

Second Sunday of Lent

February 28, 2021

'TIS GOOD, LORD, TO BE HERE

SWABIA



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird.
Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.

Liturgy of the Word

Reading I

[Gn 22:1-2, 9a, 10-13, 15-18](#)

God put Abraham to the test.

He called to him, “Abraham!” “Here I am!” he replied.

Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it.

Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven, “Abraham, Abraham!”

“Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.”

As Abraham looked about, he spied a ram caught by its horns in the thicket.

So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said:

“I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”



R. I will walk be - fore the Lord, in the land of the liv - ing.

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Reading II

Rom 8:31b-34

Brothers and sisters: If God is for us, who can be against us?
 He who did not spare his own Son but handed him over for us all,
 how will he not also give us everything else along with him?
 Who will bring a charge against God's chosen ones?
 It is God who acquits us, who will condemn?
 Christ Jesus it is who died—or, rather, was raised—
 who also is at the right hand of God, who indeed intercedes for us

R./ Praise to You, Lord Jesus Christ, King of endless glory.

From the shining cloud the Father's voice is heard:
 This is my beloved Son, listen to him. ***R./***

Gospel

Mk 9:2-10

Jesus took Peter, James, and John
 and led them up a high mountain apart by themselves.
 And he was transfigured before them, and his clothes became dazzling white,
 such as no fuller on earth could bleach them.
 Then Elijah appeared to them along with Moses, and they were conversing with Jesus.
 Then Peter said to Jesus in reply, "Rabbi, it is good that we are here!
 Let us make three tents: one for you, one for Moses, and one for Elijah."
 He hardly knew what to say, they were so terrified.
 Then a cloud came, casting a shadow over them;
 from the cloud came a voice, "This is my beloved Son. Listen to him."
 Suddenly, looking around, they no longer saw anyone but Jesus alone with them.
 As they were coming down from the mountain,
 he charged them not to relate what they had seen to anyone,
 except when the Son of Man had risen from the dead.
 So they kept the matter to themselves,
 questioning what rising from the dead meant.

I HAVE LOVED YOU

Michael Joncas



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.



An Act of Spiritual Communion

My Jesus,
I believe that you are present
in the Most Blessed Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and I unite myself wholly to You.
Never permit me to be separated from You. Amen.

HOW LOVELY IS YOUR DWELLING PLACE

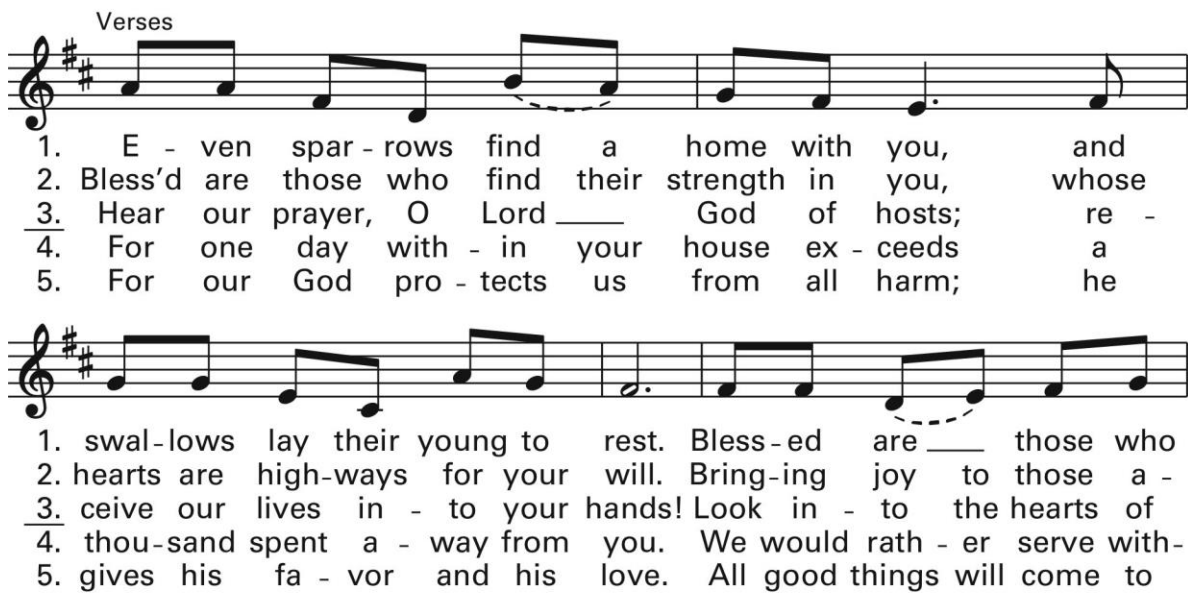
Randall DeBruyn

Refrain



O how love-ly is your dwell-ing place, dwell-ing of the Lord of
hosts! How we long for your house, O Lord,
sing-ing out a song of joy to the liv - ing God!

Verses



1. E - ven spar - rows find a home with you, and
2. Bless'd are those who find their strength in you, whose
3. Hear our prayer, O Lord — God of hosts; re -
4. For one day with - in your house ex - ceeds a
5. For our God pro - tects us from all harm; he

1. swal-lows lay their young to rest. Bless-ed are — those who
2. hearts are high-ways for your will. Bring-ing joy to those a -
3. ceive our lives in - to your hands! Look in - to the hearts of
4. thou-sand spent a - way from you. We would rath - er serve with-
5. gives his fa - vor and his love. All good things will come to



to Refrain

1. dwell in you and sing your praise, O God!
2. round — them, they go from strength to strength.
3. those you love and grant us all we need!
4. in your house than wealth and pow'r re - ceive.
5. those who love the Lord, and walk with him.

Text: Based on Psalm 84. Text and music © 1981, OCP. All rights reserved.

BLESSED BY YOUR SACRIFICE

ST. ELIZABETH



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
2. O Splen - dor, Glo - ry bright, Brought forth as Light from Light!
3. Come, raise the an - them high! Let prais - es fill the sky!



1. Our grate - ful voic - es to you we raise. True ad - o - ra - tion
2. O Day, all days en - light - en - ing! An - gels with one ac - cord
3. Sing out a new song un - to the Lord! Let all, with heart and voice,



1. Through - out cre - a - tion Rings out in joy - ful songs of praise.
2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.
3. Be - fore the throne re - joice Of him whom heav'n and earth a - dore.

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Music: Trad. Silesian melody; Hoffman and Richter's *Schlesische Volkslieder*, Leipzig, 1842.

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