



St. Luke Catholic Church

1111 Beach Park Blvd., Foster City CA 94404

Parish Office (650) 345-6660

www.saintlukefc.org | info@saintlukefc.org



St. Timothy Catholic Church

1515 Dolan Ave., San Mateo CA 94401

Parish Office (650) 342-2468

www.sttims.org | information@sttims.org



19th Sunday in Ordinary Time XIX Domingo Ordinario

8.09.2026

PASTORAL STAFF

Rev. Fr. Manuel Igrobay – Pastor
Deacon Mar Tano, St. Luke
Deacon Faiva Po'oi, St. Timothy
Deacon Fred Totah, St. Timothy
Deacon David Arms, St. Luke
Sr. Delia Obenza OP – Pastoral Minister for Adult Formation
Sr. Fe Bigwas RVM – Director of Religious Education

PARISH STAFF

Denise Allen - Parish Operations Manager
Sr. Alma Arcenal OP - St. Timothy/Parish Secretary
Maria Teresa Alvarez - St. Luke/Administrative Assistant
Maryvee Estacio - St. Luke/Parish Secretary

ST. LUKE CHURCH MASS SCHEDULE

Saturday 5:30 p.m. (Vigil)
Sunday 8:30 a.m.
Monday, Wednesday & Friday 8:00 a.m.
CONFESION: Friday 8:30am - 9:00 a.m.

ST. TIMOTHY/IGLESIA de SAN TIMOTEO MASS SCHEDULE/HORARIO DE MISAS

Saturday/Sábado 8:00 a.m. & 4:00 p.m. (Vigil)
Sunday/Domingo 10:30 a.m.; 12:00 p.m. en Español
Tuesday & Thursday/Martes y Jueves 8:00 a.m.
CONFESION: Friday 6:15pm - 6:45pm

BAPTISM/BAUTISMOS

Please contact the Parish Office to register and sign up for Baptismal Preparation Class.
Los padres deberán de informar a la oficina, con tres meses de anticipación.

MARRIAGE/MATRIMONIOS

Please call the Parish Office at least six months before the desired wedding date.
Por favor avísenos con seis meses de anticipación.

ANointing OF THE SICK / UNCIÓN A LOS ENFERMOS

For anyone experiencing chronic illness or preparing for medical treatment, or long term care, please call the Parish Office to arrange an appointment with a priest.
Toda persona experimentando una enfermedad crónica, tratamiento médico o atención de largo plazo, por favor llame a la oficina para obtener una cita con el sacerdote.

Storms, fires, and earthquakes were often thought of as divine manifestations; even today we may refer to a natural disaster as an act of God. Therefore, it's hard to imagine that Elijah did not venture to the opening of the cave to look for God in the heavy wind, the earthquake, or the fire, especially after he had been told, "Go outside . . . the LORD will be passing by" (1 Kings 19:11). But he waited patiently until he heard a tiny whispering sound. Standing at the entrance of the cave, he then hears the LORD's voice. (This occurs immediately after the end of today's first reading.) May the wisdom of the prophet provide a lesson for us as well. We may wait in vain for a big event to hear God's voice, expecting to recognize it during the trauma of the moment. But like the compassionate souls reaching out to rescue and aid a storm's survivors, our God can often be found in the quiet moments and days as we recover from life's storms. — *Pastoral Patterns*

* * *

Las tempestades, los fuegos y los terremotos a menudo se consideraban como manifestaciones divinas; por lo tanto, se hace difícil imaginar que Elías no se aventurara a salir de la cueva para buscar a Dios en el viento fuerte, en el terremoto o en el fuego, sobre todo después de habersele dicho: "Sal de la cueva . . . porque el Señor va a pasar" (1 Reyes 19, 11). Pero él esperó pacientemente hasta oír un suave susurro. Parado a la entrada de la cueva, Elías oye entonces la voz del Señor. (Esto ocurre inmediatamente después del final de la primera lectura de hoy). Que la sabiduría del profeta nos brinde una lección a nosotros también. Puede que esperemos en vano un gran acontecimiento para oír ahí la voz de Dios, con la expectativa de reconocerla durante el trauma del momento. Pero, al igual que las almas compasivas que tratan de rescatar y ayudar a los sobrevivientes de una tormenta, nuestro Dios se deja encontrar a menudo en los momentos y días de tranquilidad mientras nos recuperamos de las tormentas de la vida. — *Palabras Pastorales*

NOTHING TO FEAR

A rabbi was asked why God sends trials and troubles into human lives. “Because God gets lonely for his people” was the reply. There is some resonance with this wisdom in today’s Gospel, as Jesus makes his disciples get into a boat without him and goes off alone while they venture into stormy waters. Of course, neither Jews nor Christians believe that the Almighty plays this sort of whimsical game with them, but there is some truth in the statement that we don’t turn to God for saving help until we’re in a bind. Peter’s role today, as it is throughout the New Testament, is to be a sign or to represent each member of the church and the whole church. Our story is the tale told about Peter’s faith today. What can bolster our faith is that even when Christ calls us to face bravely the tempests of life, if we are walking through them with our eyes fixed on him in faith, we have nothing to fear. Even when we falter or sink, simply crying “Lord, save me!” is enough to help us know the steady grasp of God’s hand. Then, sheltered inside the walls of faith, the storms we endure lose their power over us.

Copyright © J. S. Paluch Co., Inc.

NADA QUE TEMER

A un rabino le preguntaron por qué Dios envía pruebas y tribulaciones a los humanos. “Porque Dios siente la ausencia de su pueblo”, fue la respuesta. Hay ecos de esta sabiduría en el Evangelio de hoy, cuando Jesús hace que sus discípulos se suban a la barca sin él y se va por su cuenta mientras ellos se aventuran en aguas turbulentas. Por cierto, ni judíos ni cristianos creen que el Todopoderoso hace este tipo de jugadas antojadizas con ellos, pero tiene algo de verdad la afirmación de que no acudimos a Dios pidiendo que nos salve sino cuando estamos en un apuro. Hoy el papel de Pedro, como aparece en todo el Nuevo Testamento, es ser un signo o representación de cada miembro de la Iglesia y de toda la Iglesia. Nuestra historia es el relato que se narra hoy sobre la fe de Pedro. Lo que puede aumentar nuestra fe es que aunque Cristo nos llama a encarar con valentía las tormentas de la vida, si las atravesamos con los ojos de la fe fijos en él, nada hemos de temer. Aunque demos un traspié o nos hundamos, basta gritar “¡Señor, sálvame!” para conocer la firmeza con la que Dios nos toma de la mano. Entonces, protegidos dentro de los muros de la fe, las tormentas que nos azoten no nos vencerán.

Copyright © J. S. Paluch Co., Inc.

SUNDAY LITURGY OF THE WORD

First Reading — Elijah waits on the mountain for the Lord to pass by (1 Kings 19:9a, 11-13a).

Psalms — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading — From the Israelites, with their law and the prophets, comes the Christ (Romans 9:1-5).

Gospel — As Jesus walked on the sea, the disciples were terrified (Matthew 14:22-33).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Pope’s August prayer intention:

For evangelization in the city.

Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community. Amen.

LITURGIA DE LA PALABRA DEL DOMINGO

Primera lectura — Sal afuera y ponte de pie en el cerro ante el Señor (1 Reyes 19:9a, 11-13a).

Salmo — Señor, muéstranos tu bondad, y danos tu salvación (Salmo 85 [84]).

Segunda lectura — Cristo es uno de los israelitas, quien como Dios, está por encima de todo (Romanos 9:1-5).

Evangelio — Señor, si eres tú, manda que yo llegue hasta ti caminando sobre el agua (Mateo 14:22-33).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

Intención de oración del Papa:

Por la evangelización en la ciudad.

Oremos para que, en las grandes ciudades, a menudo marcadas por el anonimato y la soledad, encontremos nuevas formas de anunciar el Evangelio, descubriendo caminos creativos para construir comunidad. Amen.



*Truth shall spring out of the earth,
and justice shall look down from heaven.*
— Psalm 85:12

READINGS FOR THE WEEK

Monday: 2 Cor 9:6–10 / Ps 112:1–2, 5–6, 7–8, 9 / Jn 12:24–26
 Tuesday: Ez 2:8–3:4 / Ps 119:14, 24, 72, 103, 111, 131 / Mt 18:1–5, 10, 12–14
 Wednesday: Ez 9:1–7; 10:18–22 / Ps 113:1–2, 3–4, 5–6 / Mt 18:15–20
 Thursday: Ez 12:1–12 / Ps 78:56–57, 58–59, 61–62 / Mt 18:21–19:1
 Friday: Ez 16:1–15, 60, 63 or 16:59–63 / Is 12:2–3, 4bcd, 5–6 / Mt 19:3–12
 Saturday: Vigil: 1 Chr 15:3–4, 15–16; 16:1–2 / Ps 132:6–7, 9–10, 13–14 / 1 Cor 15:54b–57 / Lk 11:27–28
 Day: Rv 11:19a; 12:1–6a, 10ab / Ps 45:10, 11, 12, 16 / 1 Cor 15:20–27 / Lk 1:39–56
 Sunday:
 Is 56:1, 6–7 / Ps 67:2–3, 5, 6, 8 / Rom 11:13–15, 29–32 / Mt 15:21–28

SAINTS and SPECIAL OBSERVANCES

Sunday: 19th Sunday in Ordinary Time
 Monday: St. Lawrence
 Tuesday: St. Clare
 Wednesday: St. Jane Frances de Chantal
 Thursday: Ss. Pontian and Hippolytus
 Friday: Sacred Heart of Jesus;
 St. Maximilian Kolbe
 Saturday: Assumption of the Blessed Virgin Mary
 (not a Holy day of Obligation this year)

**ASSUMPTION OF THE BLESSED VIRGIN MARY**

Just as Mary received Christ on earth, so Christ in turn received Mary in heaven. Having deigned to descend to her, it was fitting that he should raise her to himself in his glory. The place of the Mother of God is in the splendors of eternal glory and not in the gloom of the sepulchre.

“O Immaculate Virgin, Mother of God and Mother of Men, — we believe with all the fervor of our Faith in your triumphal Assumption, both in body and soul, into heaven where you are acclaimed as Queen of all the choirs of angels and all the legions of the Saints; and we unite with them to praise and bless the Lord Who has exalted you above all other pure creatures, and to offer you the tribute of our devotion and our love.”
from the Assumption Prayer of Pope Pius XII

*La fidelidad brotó en la tierra
y la justicia vino del cielo.*
— Salmo 85(84):12

LECTURAS DE LA SEMANA

Lunes: 2 Cor 9:6–10 / Sal 112 (111):1–2, 5–6, 7–8, 9 / Jn 12:24–26
 Martes: Ez 2:8–3:4 / Sal 119 (118):14, 24, 72, 103, 111, 131 / Mt 18:1–5, 10, 12–14
 Miércoles: Ez 9:1–7; 10:18–22 / Sal 113 (112):1–2, 3–4, 5–6 / Mt 18:15–20
 Jueves: Ez 12:1–12 / Sal 78 (77):56–57, 58–59, 61–62 / Mt 18:21–19:1
 Viernes: Ez 16:1–15, 60, 63 or 16:59–63 / Is 12:2–3, 4bcd, 5–6 / Mt 19:3–12
 Sábado: Vigilia: 1 Cro 15:3–4, 15–16; 16:1–2 / Sal 132 (131):6–7, 9–10, 13–14 / 1 Cor 15:54b–57 / Lc 11:27–28
 Día: Apo 11:19a; 12:1–6a, 10ab / Sal 45 (44):10, 11, 12, 16 / 1 Cor 15:20–27 / Lc 1:39–56
 Domingo: Is 56:1, 6–7 / Sal 67 (66):2–3, 5, 6, 8 / Rom 11:13–15, 29–32 / Mt 15:21–28

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: XIX Domingo del Tiempo Ordinario
 Lunes: San Lorenzo
 Martes: Santa Clara
 Miércoles: Santa Juana Francisca de Chantal
 Jueves: San Ponciano y San Hipólito
 Viernes: Sagrado Corazón de Jesús;
 San Maximiliano Kolbe
 Sábado: La Asunción de la Santísima Virgen María (no es día de precepto este año)

Assumption of the Blessed Virgin Mary (August 15)

In 1950, in the Apostolic Constitution *Munificentissimus Deus*, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: “The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven.”

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over. Christ's perfect victory over Satan included victory over sin and death. But Mary, the Mother of God, was most intimately associated with Jesus in his victory over Satan. She not only furnished the flesh which Christ sacrificed for our Redemption, but she also had a definite role of cooperation in this Redemption. She was associated with him in the different parts of his triumph. Hence she was associated with him in his victory over death by her anticipated resurrection and Assumption. This argument is used by Pope Pius IX in the Bull *Ineffabilis Deus*.



Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

catholicculture.org | catholicireland.net

La Asunción de la Santísima Virgen María (Agosto 15)

En 1950, mediante la Constitución Apostólica *Munificentissimus Deus*, el Papa Pío XII proclamó la Asunción de María como dogma de la Iglesia Católica con estas palabras: “La Inmaculada Madre de Dios, siempre Virgen María, cumplido el curso de su vida terrenal, fue asunta en cuerpo y alma a la gloria celestial.”

La Asunción culmina la obra de Dios en ella, pues no era conveniente que la carne que había dado vida al mismo Dios sufriera jamás la corrupción. La Asunción es la coronación de la obra divina al concluir María su vida terrenal y entrar en la eternidad. Esta fiesta dirige nuestra mirada hacia ese destino, al cual seguiremos a María cuando termine nuestra propia vida en la tierra.

La victoria perfecta de Cristo sobre Satanás incluyó la victoria sobre el pecado y la muerte. Pero María, Madre de Dios, estuvo íntimamente asociada a Jesús en su victoria sobre Satanás. No solo proporcionó la carne que Cristo sacrificó para nuestra Redención, sino que también desempeñó un papel definido de cooperación en dicha Redención. Estuvo asociada a Él en las diversas etapas de su triunfo; por consiguiente, participó en su victoria sobre la muerte mediante su resurrección anticipada y su Asunción. Este argumento es utilizado por el Papa Pío IX en la bula *Ineffabilis Deus*.

**ST. TIMOTHY and ST. LUKE CLUSTER
FOURTH WAVE EVANGELIZATION**

BIBLE SHARING



**August 11, 2026
6:30PM - 7:30PM**

Google Meet joining info



Video call link: <https://meet.google.com/jmp-ytdr-zov>

Or dial: (US) +1 442-242-8326 PIN: 499 652 442#

More phone numbers:

<https://tel.meet/jmp-ytdr-zov?pin=5904961191475>

ALL ARE WELCOME!

Saint Luke Catholic Church

Religious Education Registration

Religious Education registration for students from first grade to Confirmation is ongoing.

Sister Fe will be available for registration after the weekend Masses and during weekdays.

Thank you, parents, for supporting your child's faith journey.

PLEASE PRAY FOR OUR SICK PARISHIONERS and

FRIENDS: May Christ's Eucharistic healing grace be upon Juris Arcilla, Ben & Kathie Asaro, John Bernat, Mark Bianchi, Marina Borja, Karen Boros, Barry Burzo, Bill Britter, Stephanie Brock, Ken & Rosalinda Campbell, Angie Neal Deel, Robin Fife, Gregory Gadsby, Mabel Garcia, Mary Honings, Doreen James, Mary Lynn Kassebaum, Roxanne Kovacich, JoAnn Kozloski, Julie Mancuso, Dan Michie, Angela Mihelcic & family, Lauren Mike, Jon Miller, Tom Miller, Henrietta Olanday, Ezra Osorio, Jeanette Rideau, Shirin Sabahi, John Schueler, Helene Smith, Butch Unson, Bob Valdez, Natalie & Karen Wickham, Olivia Wirthman, David Wyckoff & our ill parishioners.



"People brought to him all those who were sick and begged him that they might touch only the tassel on his cloak, and as many as touched it were healed." — Matthew 14:36

Please call or email the office if you want us to pray for God's healing upon a sick loved one or request for the sacrament of anointing of the sick.

PLEASE PRAY FOR OUR BELOVED DEPARTED

and for the souls in purgatory & for those who have no one to pray for them. Mary Ann Fitzgerald, Elena Rivas, Colleen Cunningham, Dolores Brodrick, Tomasa Finch, Patrick O'Malley, Virginia Sabellano, James Harvey, Bernard Beckner, Susana Haydu, Elizabeth Fong, Linda Davis, Noel Tamayo, Katherine Torre, Evangeline Santos, Teresa Augustynowicz, Zenaida Pangilinan, Gretchen Van Dine, John Bernard Wheeler, Thokalath Rapheal Jacob, Henryk Sobczyk, Leland Smith, Paula Cicchinelli
Eternal rest grant unto Your faithful departed, O Lord. And let perpetual light shine upon them. May their souls rest in peace. Amen.



"I give them eternal life, and they shall never perish; no one will snatch them out of my hand." — John 10:28

Save the Date!

@ **St. Luke** @

PARISH PICNIC
SUNDAY

September 27, 2026

12:00 p.m. to 3:00 p.m.

**Boothbay Park
Foster City**



*Let Us Adore Christ in
the Most Blessed Sacrament*

I AM
with you
always
until the end
of the age.
Matthew 28:20



"Visit the Lord in that 'heart to heart' contact that is Eucharistic Adoration. By contemplating the light radiant on the face of the Risen Christ, you will learn to live as 'children of the light and children of the day' (1 Thessalonians 5:5)"

— St. Pope John Paul II

ST. LUKE ADORATION CHAPEL SCHEDULE
WEEKDAYS: 9:00 am to 4:00 pm

GIFTS FOR GOD - ST. LUKE'S OFFERING

August 2, 2026

Envelope & Basket \$2,598.00

Archdiocesan Annual Appeal

Campaign Goal - \$55,647.00

Total Payments Received- \$23,515.00

Still due - \$32,132.00

<https://sfarchdiocese.org/aaa/>

*"Those who hope in the Lord will renew
their strength." — Isaiah 40:31*



Connect with us through **FLOCKNOTE**. To join, text **Alleluia** to 84576 or sign up at saintlukechurch.flocknote.com

St. Timothy Catholic Church

Welcome! Our warmest welcome to all who worship and serve our Lord Jesus as one Christian community, long time or new parishioners and visitors. If you have not yet registered, please visit or call the parish office.

St. Timothy Catholic Church 12th Annual Walk-a-Thon September 12, 2026



**REGISTRATION starts at 7:30 am
at the front of the Gym**

WALK starts at 9:00 am sharp

* * Bring your family and friends
* and walk, jog, or run to support
our vibrant St. Timothy community!
All ages welcome - come for
fitness, fellowship, and fun! * *

Registration includes a **FREE T-Shirt!**
Even if you can't attend, register to get
your shirt and show your support!



ST. TIMOTHY FAITH FORMATION PROGRAM

Faith Formation registration for students from first grade to Confirmation is ongoing.

Sister Fe will be available for registration after the weekend Masses and during weekdays.

Thank you, parents, for supporting your child's faith journey.

PLEASE PRAY FOR: OUR SICK PARISHIONERS

*"Come to me, all you who are weary and burdened,
and I will give you rest." (Matthew 11:28)*

That the sick, and all the sick of our parish community,
especially Mary Jane Gregory may be healed in body and spirit.

OUR BELOVED DEPARTED:

*Eternal rest grant unto Your faithful departed,
O Lord. And let Your perpetual light shine upon them.*

That all our departed sisters and brothers may be with their Savior in paradise.

*"My Father's house has many rooms; if that were not so,
would I have told you that I am going there to
prepare a place for you? And if I go and prepare a place
for you, I will come back and take you to be with me
that you also may be where I am." (John 14:2-3)*

OUR LORD AWAITS US... **Come, let us adore Christ in the Most Blessed Sacrament**

All are invited to come and spend time with God and adore Him in the Most Blessed Sacrament. Be with Christ, the One who loves us the most and who alone can give us true peace, healing and happiness. All are welcome to join our Eucharistic Adoration on Fridays from 6pm to 7pm in the church.



Come, let us bow down in worship, let us kneel before the Lord our Maker; for he is our God and we are the people of his pasture, the flock under his care.
— Psalm 95:6-7

ST. TIMOTHY SUNDAY COLLECTIONS COLECCIONES DEL DOMINGO DE SAN TIMOTEO AUGUST 2, 2026



Envelope & Basket/
Sobre y canasta

\$3,466.50

Online/
En línea

\$0.00

Archdiocesan Annual Appeal/Campaña anual arquidiocesana

Campaign Goal / Objetivo
de la campaña - \$70,389.00

Total Payments Received/Pagos totales
recibidos - \$11,505.00

Still due/Monto pendiente - \$58,883.00

<https://sfarchdiocese.org/aaa>

*"Those who hope in the Lord will renew
their strength." — Isaiah 40:31*



Saturday – August 8 (4:00pm)

Eymard & Cherryllyn – wedding anniversary

Sunday – August 9

10:30 am

Alexa Bryanna Arbolante – SI

+ Ronaldo A. Martin

+ Ramon Deocampo

+ Virginia Macaraeg

12:30 pm

+ Alejandro Fesinmayer

+ Fedil dela Torre

Tuesday – August 11 (8:00am)

Alexa Bryanna Arbolante – SI

+ Herminia Rivera

Wednesday – August 12 (6:00pm)

+ Mary Patricia Viri

Thursday – August 13 (8:00am)

Ivy Belen Estacio – BD

+ Jose Rivera

Saturday – August 15 (8:00am)

Sacred Heart of Jesus & Immaculate
Heart of Mary

Dominican Sisters of the Most Holy
Rosary on their feast day – T

+ Egengia dela Cruz

+ Ireneo dela Cruz

+ Marita Beltran

+ Manny Gaerlan

Saturday – August 8 (5:30pm)

Parishioners of St. Luke

Mario Mihelcic – BD

Marifel Almeda – BD

Shayo family – SI

Ricky Liboro & family – SI

Henrietta Olanday – H & SI

Those who were affected by the fire in Foster City

Sunday – August 9 (8:30 am)

Corazon de Jesus – BD & T

Susanna Andaya – BD

+ Doctor Shyun Jeng

+ Pat & Bayani de Jesus

+ Monmon Almeda

Monday – August 10 (8:00am)

Larry Placido – BD

Faye Liboro – BD

Eliza Dorsell – SI

Alexa Bryanna Arbolante – SI

Marianne Duarte – H

+ Luis Iriarte

+ Dolores Junkin

+ Biju Rattansi

Wednesday – August 12 (8:00am)

Laila Davis – BD

Shelley McCoy Moritsch – BD

Jean Marie Ordonez – BD

Marina Kwan – H

+ Arturo Almeda Jr.

+ Dorothy Conanan

Friday – August 14 (8:00am)

Fr. Alner Nambatac – BD

Thelma Domingo – BD

Maryvee Estacio – SI & T

+ Katherine Nunes

+ Robert Becker

+ Robert Sanchez

+ Cora Huang

Legend: † – Eternal Rest /Descanso Eterno, SI – Special Intention/Intención especial, BD – Birthday/Cumpleaños,
WA – Wedding Anniversary, Aniversario de Bodas, H – Healing / Por la salud, T– Thanksgiving / Acción de gracias

“Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.”

— Hebrews 9:14

Source: catholicinsight.com



HELPLINES FOR CLERGY/CHURCH SEXUAL ABUSE VICTIMS

(415) 614-5506 This number is answered by Rocio Rodriguez, LMFT, Archdiocesan Pastoral Outreach Coordinator. This is a secured line and is answered only by Rocio Rodriguez.

(415) 614-5503 If you wish to speak to a non-archdiocesan employee please call this number. This is also a secured line and is answered only by a victim survivor.

(800) 276-1562 Report sexual abuse by a bishop or a bishop's interference in a sexual abuse investigation to a confidential third party. www.reportbishopabuse.org

Prayer for Healing of Victims of Abuse

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness
into wholeness.

Grant us the courage and
wisdom, humility and grace,
to act with justice.

Breathe wisdom into
our prayers and labors.

Grant that all harmed by abuse
may find peace and justice.

We ask this through Christ, our Lord.
Amen.

