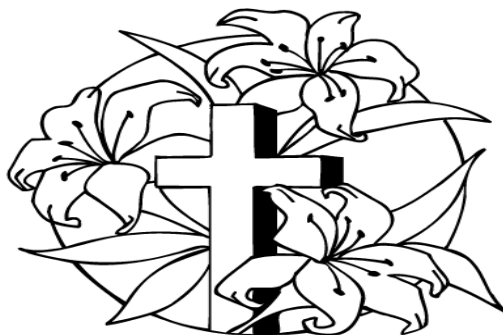


# FOURTH SUNDAY OF LENT

---

March 14, 2021



For God so loved  
the world that he gave  
his one and only Son.

*John 3:16*

## Entrance:

1. Awake from your slumber! Arise from your sleep!  
A new day is dawning for all those who weep.  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

Let us build the city of God. May our tears be turned into dancing!  
For the Lord, our light and our love, has turned the night into day!

2. We are sons of the morning; we are daughters of day.  
the One who has loved us has brightened our way.  
The Lord of all kindness has called us to be  
a light for his people to set their hearts free.

Let us build the city of God...

Text: Dan Schutte, b.1947, © 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

# LITURGY OF THE WORD

---

**FIRST READING:** 2 Chronicles 36:14-16,19-23

**RESPONSORIAL:** Psalm 137:1-2, 3, 4-5, 6

*Let my tongue be silenced, if I ever forget you!*

**By the streams of Babylon we sat and wept  
when we remembered Zion.**

**On the aspens of that land we hung up our harps.**

**For there our captors asked of us the lyrics of our songs,  
And our despoilers urged us to be joyous:  
“Sing for us the songs of Zion!”**

**How could we sing a song of the LORD in a foreign land?  
If I forget you, Jerusalem, may my right hand be forgotten!**

**May my tongue cleave to my palate if I remember you not,  
If I place not Jerusalem ahead of my joy.**

**SECOND READING:** Ephesians 2:4-10

**GOSPEL ACCLAMATION:  
Praise to you, Lord Jesus Christ, King of endless glory!**

*God so loved the world that he gave his only Son,  
So everyone who believes in him might have eternal life.*

**GOSPEL:** John 3:14-21

**HOMILY**

## Nicene Creed

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,**

***and by the Holy Spirit was incarnate of the  
Virgin Mary and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# LITURGY OF THE EUCHARIST

---

## Preparation of the Altar

- 1. What wondrous love is this, O my soul, O my soul?  
What wondrous love is this, O my soul?  
What wondrous love is this  
that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul;  
To bear the dreadful curse for my soul?**
- 2. To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb, I will sing;  
To God and to the Lamb  
who is the great I Am,  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.**
- 3. And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on;  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on!  
And through eternity I'll sing on.**

**Text: Alexander Means, 1801-1853**

## Holy, Holy, Holy

*The cantors sing this acclamation in lieu of the congregation*

## Memorial Acclamation

*The cantors sing this acclamation in lieu of the congregation*

## Amen

*The cantors sing this acclamation in lieu of the congregation*

## Lamb of God

The cantors sing this litany in lieu of the congregation



## Act of Spiritual Communion

**I wish, my Lord, to receive you with the purity, humility, and devotion with which your most holy Mother received you, with the spirit and fervor of the saints.**

## Communion Procession

When two or more gather in your name, and see your presence in each face, we treasure the gift of this sacred meal, blessed and poured out for all in this place.

1. Bread, the gift of your body. Wine, your life blood out poured. Come, join the feast! Take and believe!  
Become what you receive!
2. Bread, our light and our life. Wine, our truth and our way. Come, join the feast! Take and believe!  
Become what you receive!

3. Bread, your manna from heaven. Wine, the fruit of your heart.  
Come, join the feast! Take and believe!  
Become what you receive!

Text: Lori True, b.1961, © 2003, GIA Publications, Inc.

### **Sending Forth**

1. Gentle Jesus, mighty Spirit, come inflame our hearts a new,  
we may all your joy inherit if we bear the cross with you.  
If we bear the cross with you.
2. Christ, you lead and we shall follow, stumbling through our  
steps may be, one with you in joy and sorry, we the river you  
the sea, we the river you the sea.
3. Give us eyes to see you clearly, make us children of your light;  
Give us hearts to live more nearly as your gospel shining  
bright. As your gospel shining bright.

Text: Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

Reprinted with permission under One license # A-708972. All rights reserved.

**After Mass: Please deposit this aid in basket as you leave.**

# FOR THE SAFETY OF ALL

Please strictly observe the directives of social distancing and the requirement to wear face coverings while in church.

- We have marked the pews with blue tape, so you know where to sit safely (with a limit of six persons per pew). Of course, families may sit together! If you live in the same house, you do not need to sit apart! All others must sit six 6 feet apart.
- We will not be passing baskets during the offertory, though we have a box for donations available upon entering and departing the church.
- There will be no Sign of Peace exchanged during Mass
- We strongly encourage everyone to accept the Sacred Eucharist in the hand, rather than on the tongue. This reduces the exposure to priests and deacons as well as to the person receiving the Body of Christ. We will not offer the Sacred Cup at this time.
- Please follow the directions of the ushers during communion to ensure social distancing.
- To leave church, please exit pew by pew, maintaining social distance, starting in the back. Please follow the directions of the ushers.