ST. CECILIA CHURCH

DIGITAL NEWSLETTER

2021 BREAKING BREAD MISSAL

Did you know that there's an app for the 2021 Breaking Bread Missal? Go to https://www.ocp.org/en-us/breaking-bread-emissal.



12[™] SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"

The wind ceased and there was great calm. Then he asked them,

"Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

rpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

ONLINE MASS TIMES

Daily (Mon - Sat): 8:00 am English

Saturday Vigil: 5:00 pm English

Sunday:

9:00 am English 10:45 am English 12:30 pm English 2:30 pm Spanish Live streams:

Parish website
Facebook
YouTube
Roku channel

CONFESSION/CONFESION

Saturday:

8:40 to 10 am <u>and</u> 3:30 to 4:40 pm

STEWARDSHIP

You can tithe directly to our parish by visiting our website at:

stceciliachurch.org/donate

PASTOR'S MESSAGE

"Lord, Wake Us Up In Our Unbelief!"

"Teacher, do you not care that we are perishing?"

These words of the disciples to Jesus in the gospel today seem to be the cry of so many people during these challenging times of the pandemic. There's no doubt that we are still in (continued)

PASTOR'S MESSAGE (CONTINUED)

the midst of a global storm with this pandemic, even though we can already see the light at the end of a very long and dark tunnel. And, just like the disciples in the gospel, many of us had been caught unprepared or off guard when this pandemic hit us.

Pope Francis in his Urbi et Orbi blessing on March 27, 2020 said: "The storm exposes our vulnerability and uncovers those false and superfluous certainties around which we have constructed our daily schedules, our projects, our habits and priorities. It shows us how we have allowed to become dull and feeble the very things that nourish, sustain and strengthen our lives and our communities. The tempest lays bare all our prepackaged ideas and forgetfulness of what nourishes our people's souls; all those attempts that anesthetize us with ways of thinking and acting that supposedly "save" us, but instead prove incapable of putting us in touch with our roots and keeping alive the memory of those who have gone before us. We deprive ourselves of the antibodies we need to confront adversity. In this storm, the facade of those stereotypes with which we camouflaged our egos, always worrying about our image, has fallen away, uncovering once more that (blessed) common belonging, of which we cannot be deprived: our belonging as brothers and sisters."

Aside from the actual loss of lives of many people on the global scale, this pandemic gave birth to many little storms – the storm of divisiveness and discord, the storm of financial insecurity, the storm of job loss, the storm of limited mobility, the storm of strained relationships, the storm of anxiety and depression, the storm of the crisis of faith, and the list can go on and on.

Is there an aspect in your life right now that is perishing because it is in the midst of a storm, and it seems that God is unconcerned of it, like he is asleep?

Why do you feel that way? The response of Jesus to the frantic plea of the disciples actually woke them up: "Why are you terrified? Do you not yet have faith?"

The disciples, who were physically awake, were actually the ones who were in a deep slumber, and they had to be awakened in their unbelief, mistrust, and hopelessness. While Jesus, who was physically asleep, was very much awake and aware of the troubled hearts of the disciples.

This pandemic unmasks the true color and reality of our faith life. If we're not missing something about our faith life at this time, especially our desire to partake at the Eucharist, we have to be awakened, just like the disciples needed some serious waking up in their slumber of unbelief, because not to miss the Eucharist is to face the biggest storm of our faith life.

We all face different storms in our lives. The most important thing to remember is that Jesus is with us in the boat. So, there's nothing to fear. May we have the courage to come to Jesus in the words of the disciples: Lord, save us . . . wake us up in our unbelief. – Fr. Cary

VOCATIONS DEVOTIONS

"He indeed died for all, so that those who live might no longer live for themselves but for Him who for their sake died and was raised."

Is Christ calling you to die to self and live for Him as a priest, deacon or in the consecrated life?

MASS INTENTIONS

Sunday, June 20

7:30 AM - People of St. Cecilia

9:00 AM - +Robert Buchman

10:45 AM - +William Harmon

12:30 PM - +Thynes Muthu San Francis

2:30 PM - +Vicenta Villatoro Herrera

Monday, June 21

8:00 AM - Social Concerns

Tuesday, June 22

8:00 AM - +Alfred Dinges

Wednesday, June 23

8:00 AM - +Shannon M. Hansen-Hagler

6:00 PM - +Souls in Purgatory

Thursday, June 24

8:00 AM - Gary L. Miller

Friday, June 25

8:00 AM - +Robert & Ruth Ann Saul

Saturday, June 26

8:00 AM - Gary L. Miller

5:00 PM - +Alvin Pecka

7:00 PM - Jesus y Maria Rios

PRAYER REQUESTS

You may start a prayer alert by calling one of the following team leaders:

Joye Boone-----(503) 645-7021 Margie Gallant----- (503) 848-3704

If you would like to join us in this ministry, please call any one of the above.

CONTEMPLATIVE PRAYER GROUP

The Contemplative Prayer Group is meeting on Zoom the 2nd (June 12) and 4th (June 26) Saturdays of each month at 3:30pm. Includes silent Centering Prayer and Lectio Divina. Contact Marylyn Klesh at kleshmr@comcast.net to receive an invite.

RESPECT LIFE

A Very Happy and Blessed Father's Day to All Fathers



Men Suffer Too (the following is a part of a letter written by a man who attended a healing retreat who lost his son to abortion)

Dear John Peter,

In the fall, John, when the leaves fall from the trees, I shall think of you, for you too fell from life. In the cold of winter, John, the snow shall remind me of you: for like the snow, you were and are white and pure. In the spring, John, I shall think of you: for the birth of spring shall remind me that you, too, should have been born into this world. John, I shall think of you in the summer: I shall imagine your laughter. I shall see you as you might have been, a little boy running and playing, scraping your knees from a fall. I shall miss, John, all that I might have gained from your life. May you rest in the arms of God, Dad (Go to

https://www.priestsforlife.org/postabortion/dadgrieves.html to read the full letter).

Rachel's Vineyard Healing Retreats are a powerful healing weekend where acceptance, non-judgment, forgiveness, and mercy are present for anyone affected by abortion - no matter how long ago or how many. Healing and restoration awaits you at a retreat. Participation is open to women and men and is strictly confidential. For more information, go to ProjectAurora@aol.com.

Stand and Pray for Life

Lilith Clinic (new late-term abortion clinic): 511 SW 10th, Portland

Thursdays: 8:30-10 AM & 11 AM-1 PM

Fridays: 8:30 AM-1 PM

Planned Parenthood, 12220 SW First Street, Beaverton

Fridays: 8:40 to 10 AM

Saturdays: 8:40 - 9:15 AM Rosary

"Standing and holding a sign doesn't seem like much, but we have no idea the impact we have on those who see us," shortened from 40daysforlife.com.



St. Vincent de Paul (SVDP) is currently in need of:

- condiments (mayo, mustard, ketchup)
- canned pasta
- sauce packets from restaurants for police bags

Donations can be delivered to the food pantry between the hours of 9 and 11 am. Thank you for your generosity!

ONLINE GIVING: THE WIN-WIN-WIN OF STEWARDSHIP!

To those parish families who currently support our parish with online giving, thank you for your generosity and support!

Beginning Monday, June 21, parishioners who have a family email in our database will receive a series of three emails from Fr. Cary encouraging you to consider online giving. Setting up your personal online giving account is easy and secure; your financial support directly supports our ministries, liturgies and outreach.

Thank you for prayerfully considering this invitation!

Ready to sign up for online giving? Go to https://stceciliachurch.org/donate.

P.S.

Some of you may receive multiple online giving emails if you have different email addresses in our parish database and Flocknote distribution list.

If you didn't receive the online giving emails, please provide your family email address to mhallett@stceciliachurch.org so that we can update our parish database.

FAITH CAFE MESSAGE TO CONGREGATIONS

The Faith Cafe Board members have really missed all our faithful volunteers over the past long year. In March 2020, when the pandemic "close down order" went out, Faith Cafe cooks quickly shifted to "carryout" meals. Over the past year, we have been serving 70-80 guests every weekend. Last Sunday, a Faith Cafe guest remarked, "We used to be able to find four meals every week; now, all the other meal sites have closed down, so we are happy that we can still get a good meal here."

The Faith Cafe Board is beginning to discuss all the details to reopen a served dinner in the Fall. We will keep you up to date as the time gets closer. If you have any questions or suggestions, please contact Darlene Moore at 503-649-4252.

Thank you for your continued support of our local hungry neighbors.



George & Marilyn Bernert, June 2, 65 years Jim & Vicki Giampietro, June 2, 37 years Mike & Diana Thomas, June 3, 51 years John & Pat Gorman, June 9, 65 years John & Clara Meyer, June 9, 44 years Don & DeeAnn Rolison, June 9, 42 years John & Lynette Crocker, June 9, 36 years Masa & Rosemary Kora, June 11, 44 years Mark & Danelle Wiese, June 11, 37 years Enrique & Christy Trujillo, June 11, 16 years Jim & Kathy Cassinelli, June 14, 41 years John & Sharon Meek, June 14, 41 years Brian & Mary Whitney, June 14, 41 years Dan & Marsha Bozich, June 15, 52 years Michael & Martha Warming, June 16, 42 years Damon & Heather Gentry, June 17, 26 years Larry & Linda Anderst, June 18, 55 years Luis & Nenita Navarro, June 18, 55 years Rick & Toni Ladd, June 18, 45 years Bob & Jan Dingwall, June 20, 51 years Jim & Lorraine Griffin, June 23, 64 years Chuck & Darlene Moore, June 23, 59 years Martin & Bridget Kyle, June 26, 40 years Jesus & Maria Rios, June 27, 48 years

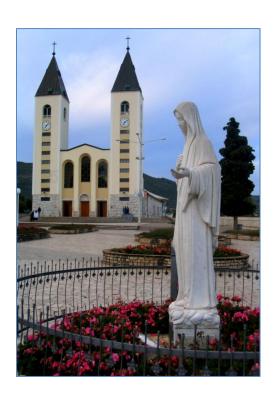
Center for Peace West

announces our

Annual Peace Mass and Pilgrim Reunion Sunday, June 27, 2021

Celebrating the 40th anniversary of the first apparitions of the Blessed Virgin Mary to the children in Medjugorje

"I call you to pray for peace, for peace in your hearts, peace in your families, and peace in the whole world."



12:00 pm International Rosary

12:30 pm Holy Mass with Bishop Kenneth Steiner and Fr. Cary Reniva

Reception following in the Parish Center to learn more about Medjugorje and to visit with fellow pilgrims

St. Cecilia Catholic Church
5105 SW Franklin Ave
Beaverton, OR 97005

Center for Peace West, Inc.

Medjugorje Information Center

503-646-4435 www.centerforpeacewest.com

email: info@centerforpeacewest.com

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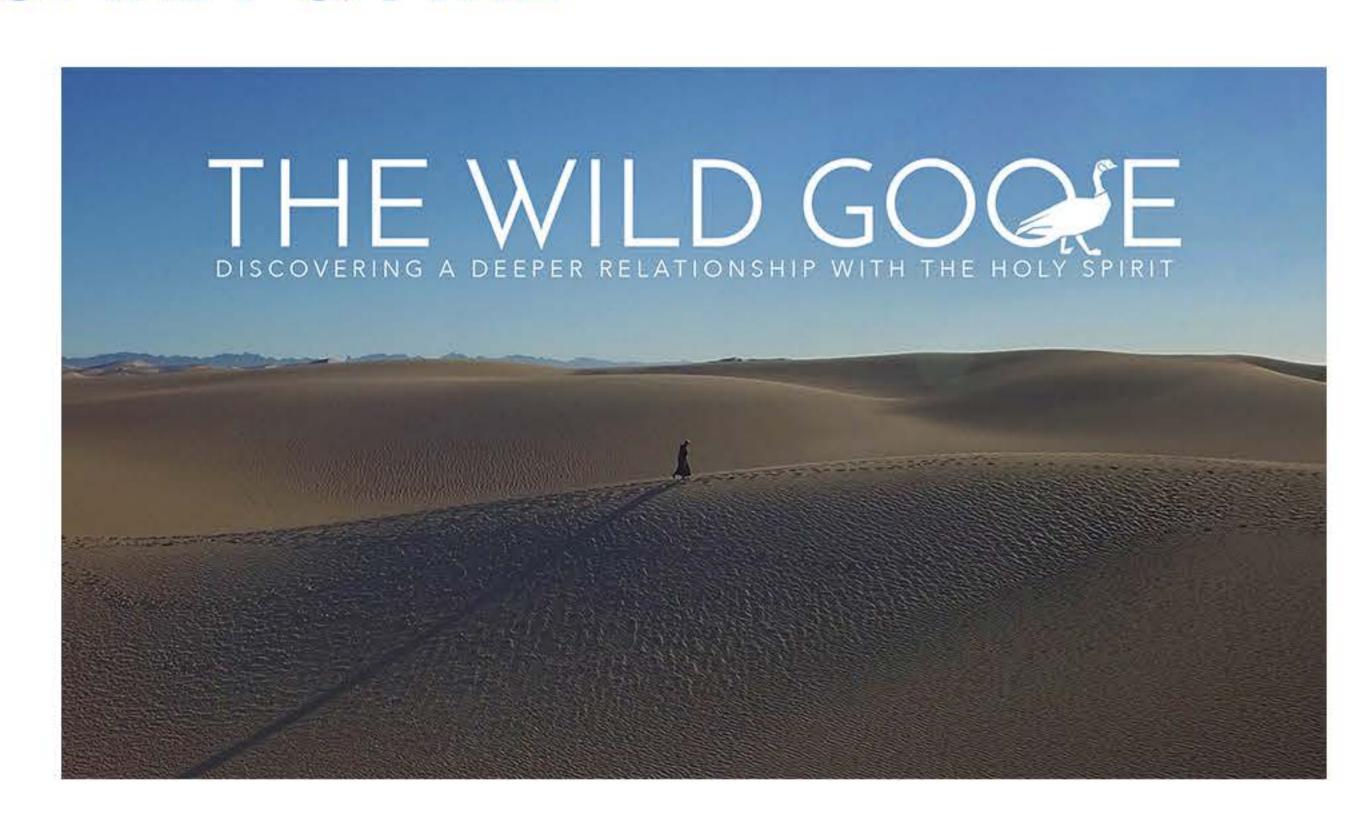
PICK OF THE WEEK

June 20, 2021

WATCH

BAPTISM IN THE HOLY SPIRIT & FIRE

As we celebrate the Nativity of John the Baptist this week, we remember his words: "He will baptize you with the Holy Spirit and fire" (Mt 3:11). Jesus came to baptize us in the Holy Spirit, and the power and grace that comes from baptism in the Holy Spirit changes lives. Explore the meaning of this sacrament in this episode of The Wild Goose!



LEARN

TRUE REFORMERS: EPISODE 1 - ST. THOMAS MORE

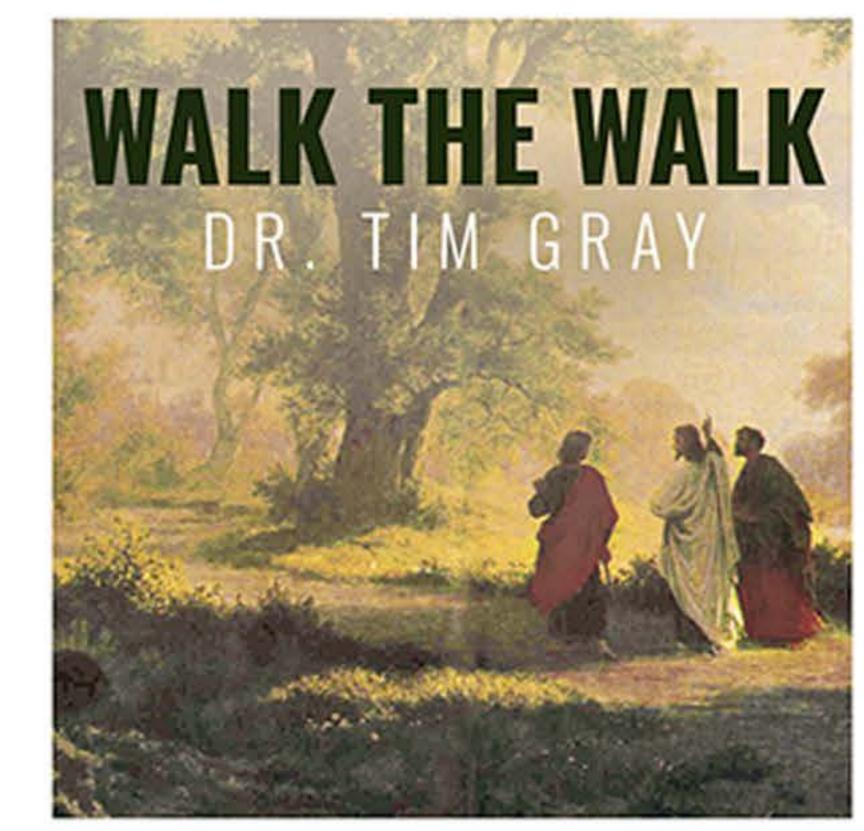


St. John the Baptist was the "forerunner" who preached a baptism of repentance. His nativity reminds us that it is by confessing our sins that we welcome God's mercy, allowing us to begin anew. In this 2-part series, Fr. Daniel Moloney and Taylor Kemp discuss how to make a good

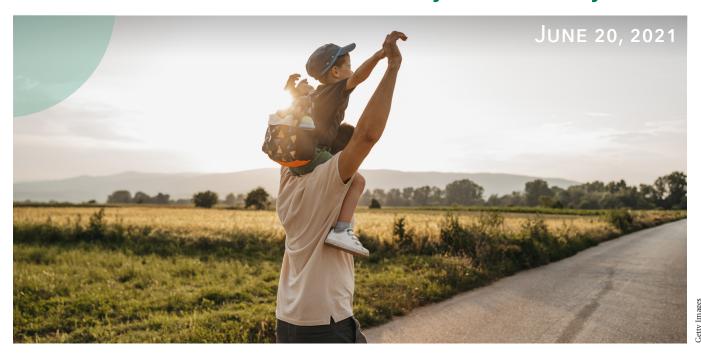
LISTEN

WALK THE WALK: FOLLOWING CHRIST AS HIS DISCIPLE BY DR. TIM GRAY

Being a disciple of Jesus has always been synonymous with being a Christian. From the Scriptures and from his own experience, Dr. Tim Gray explains how Christian discipleship calls us to follow in the footsteps of Christ as engaged participants in God's plan. In doing so, we bear witness to the Lord in our families,



The Twelfth Sunday in Ordinary Time



Happy Father's Day!

On Father's Day weekend, please join us in offering a spiritual bouquet to St. Joseph. As we celebrate the gift of fathers and honor St. Joseph, we also recognize that Father's Day can be a difficult holiday for many. We hope this spiritual bouquet provides an opportunity to pray for the intentions brought to your heart by the occasion.

Today is World Refugee Day

Today, we pause and remember the 25 million people who have had to flee their countries in search of safety for their families. According to the 1951 Refugee Convention, a refugee is one who "owing to a well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion, is outside the country of his nationality, and is unable to, or owing to such fear, is unwilling to avail himself of the protection of that country." The Catholic Church has for decades taken seriously the plight of these vulnerable refugees and through



advocacy, education efforts, and service provision sought to provide increased protections for them. Visit *www.Justiceforimmigrants.org* to learn how you can assist the Church in this effort.



THE TWELFTH SUNDAY IN ORDINARY TIME



Religious Freedom Week Begins June 22

All people desire to enjoy communion with God, and this desire gives rise to the search for religious truth and finds expression in the formation of religious culture. Even people who claim no religious affiliation cannot help but need ritual, belonging, and truth. Why? Because we all long to know and love the One in whose image we are made. "For God formed man to be imperishable; the image of his own nature he made him."

The Church's promotion of religious freedom expresses her solidarity with all people who seek the good and hope for fulfillment in the truth. *As Pope Francis teaches*:

Hope speaks to us of a thirst, an aspiration, a longing for a life of fulfillment, a desire to achieve great things, things that fill our heart and lift our spirit to lofty realities like truth, goodness and beauty, justice and love ... Hope is bold; it can look beyond personal convenience, the petty securities and compensations which limit our horizon, and it can open us up to grand ideals that make life more beautiful and worthwhile (Fratelli tutti, 55).

Join us throughout the week as we pray, reflect, and take action on religious liberty, both here in this country and abroad.

SUNDAYSATHOME

PRAYING AS A FAMILY
TAKEN FROM 52SUNDAYS.COM

SUNDAY READINGS

English readings <u>HERE</u> Spanish readings <u>HERE</u>

TAKE TIME TO CHAT

- Share a time when you were in a big storm. Were you scared? Did you pray to God for help?
- What would it have been like to witness the wind and the sea obey Jesus' command to be still?
- Why do you think Jesus asked the disciples, "Why are you terrified? Do you not yet have faith?"
- What are the similarities between the stories of St. John Fisher and St. Thomas More?

RECIPE OF THE WEEK: BBQ SHRIMP

3 lbs. of shrimp, deveined
12 Tbsp. butter, melted
4 Tbsp. Worcestershire sauce
juice of 1 lemon
2 cloves of garlic
3 tsp. Old Bay Seasoning
2 tsp. Cajun/Emeril Seasoning
3 tsp. hot sauce
1 ½ tsp. French black pepper
olive oil

Mix all ingredients together in a large bowl. Put the mixture in a larger baking dish and drizzle with olive oil. Bake at 375 F until pink. Once done, toss several times. Serve over pasta or rice and with warm crusty bread.

MEET OUR EXTENDED FAMILY: STS. JOHN FISHER AND THOMAS MORE (FEAST DAY: JUNE 22)

John Fisher was born in England in 1469. After he was ordained a priest, the royal family appointed him tutor for Prince Henry, who became King Henry VIII. In 1504, Fisher became bishop of Rochester and also chancellor of Cambridge University. Henry, then king, was proud to be his friend.

All this changed when King Henry wanted to divorce his wife and marry another woman. Henry's request for a divorce was refused by the pope (because, in the eyes of the Church, marriage is permanent), and Bishop Fisher supported this decision. He was strong enough to resist signing the document siding with King Henry, even though all the other bishops of England had signed it. Six months later, King Henry had parliament write another document claiming that Henry was supreme head of the Catholic Church in England. Again, Bishop Fisher refused to sign. This made the king angry. The bishop was sentenced to prison in 1534 on the charge of high treason. Fisher was kept in prison for 14 months without a trial. In June of 1535, he was condemned to death by beheading.

Thomas More was born in 1477. Thomas was married and had four children. He was a shrewd lawyer and eventually became the chancellor of England, which is the highest-ranking judicial office in England. Thomas was a charming, witty man, who won the friendship of the king. That friendship changed when King Henry asked Thomas to approve the divorce he wanted. When Thomas refused, the king became angry. Then when Thomas refused to sign the Oath of Supremacy, he was sent to prison. He was kept for more than a year in the Tower of London. The king tried hard to make him change his mind, but Thomas stood firm. He knew this stand would mean certain death for him and disgrace for his family, but he followed his conscience. Finally, after suffering for a long time, Thomas was led out to be beheaded on July 6.

The stories of John Fisher and Thomas More are a reminder of the importance of religious liberty and the importance of witnessing our faith in the public sphere. Sts. John Fisher and Thomas More taught us that this can only come about through Christians with courageous conscience, being faithful to truth, and having a proper understanding of the relationship between church and state.













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Attorney at Law

Parishioner

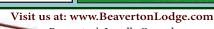
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