

Third Sunday of Easter

PRAISE THE LORD, YE HEAVENS

HYMN TO JOY



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;



1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.



1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Text: 87 87 D; based on Psalm 148; verses 1, 2, *Psalms, Hymns, and Anthems of the Foundling Hospital*, 1796; verse 3, Edward Osler, 1798–1863. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

Gloria

Reading I

Acts 3:13-15, 17-19

Peter said to the people:

“The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him.

You denied the Holy and Righteous One and asked that a murderer be released to you.

The author of life you put to death, but God raised him from the dead; of this we are witnesses.

Now I know, brothers, that you acted out of ignorance, just as your leaders did;

but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away.”

Responsorial Psalm



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Reading II

1 Jn 2:1-5a

My children, I am writing this to you so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,

Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep his commandments.

Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them.

But whoever keeps his word, the love of God is truly perfected in him.

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

R. Alleluia, alleluia.

Gospel

Lk 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.”

But they were startled and terrified and thought that they were seeing a ghost.

Then he said to them, “Why are you troubled?”

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones as you can see I have.”

And as he said this, he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,

he asked them, “Have you anything here to eat?”

They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, “These are my words that I spoke to you while I was still with you,

that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures.

And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

CHRIST BE BESIDE ME

Laura Wasson



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts think - ing a - bout me; Christ be on



1. hind me, King of my heart. Christ be with - in me,
2. round me, shield in the strife. Christ in my sleep - ing,
3. all tongues tell - ing of me. Christ be the vi - sion



1. Christ be be - low me, Christ be a - bove me, nev - er to part.
2. Christ in my sit - ting, Christ in my ris - ing, light of my life.
3. in eyes that see me; In ears that hear me, Christ ev - er be.

An Act of Spiritual Communion

My **Jesus**, I believe that You are present in the Most Holy Sacrament.

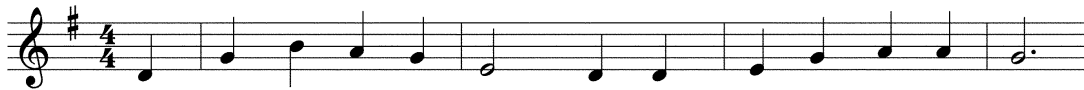
I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen

O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*

Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*; arr. by Charles G. Frischmann

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

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