| May eternal life be granted to those members of our parish |
| :--- |
| family who have passed from this life to the next ... |
| Sunday, October 24 |
| †For Frances Scaglione from daughter, Luanne |
| †For Clare Preece from the Preece family |
| Sunday, October 31 |
| For the people of the parish |

We ask for your prayers for the following:
Bernie Bourgeois, Doris Rogan, Barbara Rogan Badger, Emily Strobel, Selma Eckert, Todd McLenithan, Kelly Matson, Cody Pulver, Kim C. Passalug, Betsy Fleming, Phil Drago, George Richard, Wiley Dearstyne, Laurie Pawlik, Dan Walsh, Michae Carney, Dorothy Sokol, Fran Carlson, A. Russell, Bernadette, Kate, Amy and Rick, Don Cummings, Fr. Lucian Beltzner, Veronica Piekarz, John Schauer, Peg Hopkins, Mike Russert, Margaret Eddy. Call the office to place someone on our list.
Prayer List: Ways to remember those in need of prayer are the Book of Intentions at the rear of the church or, if you wish to place someone on bulletin prayer list, please call the parish office (518-677-2757) or email parishoffice@battenkillcatholic.org
Please visit the Parish Website: www. battenkillcatholic.org. You
can sign up for Flocknote notifications, prepare for Sunday Liturgy,
access our great Adult Faith Formation materials and more from
there

The Sacrament of Reconciliation is available after 11:30 A mass or by appointment. Please call St. Patrick's parish office at 518-677-2757 for an appointment

Daily mass will be cancelled if there is a funeral scheduled for that day.


St. Joseph's in Greenwich-Mass will be available at 10 AM on YouTube on Sunday morning and later. It can be accessed at YouTube channel named "St. Joseph's Church in Greenwich, NY" the link is www.tinyurl.com/SJG-liturgies

## Dear friends,

Three priests, a Franciscan, a Dominican, and a Jesuit wer having a hard time on the golf course. The golfers in front of the priests were the slowest and worst they had ever seen. Golf balls were going everywhere. Against golifing etiquette, the group neve asked the priests to "play through." By the 18 th hole, the priests
 grop, hey were told tha the men we blind.
he Franciscan moved win riorse at how they had spoken about the group, said to that Dod may grant the Jesuit, "I am going to say sight" The Dominican, equally filled with regret told the Jesuit and the Franciscan that he was going to get the blind men an appointment with the best eye surgeon in town. The Jesuit, however, looked at the Franciscan and the Dominican and declared, "I can't see why they don't play at night!"
To have any type of disability in first-century Palestine not only meant financial hardship but social segregation. Because Jesus' contemporaries did not understand the causes of illness, they assumed it was, to some degree, a curse sent by God in punishment for sins. They also thought the curse could be caught. So, the blind, the lame, the crippled, the leper, and the bleeder were desperately poor and socially outcast. Even today some Christians ave made similar statements about God cursing gay people with AIDS. Given the way Jesus acts toward those he encounters with illness, we know that God never sends disease as a curse for sin. Bartimeaus is a desperate man, and he acts desperately, calling out until he is heard. And in one of the strangest questions in the Gospel, Jesus asks a blind man what it is he wants. Maybe Jesus wants Bartimaeus to name his deepest desire. Maybe Jesus knows that it is the unseen hurt that is the most diseased and needs healing first. Whatever of his motives, Jesus' question gives the man dignity.
In a play written about this encounter with Jesus, Bartimaeus considers his options. He hears the voices of those he might have to ook at if he regains his sight. The poor remind him that, "once ask "do you have that what you saw disgusted you. The hungry ask, do you have the courage to experience and share my away because we remind you of the fraily of life "The captives challenge him to see those "unjustly bound and oppressed." And finally, the Self wants to know, "Are you willing to look inside yourself to see your beauty and ugliness, darkness and light?" lt's a gripping scene.
It reminds us all that sight, and the insight that can come from what we see bestows on us the dignity of having options and the responsibility to do something about what we behold. We are in the position of making choices about what we look at. Not everything in he world needs to be seen. There is enough violence and abuse of uman dignity in real life to discourage us from seeking it out. We cannot, however, let ourselves off the hook in seeing the world as it is and doing something about creating a better vision of humanity for evryone, everywhere.
The play finishes, like the Gospel story, with Bartimaeus requesting from Jesus the gift of sight. But in the play, in a powerful
twist, as Bartimaeus follows Jesus on the path, he stops, turns, and sees the human faces behind the challenging voices. He goes back embraces them, and together they walk the Christian path. Let us pray for the strength to do the same.'
Christ,
feff Peck

> Masks are required while inside the church or in the parish office building

The Diocesan Appeal year has begun \& a mailing will arrive inhome in October. As you contemplate your investment, please consider the role of the Catholic Church in your life and that of your amily. Your support of both your parish offertory and the Diocesan Appeal are the most fundamental ways to ensure the health and vitality of our entire Catholic community of 126 parishes in 14 counties, serving you in the day-to-day and milestone moments of your life. If you are eager to get started, you can make a gift or pledge online at www.thediocesanappeal.org or set-up bill pay through your bank for recurring gifts (easier on your budget), asking he bank to make checks payable to Diocesan Appeal, 40 . . Main Ave., Albany, NY 12203. Be sure to includ

As the weather gets colder, we ask that you dress warmly to come to church. One of the ways to prevent the spread of the Covid virus is through ventilation. Although the building will be heated, the windows and doors will be open to insure the circulation of air.

## All Saint's Day - Npomber 1

No mass at St. Patrick's or Holy Cross 9:00 AM - Immaculate Conception
The Immaculate Conception - December $8^{\text {th }}$
9:00 AM - St. Patrick's, Cambridge
12:00 PM - Holy Cross, Salem
6:00 PM - Immaculate Conception, Hoosick Falls
Due to expected demand, we likely will be asking fo
reservations for Christmas Eve Mass


Oct 24-10:00-11:15-Faith Formation/Youth Ministry Oct 31-10:00-11:15 - Faith Formation/Youth Ministry
Information and an online registration form may be found at our parish website, www.battenkillcatholic.org

## Masks are required

Please pray for our Confirmation candidates - Audrey Beirne Mason MacDougall, Kobe McManus, and Alexis Olszewski as they approach the celebration of Confirmation which will be held Saturday, October 30, 10am, at St. Joseph's Church in Fort Edward.

The Invitations of Autumn: Reflections and Spiritual Practices for the Season. A retreat refreshes, revitalizes, and rekindles one's relationship with God. Find prayers and reflections on the season to help you plan a contemplative
experience, whether it's several days away or a few hours at home
at https://stpatrickslifelongfaith.weebly.com/spirituality.html.

| Adult Scripture Study: Angels in the Bible |  |
| :---: | :---: |
| Mondays, 6:30-8 pm, St. Patrick's |  |
|  | 10-11:30 am, Holy Cross |
| Lesson Three | October 25/26 |
| Lesson Four | November 1/2 |
| Lesson Five | November 8/9 |
| Lesson Six | November 15/16 |

## YOUR SACRIFICIAL OFFERING - October 17

## Offertory - \$436.00 Second Collections - \$6.00

## Thank you for your continued generosity

Please continue to make regular donations. If you use envelopes, please drop it in the collection basket or leave a donation at the parish house. Electronic giving is available a www.battenkillcatholic.org/donations
Contacting Fr. Peter - Please call the office at Immaculate Conception. 5186865064 . If it is outside of office hours, please leave a message including your name and telephone number. If mail ieffreypeck battonkillothoxio org Jeft's telophore and are also monitored outside of business hours.

WINGS OF CARE of St. Patrick's and Holy Cross is a ministry of care for the elderly and homebound and is in great need volunteers. Some of the needs involve socialization or
companionship, light housekeeping (vacuuming, dusting, laundry) and transportation. If you have an hour to give, please contact St. Patrick's Church at 677-2757

