

SECOND SUNDAY OF LENT

February 28, 2021



Entrance

1. What is this place where are we meeting? Only a house, the earth its floor, walls and a roof sheltering people, windows for light, and open door. Yet it becomes a body that lives when we are gathered here, and know our God is near.
2. Words from afar, stars that are falling, sparks that are sown in us like seed. Names for our God, dreams, signs and wonders sent from the past are all we need. We in this place remember and speak again what we have heard: God's free redeeming word.
3. And we accept bread at his table, broken and shared, a living sign. Here in this world, dying and living, we are each other's bread and wine. This is the place where we can receive what we need to increase: our justice and God's peace.

LITURGY OF THE WORD

FIRST READING: **Genesis 22: 1-2, 9a, 10-13, 15-18**

RESPONSORIAL: **Psalm 116: 10, 15, 16-19**

I will walk before the Lord, in the land of the living.

I trusted, even when I said, "I am sorely afflicted." How precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I, the son of your handmaid; you have loosened by bonds. A thanksgiving sacrifice I make; I will call on the name of the Lord.

My vows to the Lord I will fulfill before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem.

SECOND READING: **Romans 8: 31b-34**

GOSPEL ACCLAMATION: **Matthew 17:5**

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

GOSPEL: **Mark 9: 2-10**

HOMILY

Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,**

**begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

***and by the Holy Spirit was incarnate of the
Virgin Mary and became man.***

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Preparation of the Altar

(Refrain)

Keep in mind that Jesus Christ has died for us and is risen from the dead.
He is our saving Lord, he is joy for all ages.

1. If we die with the Lord, we shall live with the Lord. If we endure with the Lord, we shall reign with the Lord. *(Refrain)*
2. In Christ all our sorrow, in Christ all our joy. In him hope of glory, in him all our love. *(Refrain)*
3. In Christ our redemption, in Christ all our grace. In him our salvation, in him all our peace. *(Refrain)*

Holy, Holy, Holy

The cantors sing this acclamation in lieu of the congregation

Memorial Acclamation

The cantors sing this acclamation in lieu of the congregation

Amen

The cantors sing this acclamation in lieu of the congregation

Lamb of God

The cantors sing this litany in lieu of the congregation



Act of Spiritual Communion

I wish, my Lord, to receive you with the purity, humility, and devotion with which your most holy Mother received you, with the spirit and fervor of the saints.

Communion Procession

(Refrain)

Only this I want: but to know the Lord, and to bear his cross
so to wear the crown he wore.

1. All but this is loss, worthless refuse to me, for to gain the Lord is to gain all I need.
(Refrain)
2. I will run the race; I will fight the good fight, so to win the prize of the Kingdom of my Lord. *(Refrain)*
3. Let your heart be glad, always glad in the Lord, so to shine like stars in the darkness of the night. *(Refrain)*

Sending Forth

1. Again we keep this solemn fast a gift of faith from ages past, this Lent which binds us lovingly to faith and hope and charity.
2. The law and prophets from of old in figured ways this Lent foretold, which Christ, all ages' Lord and Guide, in these last days has sanctified.
3. More sparing, therefore, let us make the words we speak, the food we take, our sleep, our laughter, every sense; learn peace through holy penitence.
4. Let us avoid each harmful way that lures the careless mind astray; by watchful prayer our spirits free from scheming of the enemy.

After Mass: Please deposit this aid in basket as you leave.

FOR THE SAFETY OF ALL

Please strictly observe the directives of social distancing and the requirement to wear face coverings while in church.

- We have marked the pews with blue tape, so you know where to sit safely (with a limit of six persons per pew). Of course, families may sit together! If you live in the same house, you do not need to sit apart! All others must sit six 6 feet apart.
- We will not be passing baskets during the offertory, though we have a box for donations available upon entering and departing the church.
- There will be no Sign of Peace exchanged during Mass
- We strongly encourage everyone to accept the Sacred Eucharist in the hand, rather than on the tongue. This reduces the exposure to priests and deacons as well as to the person receiving the Body of Christ. We will not offer the Sacred Cup at this time.
- Please follow the directions of the ushers during communion to ensure social distancing.
- To leave church, please exit pew by pew, maintaining social distance, starting in the back. Please follow the directions of the ushers.