

St. Luke Catholic Church

1111 Beach Park Blvd., Foster City CA 94404

Parish Office (650) 345-6660 www.saintlukefc.org | info@saintlukefc.org



Parish Office (650) 342-2468 www.sttims.org | information@sttims.org



Palm Sunday of the Passion of the Lord Domingo de Ramos de la Pasión del Señor

Luke's version of the Passion includes three examples of Jesus' mercy toward sinners that are not mentioned by the other evangelists. First, for Peter: Even as Jesus tells Peter that he will deny him three times, he also tells him that when he turns back, he must strengthen the other disciples. Implicitly he forgives Peter for the cowardice he knows that he will show under duress, going so far as to rely on this disciple who will show terrible weakness to be a source of strength in the future. Later, Luke alone writes that when the cock crowed, Jesus turned and looked at Peter. Without saying anything more, we know that Jesus did not look at him in anger or disappointment, but with sympathy and mercy. Second, for those who played a role in his death sentence: "Father, forgive them, they know not what they do" (Luke 23:34). Finally, for the penitent criminal on the cross, whom he assures will be with him in heaven. Right up until his final breath, Jesus offered unconditional mercy to those who needed it. We are those sinners in need now.

Who can I forgive with the Lord's mercy this week?

* * *

La versión de Lucas de la Pasión incluye tres ejemplos de la misericordia de Jesús hacia los pecadores, que no mencionan los otros evangelistas. Primero para Pedro: Aun cuando Jesús le dice a Pedro que lo negará tres veces, también le dice que una vez convertido debe fortalecer a los otros discípulos. Implícitamente él perdona la cobardía que Pedro demostrará bajo coerción y hasta llega a depender de este discípulo, que demostrará una tremenda debilidad, para que sea una fuente de fortaleza en el futuro. Además, sólo Lucas es quien narra que cuando el gallo cantó, Jesús se volvió y miró a Pedro. Sin necesidad de decirlo, sabemos que Jesús no miró a Pedro con enojo ni con desilusión, sino con compasión y misericordia. Un segundo ejemplo de misericordia la dirige Jesús hacia aquellos que jugaron un papel en su sentencia de muerte: "Padre, perdónalos, porque no saben lo que hacen" (Lucas 23, 34). Y el tercer ejemplo de misericordia es hacia el criminal penitente en la cruz a quien Jesús le asegura que estará con él en el cielo. Hasta su mismísimo último aliento Jesús ofrece su misericordia incondicional a quienes la necesitan. Nosotros somos ahora esos pecadores necesitados.

¿A quiénes puedo perdonar con la misericordia del Señor esta semana?

PASTORAL STAFF

Rev. Fr. Manuel Igrobay, Pastor (Habla español) ext 203 Rev. Fr. Michael Rocha, Parochial Vicar ext 204 Deacon Mar Tano, St. Luke Deacon Faiva Po'oi, St. Timothy Deacon Fred Totah, St. Timothy Deacon David Arms, St. Luke Sr. Fe Bigwas, RVM-Director of Religious Education ext 205

PARISH STAFF

Denise Allen-Parish Operations Manager ext 201 Maria Teresa Alvarez-St. Luke/Administrative Assistant ext 107 Maryvee Estacio-St. Luke/Parish Secretary ext 108

ST. LUKE CHURCH MASS SCHEDULE

Saturday 8:30am and 5:00pm (Vigil) Sunday 9:00am and 10:30am Monday-Friday at 8:30am CONFESSION: Saturday 4:00pm-4:30pm

ST. TIMOTHY/IGLESIA de SAN TIMOTEO MASS SCHEDULE/HORARIO DE MISAS

Saturday/Sábado 8 a.m. & 5:00 p.m. (Vigil) Sunday/Domingo 9:00 a.m., 10:30 a.m. 12:00 p.m. en Español Monday-Friday/Lunes a Viernes 8:00 a.m. CONFESSION: Saturday 3:30pm-4:30pm

BAPTISM/BAUTISOS

Please contact the Parish Office to register and sign up for Baptismal Preparation Class. Los padres deberán de informar a la oficina, con tres meses de anticipación.

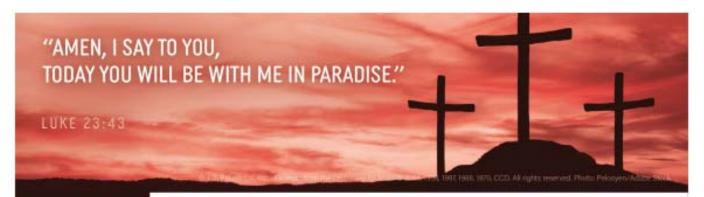
MARRIAGE/MATRIMONIOS

Please call the Parish Office at least six months before the desired wedding date. Por favor avísenos con seis meses de anticipación.

ANOINTING OF THE SICK/ UNCION A LOS ENFERMOS

For anyone experiencing chronic illness or preparing for medical treatment, or long term care, please call the Parish Office to arrange an appointment with a priest.

Toda persona experimentando una enfermedad crónica, tratamiento medico o atención de largo plazo, por favor llame a la oficina para obtener una cita con el sacerdote.



HYMNS TO BE REMEMBERED

One of the best ways to remember something truly important is to set it to music. It can be easily recalled and sung by heart and passed on. As you focus on the scriptures for Palm Sunday, it might be helpful to think of them as past, present, and future versions of the same story. In Isaiah, we hear one of four hymns referring to the "Suffering Servant" that paints a poignant picture prefiguring Jesus' crucifixion. "I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting." Psalm 22's refrain is some of the last words spoken by Jesus on the cross. The Philippians hymn is one of the most beloved and poignant passages ever, "Christ . . . becoming obedient to the point of death, even death on a cross." All of these are songs, hymns to be remembered.

DO YOU KNOW THE STORY?

We might assume that we know the scriptures and tend to tune out something as difficult to comprehend as the Passion of Christ. What we often end up doing is taking all four of the Gospels and sort of mixing the accounts into one story. The theologian Gerhard Lohfink called this "making Gospel Soup." Today's Passion is from the Gospel of Luke, and there are some elements that are very different from Matthew and Mark (the other synoptic Gospels read in Lectionary years A and B), and John's Gospel text which is always proclaimed on Good Friday. Let's look at the elements that are specific to Luke as we break the Passion into five sections.

THE LUKAN PASSION

Lord's Supper (22:14–38) Luke portrays Jesus as fiery and working for justice, both in his passion and in his ministry. The Passover feast is a very special time for the disciples, and while they are being commissoned, it is clear that they do not understand yet how they will carry on; Jesus warns them to protect them from evil.

Mount of Olives (22:39–53) Luke's Jesus doesn't seem as desolate as in other accounts about his imminent death, and goes to pray in regular fashion. He calls out his betrayer by name, hinting at foreshadowing of knowledge.

Peter's Denial - Sanhedrin (22:54-71) One can see the special care Jesus takes for Peter, and the scene takes place in the courtyard where Jesus was earlier abused as prophet.

Trials before Pilate and Herod (23:1–25) In this account Pilate and Herod both proclaim Jesus to be innocent, and this heals a "rift" between them. Jesus is good even to those who maltreat him.

Crucifixion, Death, and Burial (23:26-56)

There are no soldiers; it is the chief priests who take Jesus to Pilate. Jesus' words on the Cross are kind: "Father forgive them." In Mark' Gospel both criminals mocked Jesus, but here one of them begs forgiveness, and Jesus grants him salvation. Jesus' last words show a sign of trust: "Father, into your hands . . ." May we also place our trust in God as we enter into Holy Week.

TODAY'S READINGS

Luke 19:28–40 Isaiah 50:4–7 Psalm 22:8–9, 17–18, 19–20, 23–24 Philippians 2:6–11 Luke 22:14 — 23:56 [23:1–49]



HIMNOS PARA SER RECORDADOS

Una de las mejores maneras de recordar algo verdaderamente importante es ponerle música. Es fácil recordarlo, cantarlo de memoria y transmitirlo. Al centrarse en las Escrituras del Domingo de Ramos, puede ser útil pensar en ellas como versiones pasadas, presentes y futuras de la misma historia. En Isaías, escuchamos uno de los cuatro himnos que se refieren al "Siervo sufriente", que pinta un cuadro conmovedor que prefigura la crucifixión de Jesús. "Entregué mi espalda a los que me golpeaban, mis mejillas a los que me arrancaban la barba; mi rostro no lo protegí de las bufonadas y los escupitajos". El estribillo del Salmo 22 es una de las últimas palabras pronunciadas por Jesús en la cruz. El himno de Filipenses es uno de los pasajes más queridos y conmovedores: "Cristo. . . haciéndose obediente hasta la muerte, y muerte de cruz". Todos estos son cantos, himnos para ser recordados.

¿CONOCES LA HISTORIA?

Podríamos suponer que conocemos las Escrituras y tendemos a dejar de lado algo tan difícil de comprender como la Pasión de Cristo. Lo que solemos hacer es tomar los cuatro evangelios y mezclar los relatos en una sola historia. El teólogo Gerhard Lohfink llamó a esto "hacer sopa de Evangelio". La Pasión de hoy es del Evangelio de Lucas, y hay algunos elementos que son muy diferentes de los de Mateo y Marcos (los otros Evangelios sinópticos que se leen en los años A y B del Leccionario), y del texto del Evangelio de Juan que siempre se proclama el Viernes Santo. Veamos los elementos que son específicos de Lucas al dividir la Pasión en cinco secciones.

LA PASIÓN SEGÚN LUCAS

La Cena del Señor (22:14–38) Lucas retrata a Jesús como ardiente y trabajador por la justicia, tanto en su pasión como en su ministerio. La fiesta de la Pascua es un momento muy especial para los discípulos, y aunque se les encomienda, está claro que aún no entienden cómo van a seguir adelante; Jesús les advierte que les proteja del mal.

Monte de los Olivos (22:39-53) El Jesús de Lucas no parece tan desolado como en otros relatos sobre su inminente muerte, y va a rezar de forma habitual. Llama a su traidor por su nombre, insinuando la prefiguración del conocimiento.

Negación de Pedro – Sanedrín (22:54–71) Se puede ver el especial cuidado que Jesús tiene por Pedro, y la escena tiene lugar en el patio donde antes se abusó de Jesús como profeta.

Juicio ante Pilato y Herodes (23:1-25) En este relato, tanto Pilato como Herodes proclaman a Jesús como inocente, y esto sana una "grieta" entre ellos. Jesús es bueno incluso con los que le maltratan.

Crucifixión, muerte y sepultura (23:26-56) No hay soldados; son los sumos sacerdotes quienes llevan a Jesús ante Pilato. Las palabras de Jesús en la cruz son amables: "Padre,

perdónalos". En el Evangelio de Marcos los dos criminales se burlaron de Jesús, pero aquí uno de ellos pide perdón y Jesús le concede la salvación. Las últimas palabras de Jesús muestran un signo de confianza: "Padre, en tus manos. . ." Que nosotros también pongamos nuestra confianza en Dios al entrar en la Semana Santa.

LECTURAS DE HOY

Lucas 19:28–40 Isaías 50:4–7 Salmo 22 (21):8–9, 17–18, 19–20, 23–24 Filipenses 2:6–11 Lucas 22:14 — 23:56 [23:1–49]

Palm Sunday of the Passion of the Lord April 13, 2025

Merciful and gracious is the Lord, slow to anger and abounding in kindness.

— Psalm 103:8



Domingo de Ramos de la Pasión del Señor 13 de Abril, 2025

El Señor es compasivo y misericordioso, lento a la ira y rico en clemencia.

— Salmo 103 (102):8

SUNDAY LITURGY OF THE WORD

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7). **Psalm** — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-II). **Gospel** — The account of Christ's passion according to Luke (Luke 22:14 — 23:56 [23:1-49]).

CALENDAR

- 13 Palm Sunday of the Passion of the Lord
- 14 Monday of Holy Week
- 15 Tuesday of Holy Week
- 16 Wednesday of Holy Week
- 17 Holy Thursday morning: Chrism Mass Lent ends at sundown.

The Paschal Triduum of the Death, Burial, and Resurrection of the Lord begins.

Holy Thursday evening: Mass of the Lord's Supper

- 18 Friday of the Passion of the Lord (Good Friday) Day of obligatory fast and abstinence
- 19 Holy Saturday, Vigil of Easter: Nightwatch of the Resurrection of the Lord

READINGS FOR THE WEEK

Is 42:I-7; Ps 27:I-3, I3-I4; Jn I2:I-II Monday: Is 49:I-6; Ps 7I:I-6, 15, 17; Jn 13:21-33, Tuesday:

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;

Mt 26:14-25

Chrism Mass: Is 61:1-3a, 6a, 8b-9; Thursday:

> Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; I Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: (a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;

(b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; (c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; (d) Is 54:5-14; Ps 30:2, 4-6, 11-13; (e) Is 55:1-11; Is 12:2-6; (f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; (g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

(h) Rom 6:3-11; (i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12 Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Sunday:

Col 3:I-4 or I Cor 5:6b-8; Jn 20:I-9

LITURGIA DE LA PALABRA DEL DOMINGO

Primera lectura — A pesar de mi sufrimientos no quedaré confundido. No me siento avergonzado (Isaías 50:4-7). Salmo — Dios mío, Dios mío, ¿por qué me has

abandonado? (Salmo 22 [21]).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-II).

Evangelio — El recuento de la pasión de Cristo según san Lucas (Lucas 22:I4 — 23:56 [23:I-49]).

CALENDARIO

- 13 Domingo de Ramos de la Pasión del Señor
- 14 Lunes Santo
- 15 Martes Santo
- 16 Miércoles Santo
- 17 Jueves Santo: Por la mañana se celebra la Misa crismal Por la tarde, a la puesta del sol termina la Cuaresma y empieza el Triduo Pascual de la Muerte, Pasión y Resurrección del Señor con la Misa vespertina de la Cena del Señor
- 18 Viernes Santo: Celebración de la Pasión del Señor (Día de ayuno y abstinencia)
- 19 Sábado Santo: La Vigilia Pascual, la Noche Santa de la Resurrección del Señor

LECTURAS DE LA SEMANA

Lunes: Is 42:I-7; Sal 27 (26):I-3, I3-I4; Jn I2:I-II Martes: Is 49:I-6; Sal 7I (70):I-6, I5, I7; Jn I3:2I-33, 36-38

Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34;

Mt 26:I4-25

Misa del crisma: Is 61:1-3ab, 6a, 8b-9; Jueves:

Sal 89 (88):21-22, 25, 27; Ap I:5-8; Lc 4:16-21

Cena del Señor: Ex 12:1-8, 11-14; Sal 116 (115):12-13, 15-16bc, 17-18;

I Cor II:23-26; Jn I3:I-I5

Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-16,

17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Sábado: (a) Gn I:I — 2:2 [I:I, 26-3Ia];

Sal 104 (103):1-2, 5-6, 10, 12, 13-14, 24, 35;

o Sal 33 (32):4-7, 12-13, 20-22; (b) Gn 22:I-18 [I-2,

9a, 10-13, 15-18]; Sal 16 (15): 5, 8-11; (c) Ex 14:15 — 15:1; Ex

15:1-6, 17-18; (d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13; (e) Is 55:I-II; Is I2:2-6; (f) Bar 3:9-I5, 32 — 4:4; Sal I9 (I8):

8-II; (g) Ez 36:I6-I7a, I8-28; Sal 42 (4I):3, 5; 43:3-4 o

Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19; (h) Rom 6:3-11;

(i) Sal 118 (117):1-2, 16-17, 22-23; Lc 24:1-12

Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17, 22-23; Domingo:

Col 3:I-4 o I Cor 5:6b-8; Jn 20:I-9

Parchal Triduum Schedule

St. Timothy Catholic Church

IGLESIA DE SAN TIMOTEO

MAUNDY THURSDAY (April 17)
JUEVES SANTO (17 de Abril)

7:00 pm Mass of the Lord's Supper (Misa Vespertina de la Cena del Señor) Adoration until 11:00 pm Adoración hasta 11:00pm No 8:00 am Mass No Misa en a las 8:00 am

GOOD FRIDAY (April 18) VIERNES SANTO (18 de Abril)

12:15pm Stations of the Cross
Via Crucis
1:00pm Seven Last Words
Siete Palabras
2pm Celebration of the Lord's Passion
6pm Celebración de la Pasión del Señor

HOLY SATURDAY (April 19) SABADO DE GLORIA (19 de Abril)

8:oopm Easter Vigil Mass (Bilingual) Misa de vigilia de Pascua (Bilingüe)

EASTER SUNDAY (April 20) DOMINGO DE PASCUA (20 de Abril)

Mass/Misa 9:00am, 10:30am & 12nn (Español) Easter Egg Hunt after all Masses (búsqueda de huevos de Pascua después de todas las misas) St. Luke Catholic Church
IGLESIA DE SAN LUCAS

MAUNDY THURSDAY (April 17)

7:00 pm Mass of the Lord's Supper Adoration after Mass until 11:00 pm No 8:30 am Mass

GOOD FRIDAY (April 18)

12:15pm Stations of the Cross 1:00pm Seven Last Words

2:00pm Celebration of the Lord's Passion

HOLY SATURDAY (April 19)

8:oopm Easter Vigil Mass No 8:30 am Mass

EASTER SUNDAY (April 20)

Masses at 9:00am and 10:30am Easter Egg Hunt after all Masses



THE LITURGIES OF HOLY WEEK

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights. It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

FASTING AND ABSTINENCE

ASH WEDNESDAY and GOOD FRIDAY are obligatory days of fasting and abstinence for Catholics (age 18 until age 59). In addition, Fridays during Lent are obligatory days of abstinence (age 14 onwards). When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection. Christ said, "Man does NOT live by bread alone." (Mt. 4:4; Lk. 4:4) This liberates us from total dependence on food, on matter, on the world. Thus, for the Christian, fasting is the only means by which man recovers his true spiritual nature. In order for fasting to be effective, then, the spirit must be a part of it. Christian fasting is not concerned with losing weight. It is a matter of prayer and the spirit. It is discovering that our Lord through His Holy Spirit is with us during this "fight" and "effort" against sin and evil, and that God leads us to the victory of His glorious Resurrection.

<u>Christian tradition can name at least seven reasons for fasting:</u>

- 1. From the beginning, God commanded some fasting, and sin entered into the world because Adam & Eve broke the fast.
- 2. For the Christian, fasting is ultimately about fasting from sin.
- 3. Fasting reveals our dependence on God and not the resources of this world.
- 4. Fasting is an ancient way of preparing for the Eucharist the truest of foods.
- 5. Fasting is preparation for baptism (and all the sacraments) for the reception of grace.
- 6. Fasting is a means of saving resources to give to the poor.
- 7. Fasting is a means of self-discipline, chastity, and the restraining of the appetites.

(source: www.usccb.org)

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You! (3x)

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DIVINE MERCY NOVENA BEGINS ON GOOD FRIDAY (APRIL 18)

To Pray the Novena: go to https://www.thedivinemercy.org/message/devotions/novena
Divine Mercy Sunday Promise: go to https://relevantradio.com/2020/04/the-promise-of-divine-mercy-sunday-2/

In preparation for Divine Mercy Sunday, pray the Divine Mercy Novena beginning on Good Friday. For more information, check the link to the Novena above. Jesus said, "I desire that during these nine days, you bring souls to the fountain of My mercy, that they may draw therefrom strength and refreshment and whatever grace they have need of in the hardships of life, and especially at the hour of death" (Diary, 1209).

To fittingly observe Divine Mercy Sunday in a solemn way, we should:

- 1. Celebrate the Feast on the Sunday after Easter;
- 2. Sincerely repent of all of our sins;
- 3. Place our complete trust in Jesus;
- 4. Go to confession, preferably before Divine Mercy Sunday;
- 5. Receive Holy Communion on the day of the Feast;
- 6. Venerate the Image of The Divine Mercy;
- 7. Be merciful to others through our actions, words and prayers on their behalf.

Saint Luke Catholic Church



GIVE THE LASTING GIFT OF PRAYER

Offer a loved one the gift of a spiritual bouquet of the Holy Sacrifice of the Mass. You can offer Mass intentions for special occasions (birthday and anniversary), healing, or eternal repose of the soul. Please drop by the parish office.

The Church considers the Mass the greatest act of intercession because it is the perfect offering of Christ to the Father, making present the Paschal *Mystery of His passion, death and* resurrection. God gave us the greatest possible gift by sending His Son Jesus to us. In the Mass, we are able to offer that gift back to the Father in the Eucharist. Through the Mass intention request, your loved one will also be given that greatest gift.



EASTER FLOWERS NEEDED

Help adorn our Easter Altar!

We are asking for your gift of Spring Flowers for our Easter liturgical celebration. Your donation of Hydrangeas, Azaleas. Calla Lilies and Easter Lilies are most welcome. You may please deliver the flowers to the church on or before Holy Saturday (April 19th).

God bless you and thank you for helping us celebrate the great feast of our Risen Lord with a beautiful setting.



EASTER EGG HUNT

The parish will host a **CHILDREN**'s EASTER EGG HUNT

following each Easter Sunday Mass on April 20th. We are requesting donations of

plastic Easter eggs and wrapped candies to fill the eggs.

Please drop off your donation at the parish office.

NEW PARISH OFFICE HOURS

Effective May 3, 2025

Monday to Friday 9:00am—4:00pm

Closed for Lunch 12 noon to 1:00pm

PLEASE PRAY FOR OUR SICK PARISHIONERS and FRIENDS

May Christ's Eucharistic healing grace be upon Ben & Kathie Asaro, Butch Bandong, John Bernat, Mark Bianchi, Marina Borja, Bill Britter, Stephanie Brock, Dianne Damico, Angie Neal Deel, Robin Fife, Elizabeth Fong, Gregory Gadsby, Mabel Garcia, Aidan Gate, Eileen Guerrero, Mary Honings, Doreen James, Mary Lynn Kassebaum, Roxanne Kovacich, JoAnn Kozloski, Angela Mihelcic & family, Lauren Mike, Tom Miller, Helene Smith, Butch Unson, Bob Valdez, Gretchen Van Dine, Karen Wickham, David Wyckoff and our ill parishioners. "[Christ] took our illnesses and bore our diseases."

Please call or email the office if you want to pray for God's healing upon a sick loved one or to request for the anointing of the sick.

(Matthew 8:17)

PLEASE PRAY FOR OUR BELOVED DEPARTED

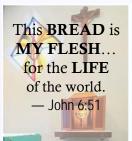
and for all the souls in purgatory.

Pilar Felix, Leland Smith, Michael Cancilla, Carmen Madrid Eternal rest grant unto Your faithful departed, O Lord. And let perpetual light shine upon them. May their souls rest in peace. Amen.

Jesus proclaims, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. And everyone who lives and believes in Me will never die." (John 14:2-3)



Let Us Adore Christ in the Most Blessed Sacrament



When you look at the crucifix, you understand how much Jesus loved you then. When you look at the Sacred Host, you understand how much Jesus loves you now. — St. Teresa of Calcutte

Starting May 3, 2025: CHAPEL HOURS

WEEKDAYS, 9am-4pm

FRIDAYS: Solemn Benediction and Eucharistic Adoration after the 8:30am Mass



GIFTS FOR GOD ST. LUKE'S OFFERING

April 6

Envelope & Basket \$3,937.00

Online \$425.00

Archdiocesan Annual Appeal Campaign Goal - \$58,589.00

Total Payments Received- \$5,860.00 Still due - \$52,729.00

https://sfarchdiocese.org/aaa/

Therefore, let us offer through Jesus a continual sacrifice of praise to God, proclaiming our allegiance to his name. (Hebrews 13:15)

St. Timothy Catholic Church

Welcome! Our warmest welcome to all who worship and serve our Lord Jesus as one Christian community, long time or new parishioners and visitors. If you have not yet registered, please visit or call the parish office.

PLEASE PRAY FOR:

OUR SICK PARISHIONERS

"Come to me, all you who are weary and burdened, and I will give you rest." (Matthew 11:28)

That the sick, especially Bradley Robins, Dora Lopez, June Jordan, Matilde Peralta, Mary Viri, Mary Jane Gregory and all the sick of our parish community, may be healed in body and spirit,

OUR BELOVED DEPARTED:

Eternal rest grant unto Your faithful departed, O Lord. And let Your perpetual light shine upon them.

That the dead, especially Bruce Hellman, Joseph Musante, Vilamalia Polina Tuipulotu, Faris Totah and all our departed sisters and brothers may be with their Savior in paradise.

My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am." (John 14:2-3)

EASTER EGG HUNT APRIL 20, 2025

The parish will host a children's **EASTER EGG HUNT**

following each Easter Sunday Mass.
We are requesting donations of
plastic Easter eggs and
wrapped candies to fill the eggs.
Please drop off your donation
at the parish office.
Children are encouraged to bring
baskets for the egg hunt.

THANK YOU TO OUR LENTEN SOUP SUPPER VOLUNTEERS

We extend our heartfelt thanks to all the ministries, groups, and individuals who helped make this year's Lenten Soup Supper gatherings a meaningful and nourishing experience for our clustered parish community. Whether you prepared soup, set up tables, served meals, or cleaned up afterward, your time, talent, and generosity brought us together in the true spirit of Lent—fellowship, simplicity, and service

Your efforts not only warmed our bodies but also our hearts. Thank you for being the hands and feet of Christ!

OUR LORD AWAITS US...

Come, let us adore Christ in the Most Blessed Sacrament

All are invited to come and spend time with God and adore Him in the Most Blessed Sacrament. Be with Christ, the One who loves us the most and who alone can give us true peace, healing and happiness. All are welcome to pray in our adoration chapel on Friday's from 4pm to 7pm and in the church from 7pm to 8pm.



Come, let us bow down in worship, let us kneel before the Lord our Maker; for he is our God and we are the people of his pasture, the flock under his care.

— Psalm 95:6-7

SACRIFICIAL GIVING/COLECCION

GIFTS FOR GOD - COLECCIÓN
ST. TIMOTHY SUNDAY COLLECTIONS
COLECCIONES DEL DOMINGO
DE SAN TIMOTEO

Weekend ending April 6

Envelope & Basket/ Sobre v canasta \$4,896.52

Online/En línea \$2,192.00



Campaña anual arquidiocesana

Campaign Goal /Objetivo de la campaña - \$70,971

Total Payments Received/Pagos totales recibidos - \$6,360

Still due/Monto pendiente - \$52,229 https://sfarchdiocese.org/aaa

"...do all things for the glory of God."
(1 Cor. 10:31)

St. Timothy Mass Intentions

St. Luke

Saturday - April 12 (5:00pm)

St. Timothy Parishioners

Sunday – April 13

9:00 am

St. Timothy Parishioners

10:30 am

St. Timothy Parishioners

12:00 pm

St. Timothy Parishioners

Monday – April 14

- + Joseph Musante
- + Alexander Metas
- + Jerwin Hernandez
- + Romulo Hernandez
- + Faris Totah

Tuesday – April 15

+ Faris Totah

Wednesday – April 16

- + Felipe Miguel Contreras Chavez
- + Faris Totah

Holy Thursday – April 17

Mass of the Lord's Supper 7:00pm

Good Friday – April 18

Celebration of the Lord's Passion 2pm Celebración de la Pasión del Señor 6pm

Holy Saturday – April 19

Easter Vigil Mass 8:00pm

Saturday – April 12 (5:00pm)

Josie Vendil — SI Paul Martinez — H

Sunday – April 13

9:00am

+Siu Yuen

10:30 am

John Bernat—H Brenda De Leon — H

Monday - April 14

Elaine Santiago — BD

+ Josefina Santos

Tuesday – April 15

Marites Tse – BD

+ Robert Sanchez

Wednesday – April 16

Hector, Rochelle & Tess Alvarez – SI

- + Ramon Alvarez
- + Victoria Maniquez

Holy Thursday – April 17

Mass of the Lord's Supper 7:00pm

Good Friday – April 18

Celebration of the Lord's Passion 2pm

Holy Saturday – April 19 Easter Vigil Mass 8:00pm

C Annika Nelson

Legend: † - Eternal Rest /Descanso Eterno, SI- Special Intention/Intención especial, BD-Birthday/Cumpleaños, WA-Wedding Anniversary, Aniversario de Bodas, H – Healing / Por la salud, T– Thanksgiving / Acción de gracias

"The Mass is the memorial of the Paschal Mystery of Christ. It makes us participants in His victory over sin and death, and gives full meaning to our life." — Pope Francis