HOLY CROSS CATHOLIC CHURCH

Serving the campuses of Holy Cross, St. Clement, St. Hedwig and St. Anthony of Padua Chapel in Northeast Minneapolis

23 October 2022 + The Thirtieth Sunday of Ordinary Time



"AS THE WORLD SPINS, THE CROSS STANDS FIRM."

www.OurHolyCross.org • 612-930-0860

ORDER OF WORSHIP FOR THE THIRTIETH SUNDAY IN ORDINARY TIME

SMH=Saint Michael Hymnal, at Holy Cross & St. Clement CH=Collegeville Hymnal, at St. Hedwig

PRELUDE (4:30/9:30/11:15)

Prelude in E-flat C. Hubert H. Parry (1848-1918)

Prelude on Psalm 37:11 (Set 1, No. 2) H. Howells (1892-1983)

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. ~Ps. 37:11

PROCESSIONAL HYMN
Come Down, O Love Divine

SMH #478 | CH #498

DOWN AMPNEY

ENTRANCE ANTIPHON

Ps. 105:3-4

(9:30) Gregorian Missal - Mode II

aetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini: quaerite faciem eius semper. V. Confitemini Domino, et invocate nomen eius: annunciate inter gentes opera eius.

Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek his face for evermore. *V. Give thanks to the Lord, call upon his name, declare his deeds among the gentiles.*

PENITENTIAL ACT

confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

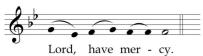
Striking their breast, the faithful say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass in Honor of Our Lady of Good Help - A. Esguerra





GLORIA

Congregational Mass - John Lee

lory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

Sirach 35:12-14, 16-18

he Lord is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

RESPONSORIAL PSALM

Psalm 34:2-3, 17-18, 19, 23

R. The Lord hears the cry of the poor.

I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad. **K**.

The Lord confronts the evildoers, to destroy remembrance of them from the earth. When the just cry out, the Lord hears them, and from all their distress he rescues them. **K**.

The Lord is close to the brokenhearted; and those who are crushed in spirit he saves. The Lord redeems the lives of his servants; no one incurs guilt who takes refuge in him. **R**.

SECOND READING

2 Timothy 4:6-8, 16-18

eloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

GOSPEL Luke 18:9-14

esus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

HOMILY

PROFESSION OF FAITH



believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, +Bow down+ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. +Stand+ For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

In order to carry out this mission, our parish is dependent on the generous support of our beloved parishioners and welcomed guests. Please contribute electronically by visiting ourholycross.org/donate.

OFFERTORY MOTET (9:30) Heinrich Schütz (1585-1672)

The Pharisee and Publican: Es gingen zween Menschen hinauf

Es gingen zweene Menschen hinauf in den Tempel, zu beten, einer ein Pharisäer, der ander ein Zöllner. Der Pharisäer stund und betet bei sich selbst: Ich danke dir, Gott, dass ich nicht bin wie die andere Leute, Räuber, Ungerechte, Ehebrecher, oder auch wie dieser Zöllner. Ich faste zweir in der Wochen und gebe den Zehenten von allem, das ich habe. Und der Zöllner stund von ferne, wollte auch seine Augen nicht aufschlagen gen Himmel, sondern schlug an Gott, sei mir Sünder gnädig! Ich sage euch: Dieser ging hinab gerechtfertiget in sein Haus für jenem. Denn wer sich selbst erhöhet, der wird erniedriget werden; und wer sich selbst erniedriget, der soll erhöht werden. ~Luke 18:10-14

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, "God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess." And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

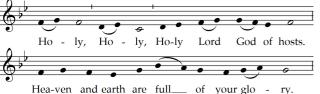
OFFERTORY HYMN The King of Love

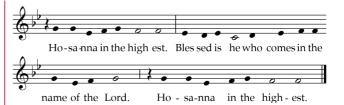
SMH #783 | CH #460

ST. COLUMBA

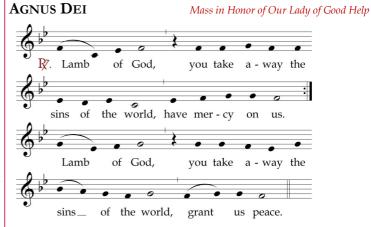
SANCTUS

Mass in Honor of Our Lady of Good Help





\mathbb{R} . Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.



HOLY COMMUNION

MYSTERIUM FIDEI

Practicing Catholics who have prepared themselves to receive Holy Communion are invited to come forward. Our brothers and sisters of other faiths are invited to come forward and receive a blessing.

COMMUNION ANTIPHON

ICEL Chant Mass

(4:30/9:30/11:15) Gregorian Missal - Mode II

aetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur.

We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.

COMMUNION MOTET

J.S. Bach (1685-1750)

Liebster Jesu, mein Verlangen, BWV 32

Liebster Jesu, mein Verlangen, Sage mir, wo find ich dich? Soll ich dich so bald verlieren und nicht ferner bei mir spüren? Ach! mein Hort, erfreue mich, Laß dich höchst vergnügt umfangen.

Dearest Jesus, my desire, Tell me, where do I find you? Shall I lose you so soon and no longer feel you with me? Ah! my refuge, give me joy, let me in highest contentment embrace you.

COMMUNION HYMN

SMH #830 | CH #387

Where Charity and Love Prevail

CHRISTIAN LOVE

RECESSIONAL HYMN Sing Praise to Our Creator SMH #751 | CH #500

GOTT VATER SEI GEPRIESEN

POSTLUDE (4:30/9:30/11:15) Nicolaus Bruhns (1665-1697) Praeludium in G

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(In case of an emergency related to the parish facilities)

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AS THE WORLD SPINS, THE CROSS STANDS FIRM

THE HUMILITY TO ASK

"The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal."
-Sirach 35:21



Last weekend's Papal Day Celebration in Kolbe Hall marked forty-four years since St. John Paul II's election as the successor of St. Peter in 1978. In this Month of October, dedicated as it is to Our Blessed Mother and the Holy Rosary, I find a deep resonance in this weekend's Scriptures with the teaching of St. John Paul II on the theme of prayer as a fervent asking for what we need from Mary and her Son, Jesus. On this theme, I share

an excerpt from the Polish pope's remarkable Apostolic Letter on the Rosary which was promulgated in 2002 on the anniversary of his October 16th election as Pope, which was the *Feast of St. Hedwig:*

Jesus invited us to turn to God with insistence and the confidence that we will be heard: "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you" (Mt 7:7). The basis for this power of prayer is the goodness of the Father, but also the mediation of Christ himself (cf. 1/n 2:1) and the working of the Holy Spirit who "intercedes for us" according to the will of God...In support of the prayer which Christ and the Spirit cause to rise in our hearts, Mary intervenes with her maternal intercession. "The prayer of the Church is sustained by the prayer of Mary". If Jesus, the one Mediator, is the Way of our prayer, then Mary, his purest and most transparent reflection, shows us the Way. "Beginning with Mary's unique cooperation with the working of the Holy Spirit, the Churches developed their prayer to the Holy Mother of God, centering it on the person of Christ manifested in his mysteries". At the wedding of Cana the Gospel clearly shows the power of Mary's intercession as she makes known to Jesus the needs of others: "They have no wine" (In 2:3).

The Rosary is both meditation and supplication. Insistent prayer to the Mother of God is based on confidence that her maternal intercession can obtain all things from the heart of her Son. She is "all-powerful by grace", to use the bold expression, which needs to be properly understood, of Blessed Bartolo Longo in his *Supplication to Our Lady*. This is a conviction which, beginning with the Gospel, has grown ever more firm in the experience of the Christian people. The supreme poet Dante expresses it marvelously in the lines sung by Saint Bernard: "Lady, thou art so great and so powerful, that whoever desires grace yet does not turn to thee, would have his desire fly without wings". When in the Rosary we plead with Mary, the sanctuary of the Holy Spirit (cf. *Lk* 1:35), she intercedes for us before the Father who filled her with grace and before the Son born of her womb, praying with us and for us.

(§16 of the Apostolic Letter, Rosarium Virginis Mariae, 2002)

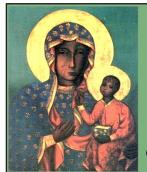
What a weighty truth to ponder! St. John Paul II had a profound and lifelong devotion to the Holy Rosary and became one of its greatest champions in the history of the Church, proposing to the Church the Five Luminous Mysteries of the Rosary as well as sharing deep insights on the depth of the prayer of the Rosary for the faithful and its perennial value. You can easily find the full text of the letter online with a simple search.

John Paul's whole pontificate had a beautiful Marian dimension, true to his Papal Motto: *Totus Tuus*, or *Totally Yours [Mary]*. As the Church celebrates St. John Paul II's Feast this weekend—October 22—which is the anniversary of the inauguration of his pontificate, we give thanks for a man who practiced what he preached as he interceded for the needs of the Church and the whole world using the beads of the Rosary.

We sometimes stress how it takes courage to ask for what we need, but it occurs to me that it also takes profound humility. Let us be humble enough to ask.

-Fr. Howe

BIULETYN WSPÓLNOTY POLSKIEJ • WEEKLY NEWS OF THE HOLY CROSS POLISH COMMUNITY



SERDECZNIE WITAMY

Serdecznie witamy wszystkich Rodaków, Parafian i Gości w kościele Świętego Krzyża w Minneapolis!

Duszpasterstwo w języku polskim prowadzone jest przez Misjonarzy Oblatów Maryi Niepokalanej (OMI).

NIECH BEDZIE POCHWALONY JEZUS CHRYSTUS!
GREETING BY FR. CYPRIAN CZOP, O.M.I.

Dzisiaj przeżywamy Światowy Dzień Misyjny, zwany w Polsce "Niedzielą Misyjną". Jest to dzień solidarności misyjnej i modlitwy w intencji misji w Kościele powszechnym.

Serdecznie dziękuję wszystkim organizatorom Dnia Papieskiego w ostatnią sobotę (w szkole) i niedzielę (w kościele), a także wszystkim, którzy złożyli ofiarę na rzecz fundacji "Dzieło Nowego Tysiąclecia".



Dziękuję gorąco Paniom Konsul Bernadetcie i Karolinie z Konsulatu Generalnego z Chicago za przyjazd do Minneapolis, a Komitetowi Polskiemu za zorganizowanie wczorajszej wizyty konsularnej w pomieszczeniach naszej szkoły.

W październiku modlimy się wspólnie na

n a b o ż e ń s t w a c h różańcowych w piątki o 18:30 oraz w niedziele po Mszy św. o 11:30. Bardzo gorąco zachęcam, by przyjeżdżać na adorację w piątki od 18:00 oraz na nabożeństwo różańcowe i Mszę św. Również pamiętajmy o codziennej modlitwie na różańcu—osobiście i w rodzinach.

Festiwal Zup organizowany przez Pacim, odbędzie się 6 listopada, w niedzielę, w godz. 11:00-15:00. Zapraszamy!



Zbliża się uroczystość Wszystkich Świętych i Dzień Zaduszny—przypominam o przynoszeniu wypominków. Planujemy wspólne nawiedzenie cmentarza 6 i 13 listopada po polskiej Mszy św.

O. Cyprian Czop, OMI



XXII DZIEŃ PAPIESKI 22. PAPAL DAY

Dziękujemy serdecznie wszystkim, którzy wzięli udział w obchodach XXII Dnia Papieskiego pod hasłem "Blask Prawdy".

Dzięki Państwa hojności udało się zebrać \$3386.

Pieniądze zasilą konto Fundacji "Dzielo Nowego Tysiąclecia", która przydziela stypendia zdolnym uczniom i studentom z niezamożnych rodzin z małych miejscowości w Polsce. Serdeczne Bóg zaplać!

Jeśli ktoś chciałby jeszcze włączyć się w budowę "żywego pomnika św. Jana Pawła II" proszę o kontakt (Hanna Stankiewicz 612-208-4188; hannastank@gmail.com).

Hanna Stankiewicz

ROZKŁAD DYŻURÓW LEKTORÓW LECTORS SCHEDULE

	23 października	30 października	
Komentarz	Bogdan Kukla	Andrzej Kraszkiewicz	
Lektor 1	Dorota Wojtak	Edyta Dudek	
Lektor 2	Daniel Kukla	Piotr Waszczuk	
Szafarz	Piotr Hajdukiewicz	Andrzej Kraszkiewicz	

MODLITWA O POWOŁANIA KAPŁAŃSKIE I ZAKONNE PRAYER FOR VOCATIONS

Boże, gorąco Cię prosimy, pobłogosław naszą Archidiecezję darem wielu kapłanów, braci i sióstr zakonnych, którzy całkowicie będą Cię kochali

i oddadzą swoje życie na służbę Twojemu Kościołowi, abyś był znany i miłowany.

Błogosław nasze rodziny i nasze dzieci.

Wybierz z naszych domów tych, których potrzebujesz do pracy na swojej niwie.

Maryjo, Królowo Kapłanów, módl się za nami, módl się za naszych kapłanów, osoby zakonne i diakonów. Wyproś dla nas wiele nowych powołań. Amen.

SCHEDULE OF MASSES & INTENTIONS

Holy Cross Campus

		•	
Sat.,	10/22	4:30 PM	+Kent W. Johnson
Sun.,	10/23	7:30 AM	+Jack Sisterman and Dor Resch
		9:30 AM	Christopher Schranz
		11:30 AM	+Alphonse Klisch
		6:30 PM	+Marianne Lang
Mon.,	10/24	6:45 AM	+George Paitich
Tues.,	10/25	6:45 AM	+Jean Berry
Wed.,	10/26	6:45 AM	+Edward & Donny Woly
			niec
		6:00 PM	+Zygmunt, Anna, & Joe
			Sarna
Thur.,	10/27	6:45 AM	+Alan Caraveo
		8:45 AM	Priest's intention
Fri.,	10/28	6:45 AM	Carlotta Good
		7:00 PM	+Stanisław Tarka
Sat.,	10/29	4:30 PM	+Dolores Krause
Sun.,	10/30	7:30 AM	Pro populo
		9:30 AM	+Paul Billion
		11:30 AM	+Renata Mazepa
		6:30 PM	For the Meyering Family
			•

Saint Clement Campus

Sun.,	10/23	11:15 AM	+Kathleen Boland
Sun.,	10/30	11:15 AM	+Timothy Doyle

Saint Hedwig Campus

Sat.,	10/22	4:00 PM	Pro populo
Sun.,	10/23	10:00 AM	+Fr. Raymond Monsour
Tues.,	10/25	10:00 AM	+Mary Sundberg
			Wehmann
Sat.,	10/29	4:00 PM	+Patrick Rodgers
Sun.,	10/30	10:00 AM	+Dorothy Kenney

WEDDING

Hannah Schaeffer and Vincent Kelly United in Matrimony on October 15, 2022

PARISH NEWS AND ANNOUNCEMENTS

ART SHOW: "A NIGHT OF BEAUTY" WITH MEGAN WHIPPLE

Each of you are warmly invited to an art show that Megan Whipple and 4 other Catholic artists will be hosting on October 28th 6-9pm. It will be at The Olive Branch which is a new shop in St. Paul that focuses on local and handmade home goods. Please join us for a night of beauty, refreshments, and friendship!

A PILGRIM'S SOLACE: A CONCERT FOR NOVEMBER

Join soprano Sarah Jackson and Lutenist Thomas Walker Jr. on Saturday, November 5 at 7:30pm at Holy Cross Church as they perform works from *A Pilgrimes Solace*, composed by Elizabethan composer John Dowland. This concert is specifically programed for the month of November, which begins with the celebration of All Saints. Admission is free and open to the public, but a freewill offering to support Music at Holy Cross is encouraged.

VICTORIA'S REQUIEM WITH THE MIRANDOLA ENSEMBLE

Join the Mirandola Ensemble for Tomas Luis de Victoria's masterful and arresting Officium Defunctorum in the beautiful acoustic of Holy Cross. With special guests, The Augsburg University Choir and Dr. Krisitna Boerger. The concert will take place on Saturday, November 12 at Holy Cross Church at 7:30pm. You can purchase tickets on their website: www.themirandolaensemble.org/concerts/.

SAINT HEDWIG WOMEN'S CLUB MEETS ON NOVEMBER 9

All women are welcome to join the St. Hedwig Women's Club on Wednesday, November 9 at 11:30am in Guminga Hall.

FIRST FRIDAY AT ST. HEDWIG ON NOVEMBER 4

Join us for a Senior Gathering on Friday, November 4 at 10:00am. We will begin with Veteran Themed Morning prayer from the office of the dead to pray for our deceased service personnel accompanied with patriotic music provided for us by Sam in honor of Veterans day which is Nov. 11. We will enjoy a short reflection, and conclude with bingo and fun in Guminga Hall.

FALL BRUNCH AND MISSION BENEFIT ON OCTOBER 29

The Holy Cross Council of Catholic Women will host "Colors of the Season" Fall Brunch and Mission Benefit on Saturday, October 29, at 10:30am in Kolbe Hall. Tickets for the event are \$25 and they are available beginning September 12. To RSVP, Call Pat at 612-781-3335 or 612-963-3355.

BUS TOUR TO TREASURE ISLAND

Join Joan Turpin and other parishioners for a fun excursion to Treasure Island Casino for the Ozark Jubilee Country Christmas on November 16, 2022. The trip costs \$82 dollars per person, and this includes transportation, lunch, entertainment, and admission. If you are interested in going, contact Joan at 612-379-4488.

SECOND HARVEST HEARTLAND VOLUNTEER EVENT—11/19

During this thanksgiving season, please join parishioners at the Second Harvest Heartland facility in Brooklyn Park for a few hours of service on Saturday November 19 from 9 to 11 am. This event is hosted by the Holy Cross Pastoral Council. We will be packaging food to serve our neighbors and take action against hunger. "For I was hungry and you gave me food." Matthew 25:35. Please see the Second Harvest Heartland website for more information about their mission. https://www.2harvest.org. To sign up to volunteer, please go to https://www.signupgenius.com/go/9040b4babab28a6f94-second by 11/10/22. If you have any questions, please email Mary-Clare Bates at maryclare.bates@vahoo.com.

'Now and At the Hour of Our Death': Concert on 10/29

Join us for an enjoyable and enriching interdisciplinary concert on October 29 at 7:00pm at Holy Cross Church. The concert is entitled "Now and at the Hour of Our Death," a line that we frequently say in the *Hail Mary*. The concert is thematically centered around Mary's intercessory role at the end of our earthly lives, and features poetry, art, and music with a Marian inspiration. The program will consist of music by Weitz, Franck, Saint-Martin, Saint-Saëns, and Dupré. The concert is free of charge, about an hour long, and friendly to all age groups. A social reception in Kolbe Hall following the event.



HOLY HOUR/HAPPY HOUR THIS WEDNESDAY!

Join us at Holy Cross Church this Wednesday, October 26, at 6:45pm for a time of Adoration of the Blessed Sacrament, with silent prayer, music and singing, and Night Prayer followed by a social in Kolbe Hall!

SCHEDULE FOR ALL SAINTS' DAY—TUESDAY 11/1

- +6:45am, Holy Cross
- +10:00am, Saint Hedwig
- +12:15pm, Holy Cross (with John Paul II Catholic School)
- +7:00pm, Holy Cross (Polish)
- +7:00pm, Saint Clement (Latin Vespers at 6:30pm)
 - **All Saints Day is a Holy Day of Obligation, meaning ALL CATHOLICS ARE REQUIRED to attend Holy Mass on this day.

SCHEDULE FOR ALL SOULS' DAY—WEDNESDAY 11/2

- +6:45am, Holy Cross
- +10:00am, Saint Hedwig
- +6:00pm, Holy Cross (5:30 Confessions)
- +7:00pm, Holy Cross (Polish)
- +7:00pm, Saint Clement (Latin Requiem Mass with the singing of the choral *Missa Pro Defunctis* by Clemens non Papa.)

WEEKLY BULLETIN INTERCESSIONS

Please remember those in need of ongoing prayers: Emilia McQuillan, David Piskorski, Jane Kibler, John Engstrom, David DelToro, Dave Lovik, Roman Janeczko, Elzbieta Levitski, Janell Soderberg, Frank Kacheroski, Kasimira Sikora, Anna Lesinska, Bozena Zemla, Barbara Maciejny Carlotta Good, Therese Fabian, the Johnnie Meyering Family, Barbara Osada, and our other parish sick and homebound. To share intentions, please call the parish office at 612-930-0860 during weekday hours. Please also let us know if a name can be removed.

MASS SCHEDULE

HOLY CROSS CAMPUS

Saturday – 4:30pm Sunday – 7:30am, 9:30am, 11:30am (Polish), 6:30pm Monday-Friday – 6:45am Wednesday – 6:00pm Friday – 7:00pm (Polish) First Saturday of the Month – 8:00am (Latin-OF)

SAINT CLEMENT CAMPUS

Sunday – 11:15am

St. Hedwig Campus Saturday – 4:00pm Sunday – 10:00am Tuesday – 10:00am

SAINT ANTHONY OF PADUA CHAPEL

Sunday, Monday and Thursday – 11:30am

CONFESSION SCHEDULE

HOLY CROSS CAMPUS

Sunday – 8:30am, 11:00am (*Polish*), 5:30pm Wednesday – 5:30pm Friday – 6:15pm First Saturday of the Month – 8:30am Saturday – 3:45pm

SAINT HEDWIG CAMPUS

Saturday – 3:15pm • Sunday – 9:30am

EUCHARISTIC ADORATION

Monday – 9:00am-3:00pm (Adoration Chapel)
Tuesday – 10:30am-8:00pm (Saint Hedwig Church)
Thursday – 9:00am-3:00pm (Adoration Chapel)
Monday – Friday – 7:15-8:15am (HC Church)
You can also sign up for a time at:
https://www.ourholycross.org/sacraments#adoration.

REPORT ON SACRIFICIAL GIVING

	10/8-10/9	FISCAL YTD
Weekend Contributions	14,114.64	213,535.93
Financial Goal	12,801.60	198,367.20
Over/(Under)	1,313.04	15,168.73

- 1. Open your phone's camera.
- 2. Scan QR code to the right.
- 3. Click the link.
- 4. Specify amount of donation.
- 5. Thank you.



You can also find out more about giving at: www.ourholycross.org/donate



SACRED ART CORNER

The cover of this bulletin features James Tissot's rendering of the parable of the Pharisee and Tax Collector as heard in today's Gospel.