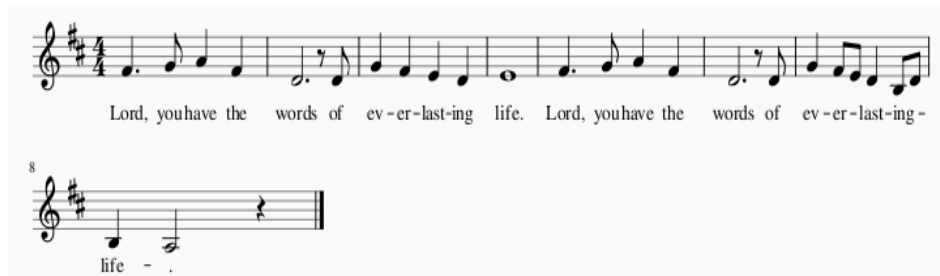
LITURGY OF THE WORD

FIRST READING

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

Ps. 19: Words of Everlasting Life



SECOND READING

1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body, “ it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body, “ it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you, “ nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?



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GOSPEL

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL


LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

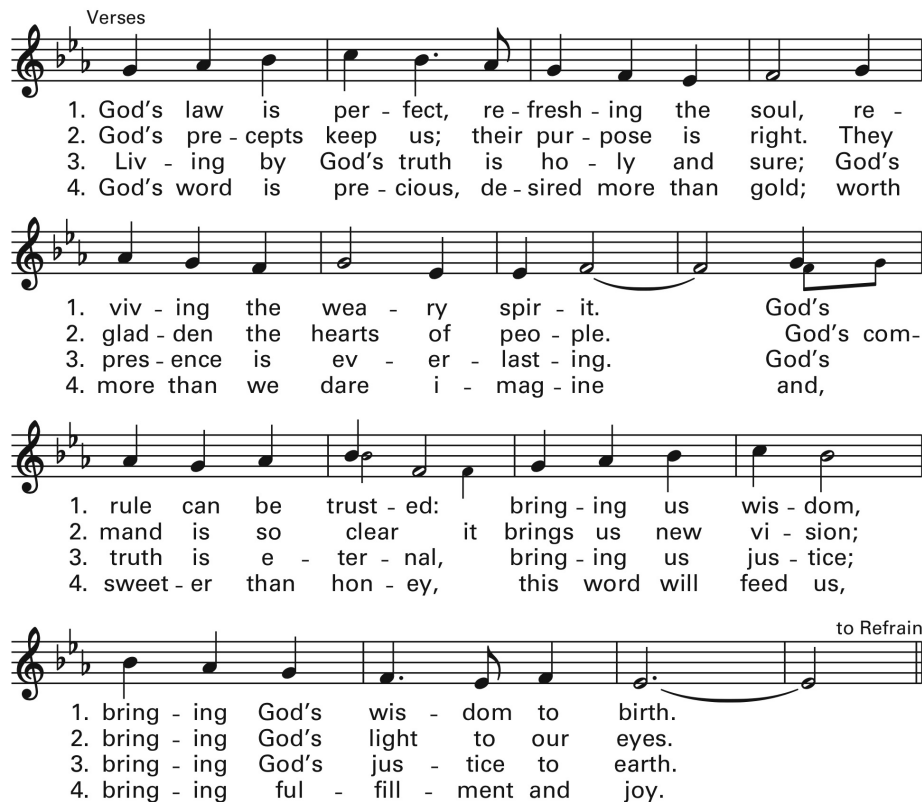
Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com -
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All Respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Celebrant: The Lord be with you.

All Respond: And with your spirit.

Celebrant: Lift up your hearts.

All Respond: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All Respond: It is right and just.

HOLY, HOLY, HOLY—A COMMUNITY MASS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

OUR FATHER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Go, eat rich meat, and drink sweet wine, and send portions
to those who have prepared nothing for themselves;
This is a holy day in honor of the Lord;
Do not be sad; for the joy of the Lord is our strength.

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

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PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Prayer for Vocations

O God, we earnestly ask You to bless this archdiocese with many priests, Brothers, and Sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.

Bless our families, bless our children. Choose from our homes those needed for your work.

Mary, Queen of the Clergy, pray for us,
pray for our priests, Religious, and deacons.
Obtain for us many more.

Amen.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the Heavenly host, by the divine power, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls.

Amen.

THE SPIRIT SENDS US FORTH

AZMON



1. The Spir-it sends us forth to serve; We go in Je - sus' name
2. We go to com-fort those who mourn And set the bur-dened free;
3. We go to be the hands of Christ, To scat-ter joy like seed
4. Then let us go to serve in peace, The gos-pel to pro - claim.



1. To bring glad ti-dings to the poor, God's fa - vor to pro-claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher-ish life, To do the lov-ing deed.
4. God's Spir - it has em-pow-er'd us; We go in Je - sus' name.

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