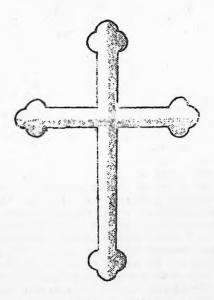


The Seminarian



¹⁶Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In His arms He'll take and shield thee,
Than will find a solace there."

Thru the Key-hole ~

Robinson had charge of the services at the Low Oxford-Abbottstown charge the past two Sundays the second floor of the dorn almost disappeared hast week when Proxler's waste-basket caught fire. Davis came to the rescue and called out. "Fire!" Fire!" The blaze was quickly extinguished - Last Sunday Antol proached at the Gap Presbyterian Church - They say it is love then two people can look at one another and say nothing but, "AH". This must be so, because Leister decided to become anguaged before that feeling rould leave him -Feather is permanently supplying at the Blaine Charge in Parry Co. - Bingaman spoke to St. Luke's Y. P. on Christian Stagarlship - Schauer is doing observing, proparatory to practice teaching, at Jost Jr. H.S. - Strauch projected at Rington Charge on Sunday - Holt spent the grekend at Orangeville - Anyone having a question that puzzles them will please consult Horb, because Herb "noses all" - Dr. Harner is attending meetings of the International Council of Religious Education this week in Chicago - Dr. Frantz, Snodrass, and Winer attended meetings under the direction of the Friends at Horshey last wookend - Rubricht proached in his hone church on Sunday night - Dr. Bair says that things can be easily found if you know where to find them - It has been said that Wimer learned to write by signing potitions - Standt has but un a bulletin in his room so that one may easily see the features of the week at the Fulton - It hardly need be mentioned that the students and their friends greatly appreciated the reception at the home of Dr. and Mrs. Herman last Tuesday night ine choir will sing its first concert at Ephrata on Harch 5th - Haas was in all entown on Saturday to see the Diplomats dom the Lules: he had, however, expacted the other to happen - Dr. Dunn still wonders if that noise was necessary Leonard?

... DEVOTIONAL READINGS ...

for the Coming Jooks

Fab.	12,	Gon.	17	Feb.	19,	Gon.	26:23-33
	13,	Gon.	18:16-33		20,	Gan.	28:1-5
	14,	Gon.	21		21,	Gen.	35:28,29
			22:1-19		22,	P_{rov}	. 22:1-9
	16,	Gen.	24:1-27		23,	Gen.	25:27-37
	17,	G⊖n.	24:28-60		24,	Gon.	27:1-17
	18,	Gan.	26:12-22		25,	Gon.	27:18-29



THE BIBLE AND THE NATION

"Rightrousness exalthath a nation,"
But sin is a reproach to any peoples"

The Spirit of the Great Len of a Lation - Isdich 62:
For Peace and Lasting Glory - Psalm 85:8-9.

Light Ideal - Psalm 85:10.
Lecessity of Laws - Romans 7:1.
Laws Lust be Kopt - Deuteronomy 11:32; Proverbs 29:1
Law Breakers Condennel - Proverbs 28:4.
Responsibility C. Phose in Authority - Proverbs 29:2

Industry - 1 Thessalonians 4:11.

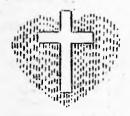
Honesty - 1 Thessalonians 2:12.

Truthfulness - Zechariah 8:16.

Fair dealing - Matthew 7:12.

Quiet generosity - Matthew 6:2-4.

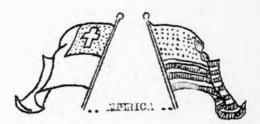
Love for God and May - Matthew 22:37-39.



"Christians Should Lake Followship an Art"

Jesus said. "" not commendment I give unto you, that we love one mother." The Christian group which we call the Church should be a demonstration of how people can live in such a relationship of good will as will show that the desire of Josus for his followers is a present reality. To accomplish it we must deliberately accept it as a roal. We must learn the attitude toward others of patient understanding and of appreciation. Our acts should be patterned after the Golden Rule. Such a fellowship is desperately needed in a world of self-seeking. In so far as we have it the Church thrives, and the world says again, as of old, "See, . . . how these Christians love one another."

that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have loved one another. - Saint John 13:34.35.



Love of God, and love of country,

How they fill our hearts with fire.

How they make our oulses quicken,

How they make our souls aspire.

When we see our country's banner

Proudly waving o'er the height,

There's a glow, a thrill a repture

as itsffbMds catch morning's light.

For this emblem our forefathers
Smilel across the occun wide,
For their liberty and freedom
Bravely fought, and nobly died
Fill the bell of independence
Rang proclaiming they were free!
All the honor and the glory
They bequeathed to you and no.

Shall we lightly hold this blossed Heritage of hope and power?
Let us share it with all mations fill drad mars forever couse. May we to our meaker brothers Stretch a kindly, helpful hand, and united by love's banner all the world will understand.

- Salaqtal.

- 11.1.OUI.CDL.TI. TS -

Post Society of Inquiry Reating - Feb. 25th. Ur. Armstrong, Boy Scout Executive of Loncaster County, speaker.

Student Conference at Temple University School of Theology - Feb. 21st. Dishop Francis M. Taitt, Episcopal Dicese of Pounsylvania, speaker.

Laxt issue of "Seminariam" issued on Fed. 25th - have all news items and editorials in by the 21st.



"The Character Of Its Heroes Is A Lition's
Grantest Treasure."

We are far more favoral than we know, in that the two men when we hence as the saviers of this country were men who them esclass revered and henced the Savier of the Verli.

Some nations honor as their deliverers men for whose characters and actions they must constantly applicate. In Lincoln we have a man of rwytel honesty, essentially reverent and God-fearing, as we, citizens of a nation, bause to remember him on this anniversary of the day which gave him birth, let us, "with malice toward none; with charity for all; with firmness in the right, as God gives us to see the right," delicate ourselves to securing a nobler and nore united nation . . a cause which he so nobly alvancel.

In the water of the Levivilla . .

It was inevitable that some of us should get lost in "the abyss" of Dr. Tillich's lactures. The effort to make religion philosophically and intellectually respectable always challenges us to profound thought. But there is always the damger that the thought lacomes so involved and profound that we are lot! in the depth of it. After all, religion is not so difficult a thing as Dr. Fillich intimated it vis. Perhaps Dr. Grauer in his practical and prof-natured way came closer to the truth.

The return of the alumni was perhaps even more significant than what was spoken in Santer Hall. To mincle and talk with men who have been in the ministry for one, four, or thirty years is always a source of information and quidance.

One of the most disconcertive things that accompanied the convocation of the alumni was the pettiness of some of the concerns of the clergy. One minister complained about a certain party who failed to pay a fee for a funeral; another bemaned the presence of a woman who was constantly making things unpleasant for him; still another begained the indifference of some of his people. Such things at a time when the very message and program of the Church is being chall mged by world conditions. Is it any wonder the Church is doing such a poor job at bearing witness afterthe-Gobpel when her ministers are concerned about such trivial things.

But maybe we are being too severe with the men of the cloth. If someon took a cross-section of our conversation, here at the deminary, it would probably centain many trivial and petty things. Is it that we are all afraid of the real issues facing the Church and busy ourselves with non-essentials just to maintain our self-respect? Like Martha we are anxious and troubled about many things when with many we ought to close the needful, the essential.

CHURCH Scrambles DELOGINATIONS

1.	T	15	34	1.1	U	11	J	Į,	1	7/				•	••	• •	•	•	• •	• •	• •		• •	• •	• •	•	• •	
2.	Н	E	11	172	R	R	E	В							••	• •	•		• •	٠.		•	٠.			••	٠,	
3.	G	0	L	A	C	R	E	P	G	À	0	I	0	I	٠.				• •	••	٠.	•			•			
4.	F	F,	R	כ	0	Li	R	כ											٠.	••					• •	•		
5.	Z	R	r;	F,	1.	À	1.	À										• •	• •	••		•			•	•	• •	
6.	1	ī.	Λ	1.	T	R	A.	U	I																			
7.	U	τ.,	Н	L	R	T	1.	Δ																				
8.	s	1	T	7	1.	Н	R	ı	S,																			
9.	Y	T)	Ľ	ន	P	E	T	R		В	I	\mathbf{R}																
10.	D	<u>.</u>	S	1.	R	I	F									٠.				••						• •		
11.	L	Fi	E	L	7	V	Ţ	1.	C	L	G									••						.,		
12.	R	I		1:	0	v	Α	H																				
13.	11	C	T	0	L	I	С	Н																				
14.																												
15.														Ī														
16.						'n	a	ני	Ħ																			
17.										Ţ	41	S																
18.											•	٠			••													
19.										egp.					•••													
20.															••													
	_	_	-	•	~	13	-	2.	0						• •	• •	••	• •	• •	•	••	• •	••			•		