

mba 02

CLUB REGISTRATION

CLUB _____ **SEASON** _____

ADDRESS _____

_____ **POST CODE** _____ **TELEPHONE NO.** _____

E-MAIL ADDRESS _____ **FAX NO.** _____

PRESIDENT _____

ADDRESS _____

_____ **POST CODE** _____ **TELEPHONE NO.** _____

SECRETARY _____

ADDRESS _____

_____ **POST CODE** _____ **TELEPHONE NO.** _____

COUNCIL DELEGATE _____

ADDRESS _____

_____ **POST CODE** _____ **TELEPHONE NO.** _____

TO BE RETURNED BY NOT LATER THAN 8TH AUGUST
