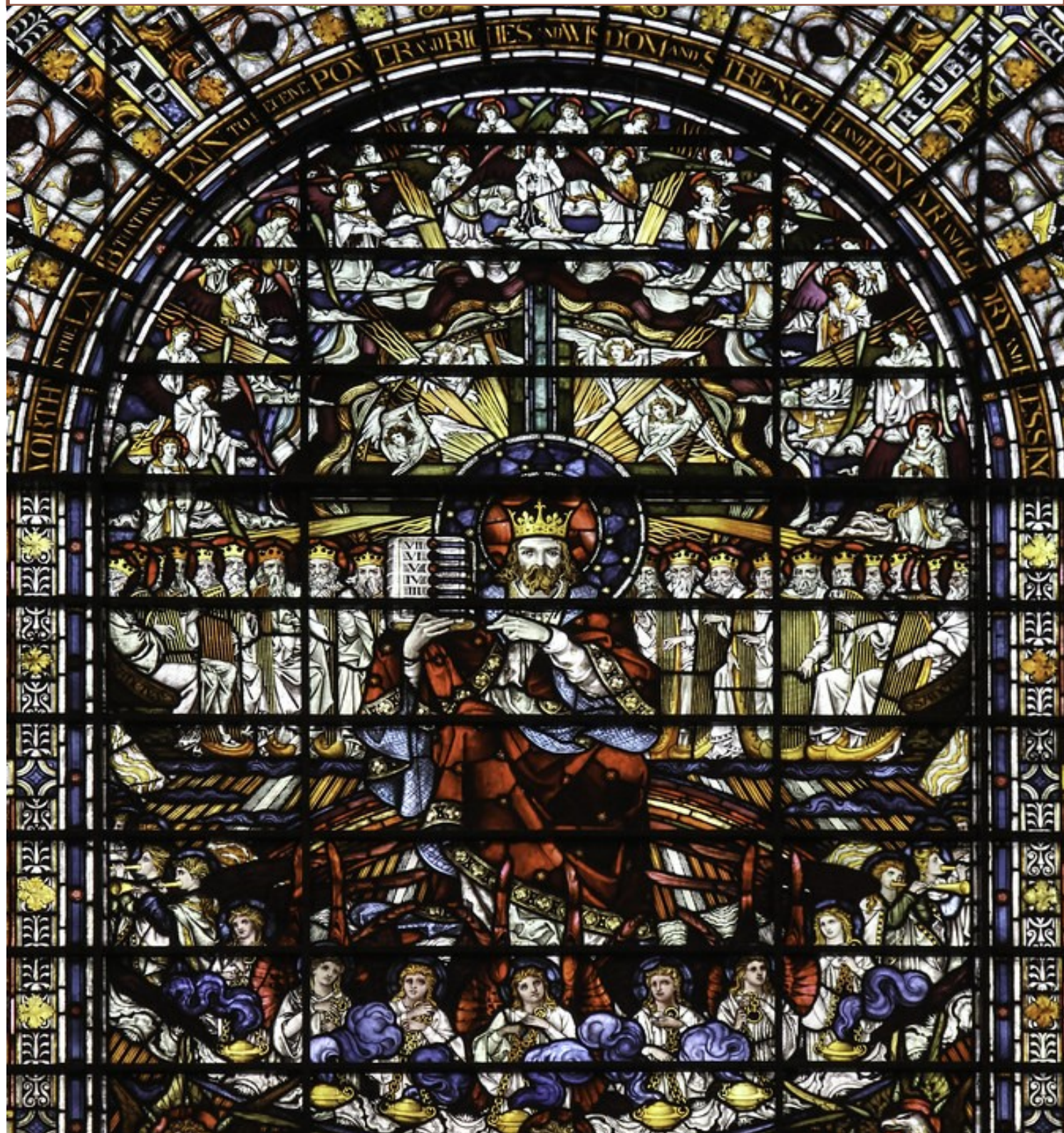


HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig
and St. Anthony of Padua Chapel in Northeast Minneapolis

21 NOVEMBER 2021 + OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



“AS THE WORLD SPINS, THE CROSS STANDS FIRM.”

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR OUR LORD, JESUS CHRIST, KING OF THE UNIVERSE

PRELUDE (4:30/9:30/11:15)

William Boyce (1711-1779)

Voluntary IV in G Minor

Voluntary I in D Major

GREETING AND PRAYER FOR VOCATIONS

V: Let us ask God to grant more holy vocations to his Church.

R: O God, we earnestly beseech You to bless this Archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make you known and loved.

V: Bless our families, bless our children.

R: Choose from our homes those needed for your work.

V: Mary, Queen of the Clergy,

R: Pray for us, pray for our priests, deacons, and religious, obtain for us many more.

PROCESSIONAL HYMN

DIADEMATTA

Crown Him With Many Crowns

1. Crown him with many crowns, the Lamb upon his throne.
Hark! how the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.

2. Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing who died and rose on high,
Who died eternal life to bring, and lives that death may die.

3. Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, and ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

ENTRANCE ANTIPHON

Rev. 5:12 and 1:6

(9:30) *Gregorian Missal – Mode III*

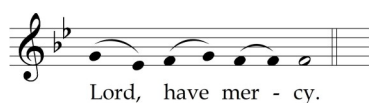
Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. *V. Deus iudicium tuum Regida: et justitiam tuam Filio Regis.*

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power forever and ever. *V. Endow the King with your judgment, O God, and the King's son with your righteousness.*

INTRODUCTORY RITES

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra



GLORIA

Congregational Mass – John Lee

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Daniel 7:13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

RESPONSORIAL PSALM

Psalms 93:1, 1-2, 5

R. The Lord is king; he is robed in majesty.

The Lord is king, in splendor robed;
robed is the Lord and girt about with strength. **R.**

And he has made the world firm, not to be moved.
Your throne stands firm from of old;
from everlasting you are, O Lord. **R.**

Your decrees are worthy of trust indeed;
holiness befits your house, O Lord, for length of days. **R.**

SECOND READING

Revelations 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

GOSPEL

John 18:33b-37

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *+Bow down+* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *+Stand+* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

ANTHEM (9:30) Ralph Vaughan Williams (1872-1958)

Antiphon, from *Five Mystical Songs*

Let all the world in ev'ry corner sing, "My God and King." The heav'ns are not too high, His praise may thither fly: The earth is not too low, His praises there may grow. The church with psalms must shout, no door can keep them out: but above all, the heart must bear the longest part.

-Text by George Herbert

OFFERTORY HYMN

CORONATION

All Hail the Power of Jesus' Name

1. All hail the power of Jesus' name! Let angels prostrate fall.
Bring forth the royal diadem, and crown him Lord of all.
Bring forth the royal diadem, and crown him Lord of all!
2. Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him Lord of all.
Hail him who saves you by his grace, and crown him Lord of all.
3. Let ev'ry kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe and crown him Lord of all.
To him all majesty ascribe and crown him Lord of all.
4. O that with yonder sacred throng, we at his feet may fall,
We'll join the everlasting song, and crown him Lord of all.
We'll join the everlasting song, and crown him Lord of all.

SANCTUS

Mass in Honor of Our Lady of Good Help

R. Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERIUM FIDEI

ICEL Chant Mass

R. Save us, Sav-ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AGNUS DEI

Mass in Honor of Our Lady of Good Help

R. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

HOLY COMMUNION

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

Mt. 25:40,34

(4:30/9:30/11:15) *Gregorian Missal – Mode VII*

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete praeeparatum vobis regnum ab initio saeculi.

Amen I say to you: in as much as you have done it to one of the least of these, my brethren, you have done it to me. Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world.

COMMUNION MOTET (9:30)

John Amner (1579-1641)

O God, My King

O God, my King, I will magnify thee and praise thy Name for ever. Great is the Lord, and marvelous worthy to be praised; there is no end of his greatness. The Lord is gracious and merciful, long suffering, and of great goodness. My mouth shall speak the praises of the Lord, and let all flesh give thanks unto his holy Name forever and ever.

Amen

-Ps. 145:1, 3, 8, 21

COMMUNION HYMN

PICARDY

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.
2. King of kings, yet born of Mary as of old on earth He stood,
Lord of lords, in human vesture, in the body and the blood;
He will give to all the faithful his own self for heav'nly food.
3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.
4. At His feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the presence, as with ceaseless voice they cry:
"Alleluia, Alleluia, Alleluia, Lord Most High!"



RECESSIONAL HYMN

ICH GLAUB AN GOTT

To Jesus Christ, Our Sovereign King

1. To Jesus Christ, our Sov'reign King,
Who is the world's salvation,
All praise and homage do we bring, and thanks and adoration.
Christ Jesus, Victor, Christ Jesus, Ruler
Christ Jesus, Lord and Redeemer.
2. Thy reign extend, O king benign, to every land and nation;
For in the kingdom, Lord divine, alone we find salvation.
Christ Jesus, Victor, Christ Jesus, Ruler
Christ Jesus, Lord and Redeemer.
3. To thee and to thy Church, great King,
We pledge our heart's oblation
Until before thy throne we sing in endless adoration.
Christ Jesus, Victor, Christ Jesus, Ruler
Christ Jesus, Lord and Redeemer.

POSTLUDE (4:30/9:30/11:15)

Louis Vierne (1870-1937)

Finale, from *Symphony No. 6*

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SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

Sat.,	11/20	4:30 PM	+Mike and Florence Wawracz and Rick De- Marais
Sun.,	11/21	7:30 AM	+Pro Populo
		9:30 AM	+Roger Lipa
		11:30 AM	+Michalina Marsz
		6:30 PM	+Margaret and Ray Stever- mer
Mon.,	11/22	6:45 AM	+Helen, Alex and Mat- thew Bochnak
Tues.,	11/23	6:45 AM	+Marie Nelson
Wed.,	11/24	6:45 AM	+Edward, Marian and John Backus
		6:00 PM	+Mary Bolsvent
Thur.,	11/25	9:00 AM	+For Deceased Members of our Parish
Fri.,	11/26	6:45 AM	For Vocations to Den- mark, WI Carmelites
		7:00 PM	+Za zmarlych poleconych w wypominkach
Sat.,	11/27	4:30 PM	+Gladys Marciniak
Sun.,	11/28	7:30 AM	+Florence and Charles Majeske
		9:30 AM	Pro Populo
		11:30 AM	+Brad Walega
		6:30 PM	+Robert Niznik

Saint Clement Campus

Sun.,	11/21	11:15 AM	+Al and Emilia Kortas
Sun.,	11/28	11:15 AM	+Timothy Doyle

Saint Hedwig Campus

Sat.,	11/20	4:00 PM	+Rob Bolsvent
Sun.,	11/21	10:00 AM	+Dolores Burns
Tues.,	11/23	10:00 AM	+Mary Senko
Sat.,	11/27	4:00 PM	+John Sarna
Sun.,	11/28	10:00 AM	+Mary Jo and Jerry Witek

WEDDING

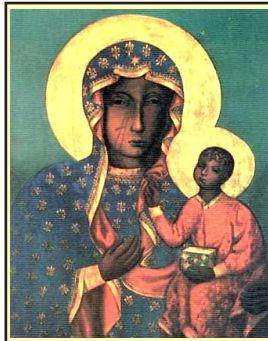
Danielle LeBreck and Jacob Fields
United in Holy Matrimony on November 13, 2021

FUNERAL

+Olga Stanek
Commended to the Lord on November 15, 2021
+Rosemary Riskевич
Commended to the Lord on November 19, 2021

BAPTISM

Izabela DeRoo
Baptized on November 14, 2021



SERDECZNIE WITAMY

Serdecznie witamy wszystkich
Rodaków, Parafian i Gości
w kościele Świętego Krzyża
w Minneapolis.

Duszpasterstwo w języku polskim
prowadzone jest przez Misjonarzy
Oblatów Maryi Niepokalanej (OMI).

CO W TRAWIE PISZCZY...

GREETING BY FR. CYPRIAN CZOP, O.M.I.

Niech będzie pochwalony Jezus Chrystus!

Obchodzimy dziś ostatnią niedzielę w roku liturgicznym—**uroczystość Jezusa Chrystusa, Króla wszechświata**. Kończy się kolejny rok liturgiczny, a niedługo—za nieco ponad miesiąc—także kalendarzowy. Niech ten czas pomoże nam dokonać pogłębionej refleksji nad życiem i przemijaniem oraz utwierdzi w nas wiarę, że Panem życia i śmierci, ziemi i nieba, czasu i wieczności jest Chrystus, nasz Zbawiciel.

Trwa listopad, miesiąc szczególnie poświęcony modlitwie za zmarłych. Zapraszam wszystkich do włączenia się w tę modlitwę. **Zmarłych, wymienionych w wypominkach, polecamy Bożemu miłosierdziu w modlitwie różańcowej** przed mszami polskimi w piątki i niedziele przez cały miesiąc.

Jeszcze raz gorąco dziękuję wszystkim, którzy zorganizowali i uczestniczyli w wydarzeniach, związanych ze **Świętem Niepodległości Polski**. Szczególnie uroczystą akademią były obchody „**Armistice Day Commemoration**” (wspomnienie zakończenia I wojny światowej), pod patronatem „Partners In Peace”, jakie odbyły się 11 listopada w Brit’s Pub w centrum Minneapolis. Główną organizatorką była Anna Margl, nasz polski chór męski (widoczny na zdjęciu) odśpiewał „Mazurka Dąbrowskiego”, prezydent PACIM Edyta Dudek wygłosiła inspirujące przemówienie, a Michał Matracz odegrał Hejnal Mariacki na trąbce. Wśród zgromadzonych tego wieczoru gości byli obecni, oprócz Polaków, przedstawiciele konsulatów lub organizacji takich krajów jak: Wielka Brytania, Kanada, Francja, Australia i Nowa Zelandia oraz weterani i wojskowi amerykańscy.

W czwartek przypada **Święto Dziękczynienia** (Thanksgiving Day). Specjalna Msza św. w kościele Świętego Krzyża o godz. 9:00 rano (po angielsku). W ten czwartek i piątek biuro parafialne będzie nieczynne i nie będzie Mszy o 6:45 rano. W piątek dodatkowa Msza św. o 15:00 (po angielsku), oraz—zgodnie ze zwyczajnym rozkładem—adoracja i spowiedź od godz. 18:00, modlitwa za zmarłych o 18:30 i Msza po polsku o 19:00. Gorąco zapraszam!

O. Cyprian Czop, O.M.I.

ROZKŁAD DYŻURÓW LEKTORÓW

LECTORS SCHEDULE

	21 LISTOPADA	28 LISTOPADA
K	A. Kraszkiewicz	P. Swatek
L	A. Ramczyk	D. Wojtak
L	E. Płachecka	D. Kukła

W TYM TYGODNIU W LITURGII
COMING UP THIS WEEK IN LITURGY

22 listopada, poniedziałek – wspomnienie św. Cecylii, dziewicy i męczennicy

Według tradycji Cecylia, mieszkanka Rzymu, ślubowała dziewictwo z miłości ku Chrystusowi i poniosła śmierć za wiarę. W V wieku wzniesiono w Rzymie bazylikę ku jej czci. Św. Cecylia jest patronką muzyki kościelnej.

23 listopada, wtorek – wspomnienie św. Klemensa I, papieża i męczennika

Klemens I albo Klemens Rzymski był 4. papieżem czyli trzecim następcą św. Piotra Apostoła, po św. Linusie i św. Anaclecie. Kierował Kościołem rzymskim pod koniec I wieku (ok. 88-99 lub 91-101). Uważa się go za jednego z głównych Ojców Apostolskich (obok św. Ignacego Antiocheńskiego i św. Polikarpa). Napisał list do Koryntian, w którym wzywa do zgody i jedności. Wg tradycji pochodzącej z IX w., miejscem męczeńskiej śmierci świętego Klemensa był Krym (Chersonesz Taurydzki).

24 listopada, środa – wspomnienie św. męczenników wietnamskich Andrzeja Dung Lac, prezbitera, i towarzyszy

Praca misjonarzy katolickich na ziemiach dzisiejszego Wietnamu rozpoczęła się w XVI wieku. W następnych wiekach wielokrotnie wybuchały okrutne prześladowania, w czasie których ponieśli śmierć za wiarę misjonarze przybyli z Europy i liczni Wietnamczycy. 19 czerwca 1988 r. św. Jan Paweł II kanonizował 119 męczenników wietnamskich, wśród nich 8 biskupów, 37 kapłanów wietnamskich i 59 świeckich Wietnamczyków.



MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE
PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.
Błogosław nasze rodziny i nasze dzieci.
Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.
Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów.
Wyproś dla nas wiele nowych powołań. Amen.

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

THE CROSS: ALTAR FOR OUR PRIEST VICTIM, THRONE FOR OUR KING

“For you anointed your Only Begotten Son...as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption...”

-From the Preface of Christ, King of the Universe



We often speak of Christ's three-fold office as Priest, Prophet and King. The truth that Christ is the true Priest who reconciles us to the Father is intimately related to the truth that He is also the true King who unites us under His reign. If his prophetic role was especially on display during his public ministry of teaching, preaching, healing and confronting human hardheartedness and sin, when He approaches the Passion and Cross, his priestly and kingly roles take on a central focus. The Cross becomes at once an altar of sacrifice and a throne of servant-hearted dominion—the implications of which are very real!

Over recent weeks our second readings have been taken from the Letter to the Hebrews which highlights the priestly identity of Christ. Jesus is able to identify with us, because He fully shares our humanity in all things but sin. He was able to offer a perfect and acceptable sacrifice of Himself to which we draw close at every Mass. His priesthood is also eternal, because of His eternal origin and His Resurrection from the dead. Today's readings drive the point home by giving special focus to his kingly character which comes into stark contrast with Pontius Pilate's flimsy earthly authority. Jesus' kingdom “does not belong to this world” but we are nevertheless called to acknowledge that He is the true sovereign of every aspect of our lives. As we come to this final Sunday of the Church's Liturgical Year we are called to understand gift of Jesus Christ in our lives as we seek to be obedient and faithful to Him. All praise to Him who is our Priest and King!

A few miscellaneous notes:

+ Thanksgiving is this coming week. I hope it is a blessed time for you to be with family and loved ones. **Our parish Mass on Thanksgiving Day will be offered at 9:00 a.m. at Holy Cross.** All are invited.

+ **There will be no 6:45 a.m. Mass on Thursday or Friday, November 25 and 26** and the parish office and adoration chapel will be closed both days. Mass on Friday after Thanksgiving will be offered at Holy Cross at 3:00 p.m., which happily gives an opportunity for me to sleep in! The Friday evening Polish Mass will be offered as usual at 7:00 p.m. preceded by confessions and adoration.

+ **Advent begins this coming weekend** with the Saturday afternoon Masses on November 27. Let's begin to prepare now by making 'spiritual new year's resolutions'. One suggestion is committing to weekly Mass, regular confession and some consistent form of daily prayer. We remember that the Lord can never be outdone in generosity.

+ A word about **Fr. Justus Musinguzi** is in order. A few weeks ago we shared his introduction and bio in the parish bulletin. We had hoped he might be able to arrive before Christmas. Unfortunately, his meeting at the embassy in Rwanda was cancelled and rescheduled to February 1st. While we are all disappointed to hear this, we continue to trust that the Lord will make a way for him to come to serve here in NE Minneapolis. Unfortunately the number of available priests is quite limited as we await a new ordination class and continue to pray for more vocations. I am in touch with the Archdiocese about this development and ask for your continued prayers for Fr. Justus and for the priests who are generously assisting until he arrives. In all things God will provide!

~Fr. Howe

PARISH NEWS AND ANNOUNCEMENTS

JOHN PAUL II CHRISTMAS GIVING TREE

Beginning Nov 20th, giving trees will be set up at Holy Cross, St. Hedwig and St. Clement. If you would like, select a tag and purchase a gift between \$10-\$20 with that child in mind! After you've bought the gift, tape the tag to the unwrapped gift and place it in the giving tree box at any of these worship sites no later than Sunday, December 12. Thank you in advance for your generosity!

EXPANDED ADORATION SCHEDULE BEGINNING IN ADVENT

We continue to offer a Holy Hour in Holy Cross church following the 6:45AM Mass on Mondays, Tuesdays and Fridays from 7:15-8:15AM. The weekly schedule **beginning in Advent**, in addition to the Monday, Tuesday and Friday Holy Hours will be:

- +Monday, Adoration Chapel from 9AM-3PM.
- +Tuesday, St. Hedwig, 10:30-8PM, Rosary & Chaplet at 7PM.
- +Thursday, Adoration Chapel from 9AM-3PM.

BLESSED OPLATKI AVAILABLE IN DECEMBER

We are pleased to be able to provide blessed Oplatkis (Polish Christmas wafers) throughout the month of December at the parish office.

FAMILY HOLY HOUR ON DECEMBER 4, 6:30-7:30PM

All are welcome to join us for an hour before the Blessed Sacrament on Saturday, December 4, from 6:30-7:30pm at Holy Cross Church.

SUPPORT THE SENIOR PLACE FOOD SHELF!

As part of our efforts to support local residents in their time of need, we will be collecting donations of nonperishable food, hygiene items, and pet supplies. Pull top cans are preferred. These donations will be forwarded to The Senior Place Food Shelf on 1801 Central Avenue NE for distribution. The Senior Place Food Shelf is part of Eastside Neighborhood Services. This service is able to provide persons 55 and older with fresh and canned food, hygiene items, and pet supplies. Cash donations and checks made payable to the "Senior Place Food Shelf" will be gratefully accepted. There will be receptacles for donated food items in the vestibules of each church. Please use an envelope for cash or check donations and place it into the collection basket. This collection will be done on the 3rd weekend of the month, but feel free to drop items off on other weekends.

ADVENT YOUTH MONASTIC RETREAT—DECEMBER 3-4

All 6th-12th graders are encouraged to join us for a mini-retreat of Friday evening and Saturday as we strive to explore and embody the monastic vocation, and have fun while we do it! Contact Matt Lines, Youth Minister, for more information and to RSVP.

HYMNALS NEW AND OLD

During the early days of COVID-19, all paperback Pew Missals were removed from our pews. During this time, we discerned the purchase of the hardbound **St. Michael Hymnal** to be a more cost-effective and satisfactory option. Because we pre-ordered a new edition of the hymnal, we were given a 15% bulk discount, and the shelf life of these books should exceed 20 years.

Effective in Advent, we will begin using the **St. Michael Hymnal** at Holy Cross and Saint Clement churches. Because St. Hedwig already owns copies of **The Collegeville Hymnal**, we will continue to use this publication at St. Hedwig. Hymn numbers will be listed in pages 2-3 of the bulletin corresponding to each respective campus.

The implementation of new hymnals will allow us to reallocate more space in bulletin for timely announcements and updates.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday — 4:30pm
Sunday — 7:30am, 9:30am, 11:30am (*Polish*), 6:30pm
Monday-Friday — 6:45am
Wednesday — 6:00pm
Friday — 7:00pm
First Saturday of the Month — 8:00am (*Latin-OF*)

SAINT CLEMENT CAMPUS

Sunday — 11:15am

ST. HEDWIG CAMPUS

Saturday — 4:00pm
Sunday — 10:00am
Tuesday — 10:00am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday — 8:30am, 11:00am (*Polish*), 5:30pm
Wednesday — 5:30pm
Friday — 6:15pm
First Saturday of the Month — 8:30am
Saturday — 3:45pm

SAINT HEDWIG CAMPUS

Saturday — 3:15pm • Sunday — 9:30am

EUCCHARISTIC ADORATION

Monday — 9:00am-3:00pm (Adoration Chapel)
Tuesday — 9:00am-3:00pm (Adoration Chapel)
Monday, Tuesday & Friday — 7:15-8:15am (HC Church)

If you are interested in becoming an adoror, contact sam@ourholycross.org or marzenalaugen@gmail.com.

You can also sign up for a time at:

<https://www.ourholycross.org/sacraments#adoration>

SCRIPTURE READINGS FOR THIS WEEK

Mon: 1 Pt 1:3-9/Ps 111:1-2, 5-6, 9 and 10c/Mk 10:17-27
Tues: 1 Pt 1:10-16/Ps 98:1, 2-3ab, 3cd-4/Mk 10:28-31
Wed: Jl 2:12-18/Ps 51:3-6, 12-17/2 Cor 5:20 — 6:2/Mt 6:1-18
Thurs: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25
Fri: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15
Sat: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

REPORT ON SACRIFICIAL GIVING

Due to a shifted bulletin submission deadline, this weekend's report is not yet available, but it will be listed in next weekend's bulletin.

For More Information on Simplified Giving:
www.ourholycross.org/donate



SACRED ART CORNER

The cover image is a stained-glass window from St. Michael's Church in London depicting Christ as King. Photographer: Lawrence Lew, OP. Some rights reserved, CC BY-NC-ND 2.0.