

October 10, 2021
28th Sunday in Ordinary Time

ENTRANCE ANTIPHON

O Lord, if you were to take into account our iniquities,
who would withstand the test?
But forgiveness abides with you, O God of Israel.

We Gather Together



1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,



He chas - tens and has - tens his will to make known;
Whose king - dom calls all to the love which en - dures.
And pray that you still our de - fend - er will be.



The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let your con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to his name; he for - gets not his own.
You, Lord, were at our side; all glo - ry be yours!
Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851–1934, alt.
Tune: KREMSER, 12 11 12 11; *Nederlandsch Gedencck-clanck*, 1626; harm. by Edward Kremser, 1838–1914

INTRODUCTORY RITES

SIGN OF THE CROSS AND GREETING

Celebrant: Grace to you and peace from
God our Father and the Lord
Jesus Christ.

All Respond: And with your spirit.

PENITENTIAL RITE

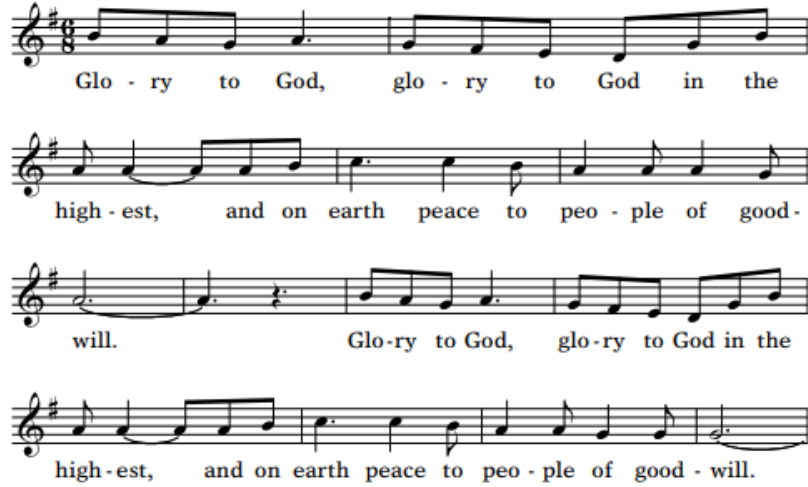
I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy
on us, forgive us our sins and
bring us to everlasting life.

All Respond: Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Refrain



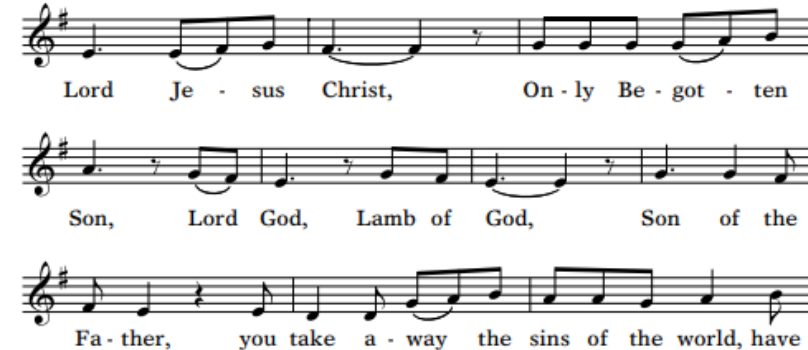
Glo - ry to God, glo - ry to God in the
high - est, and on earth peace to peo - ple of good -
will. Glo - ry to God, glo - ry to God in the
high - est, and on earth peace to peo - ple of good - will.

Verse 1



We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God,
hea - ven - ly King, O God al - migh - ty Fa - ther.

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have



mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are
seat - ed at the right - hand of the Fa -
ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A -
men, A - men, a - men,
a - men.

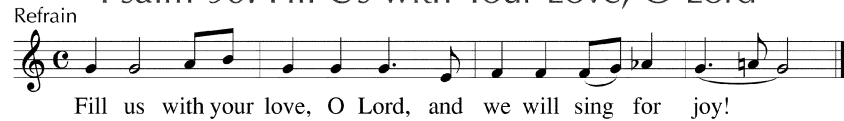
LITURGY OF THE WORD

FIRST READING

Wisdom 7:7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

Psalm 90: Fill Us with Your Love, O Lord



Text: Psalm 90; Roy James Stewart, © 1993, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Roy James Stewart, © 1993, GIA Publications, Inc.

SECOND READING

Hebrews 4:12-13

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.



Music: Mass of the Good Shepherd, Jim Hughes, b.1957, © 2011, International Liturgy Publications

GOSPEL

Mark 10:17-30

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

I WILL CHOOSE CHRIST

Tom Booth

Refrain

I will choose Christ, I will choose love, I choose to serve.

I give my heart, I give my life, I give my all

1-3 to Verses | Final

to you. to you. I give my all to you.

Verse 1

1. How man-y times must he call my name and show to
me that he is God? And as a ser-vant he
calls to me, "You must serve too." to Refrain

Verse 2

2. Christ, my teach - er and heal - er, teach my
heart and heal my soul. And as I walk this
road with you, teach me to love. to Refrain

Verse 3

3. As I look up-on your cross, so too
must I die with you. And with the death of my
own de - sires, I'll rise with you. to Refrain

© 1991, Tom Booth. Published by spiritandsong.com®, a division of OCP. All rights reserved.

Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All Respond: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Celebrant: The Lord be with you.

All Respond: And with your spirit.

Celebrant: Lift up your hearts.

All Respond: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All Respond: It is right and just.

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the
high - est.

When we eat this Bread and we
 drink this Cup, we pro - claim your Death, O
 Lord, un - til you come a - gain.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

A - men, a - men, a - men, men.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

OUR FATHER

SIGN OF PEACE

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us.

Lamb of God, you take a - way the sins of the world,
 grant us peace, grant us peace.

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957, © 2011, International Liturgy Publications

COMMUNION ANTIPHON

Remove from me all scorn and contempt,
 For I have kept your commandments;
 For you law is the object of my meditations.

The Love of the Lord



1. All that I count - ed as gain
 2. Rich - es and hon - ors will fade,
 3. Sil - ver and gold have I none,
 4. Faith is the wealth I pos - sess



now I con - sid - er as loss,
 earth - ly de - light dis - ap - pear,
 no land to count as my home, yet
 Find - ing its source in my God:



emp - ty and worth - less to me in the
 fade like the grass of the field in the
 wealth be - yond meas - ure I own in the
 faith in the prom - ise of Christ is my



light of the love of the	Lord.
light of the love of the	Lord.
light of the love of the	Lord.
life and my love of the	Lord.



What more could bring us hope than to know the pow'r of his



life? What more could bring us peace than to



share in his suf - f'ring and death? What more could be our



fi - nal wish than to live in the love of the Lord?

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Prayer for Vocations

O God, we earnestly ask You to bless this archdiocese with many priests, Brothers, and Sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.

Bless our families, bless our children. Choose from our homes those needed for your work.

Mary, Queen of the Clergy, pray for us, pray for our priests, Religious, and deacons. Obtain for us many more.

Amen.

Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the Heavenly host, by the divine power, thrust into hell Satan and all the evil spirits who prowl about the world, seeking the ruin of souls.

Amen.

Sent Forth by God's Blessing



1. Sent forth by God's bless-ing, Our true faith con - fess - ing,
 2. With praise and thanks-giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell-ing take leave.
 2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed
 2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.
 2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach-ing, Our in - ner souls reach-ing,
 2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
 2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
 2. Then may all the liv - ing With praise and thanks-giv - ing



1. To fur - ther God's king - dom and an - swer the call.
 2. Give hon - or to Christ and his name that we bear.

Omer Westendorf, 1916-1997
 Text © 1964, WLP

Traditional Welsh folk melody



Copyright Acknowledgements:
 All music reprinted with permission under
 ONE LICENSE #A-725752 CCLI #20002395
 All rights reserved.

Entrance and Communion Antiphons from *Simple English Propers*,
 Melodies by Adam Bartlett, Organ accompaniment by
 Ryan Dingess. *Simple English Propers* is licensed in the
 Creative Commons, 2011 CMAA.

Organ accompaniments © 2014 by Ryan Dingess.
 This work is licensed under a Creative Commons
 Attribution-NonCommercial-NoDerivatives
 4.0 International License:

(<http://creativecommons.org/licenses/by-nc-nd/4.0/>)

Excerpts from the English translation of *The Roman Missal* © 2010,
 International Commission on English in the Liturgy Corporation.
 All rights reserved.