

Lectio Divina for Holy Week

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who willed your Son to submit for our sake to the yoke of the Cross,

so that you might drive from us the power of the enemy,

grant us, your servants, to attain the grace of the resurrection.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

(Collect, Wednesday of Holy Week)

Reading (Lectio)

Read the following Scripture two or three times. Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:

Say to daughter Zion,
"Behold, your king comes to you,
meek and riding on an ass,
and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing <u>lectio divina</u> as a family or in a group, after the reflection time, invite the participants to share their responses.



Prayer (Oratio)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

The master has need of them. What does Jesus want from me? What stands in the way of my giving myself to the Lord?

The disciples went and did as Jesus had ordered them. How well does my way of living match what I believe? How can I follow the Lord's commands with greater willingness and joy?

And when he entered Jerusalem the whole city was shaken. What part of Jesus' message challenges me most deeply? What parts of Jesus' message give me the most comfort?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

They divide my garments among them, and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

(From Psalm 22)

Living the Word This Week

How can I make my life a gift for others in charity?

Plan to attend the Paschal Triduum services in your parish and meditate on the saving death and resurrection of Jesus Christ.

Closing Prayer:

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones. Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

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