

Volume IX

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Number 2

Bulletin

THEOLOGICAL SEMINARY

OF THE

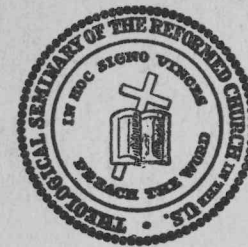
REFORMED CHURCH IN THE

UNITED STATES

EVANGELICAL AND REFORMED CHURCH

CATALOGUE NUMBER

1937-1938



LANCASTER, PENNSYLVANIA

1938

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President George W. Richards, Managing Editor; Professor Oswin S. Frantz, Business Manager.

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Bulletin

THEOLOGICAL SEMINARY

OF THE

REFORMED CHURCH
IN THE UNITED STATES

EVANGELICAL AND REFORMED CHURCH

CATALOGUE NUMBER
1937-1938

One Hundred and Thirteenth Year

LANCASTER, PENNSYLVANIA

April, 1938

THEOLOGICAL SEMINARY OF THE

CALENDAR

1937

(All dates inclusive)

First Semester opens 3:00 P.M.	September 14
Thanksgiving Recess	November 25-28
Christmas Recess begins	December 18

1938

Seminary Resumes	January 3
Second Semester begins	" 10
Swander Lectures by Professor A. D. Nock, LL.D.	" 17-19
McCauley Lectures by President S. D. Press, Dr. Theol.	" 18
Missionary Conference by The Board of Foreign Missions	March 22
Easter Recess	April 14-19
Commencement Week	May 8-11
Baccalaureate Sermon by Professor N. C. Harner, Ph.D.	" 8
Meeting of the Board of Visitors 7:00 P.M.	" 9
Anniversary Sermon by President John A. Mackay, D.Litt., 7:30 P.M.	" 10
Commencement Day	" 11
9:00 A.M. Meeting of the Board of Trustees	
9:15 " Meeting of the Historical Society — Address by Professor Theo. F. Herman, D.D., on "Philip Schaff: His Life and Labor."	
10:45 " Meeting of the Alumni Association.	
11:00 " Graduating Exercises.	
1:00 P.M. Alumni Luncheon.	
Summer Vacation begins	May 12
First Semester opens 3:00 P.M.	September 13
Thanksgiving Recess	November 30-December 3
Christmas Recess begins	December 17

1939

Seminary Resumes	January 2
Second Semester begins	" 9
Swander and McCauley Lectures (dates to be announced).	
Easter Recess	April 6-11
Commencement Week	May 7-10

REFORMED CHURCH IN THE UNITED STATES

HISTORICAL SKETCH

The Seminary was founded in 1825 under the direction of the Synod, which, at that time, included practically the whole of what was then known as the "German Reformed Church." Its first quarters were secured by arrangement with Dickinson College, located at Carlisle, Pennsylvania. The first professor was the Rev. Dr. Lewis Mayer. In the same year, 1825, the Rev. James Reily traveled through Europe in the interests of the new Seminary and secured considerable donations in money and books from friends of the Reformed Church in Holland, Germany, and Switzerland, including a generous contribution from the King of Prussia. The endowment of the first professorship was completed by means of subscriptions of \$100 each, secured chiefly from the congregations at Frederick, Hagerstown, Shepherds-town, Chambersburg, and York.

In 1829 the Seminary was established independently at York. Here there were two professors. Dr. Frederick A. Rauch at the same time taught theology and served as principal of a preparatory classical institution, which, in 1835, developed into Marshall College, at Mercersburg.

A charter, by which the Seminary is still governed, was obtained from the Legislature in 1831. It authorized the election of two Boards by the Synod. The Board of Trustees, consisting of eighteen laymen, holds the property and administers the funds, while the Board of Visitors, consisting of twelve ministers, oversees the educational work and is responsible for the spiritual interests of the Seminary. The confessional standard of doctrine is the Heidelberg Catechism.

In 1837 the Seminary joined Marshall College, at Mercersburg. The successors of Professors Mayer and Rauch were Dr. John W. Nevin (1840-51) and Dr. Philip Schaff (1844-65). Under their leadership the so-called "Mercersburg Theology" became characteristic of the Seminary.

The first chair, that of Systematic Theology, has since been occupied by Drs. Bernard C. Wolff (1852-64), Henry Harbaugh (1864-67), Emanuel V. Gerhart (1867-1904), Christopher Noss (1904-10). The successors of Dr. Schaff, in the Historical Department, were Drs. E. E. Higbee (1865-71) and Thomas G.

Apple (1871-98). A tutorship, established in 1861, after twelve years became the third professorship, the chair of Hebrew and Old Testament Science, which was held by Dr. Frederick A. Gast from the time of its establishment until January 1, 1909, when he became Professor Emeritus.

In 1871 the Seminary, following Marshall College which in 1853 had been united with Franklin College, removed to Lancaster. Here, for over twenty years, lectures were held in the classrooms of Franklin and Marshall College. The present home of the Seminary is a group of buildings erected in 1894 and 1916-17 on ground opposite the campus of the College.

The mother Synod having grown and become eight Synods, a readjustment of relations became necessary. In 1893 the charter was amended so as to vest the control of the Seminary in the three eastern English Synods, namely, the Eastern Synod (the successor of the original body), the Pittsburgh Synod, and the Synod of the Potomac. Each is represented on the Boards in proportion to its numerical strength.

In 1913 the charter was again amended so as to enable the Board of Trustees of the Seminary to confer the degree of Bachelor of Divinity.

The Synod of the Potomac, in 1891, endowed the fourth professorship, that of New Testament Science, of which Dr. John C. Bowman (1891-1904) was the first occupant and the second was Dr. William C. Schaeffer (1904-1921). The Pittsburgh Synod two years later added a fifth—the Chair of Practical Theology—of which the first occupant was Dr. William Rupp (1893-1904).

The professors of Systematic Theology, Church History, and Hebrew and Old Testament Science are nominated by the Eastern Synod; the professors of Practical Theology and New Testament Science are nominated by the Pittsburgh Synod and the Synod of the Potomac respectively. The election of each professor must be confirmed by the three Synods.

In 1905 an endowment was provided for the Chair of Systematic Theology, through the liberality of Dr. John I. Swander and his wife, Barbara, as a memorial to their daughter and son, Sarah Ellen and Nevin Ambrose. The Eastern Synod resolved that this professorship be named the Sarah Ellen and Nevin

Ambrose Swander Professorship of Systematic Theology. The other two Synods confirmed this action.

In 1925 Mr. and Mrs. John B. Kunz, members of the Abbey Reformed Church, of Huntingdon, Pa., gave a liberal contribution to the Endowment Fund of the Seminary. In recognition of this gift the Potomac Synod unanimously resolved that the professorship of the Potomac Synod be henceforth known as the John B. and Mary C. Kunz Professorship of New Testament Science of the Synod of the Potomac. The other two Synods confirmed this action.

In 1929 the Rev. Dr. and Mrs. U. Henry Heilman, of Lebanon, Pa., made a substantial contribution toward the endowment of the Professorship of Church History. The Eastern Synod in recognition of this liberal gift unanimously resolved to call the professorship the Dr. U. Henry and Emma Meily Heilman Professorship of Church History. The other two Synods confirmed this action.

In 1929 a munificent gift toward the endowment of a Professorship of Christian Education was given by Miss Amelia E. Rahausser, of Pittsburgh, Pa., in recognition of which the Eastern, the Pittsburgh, and the Potomac Synod unanimously voted that the professorship shall be known as the George Frederick Rahausser Professorship of Christian Education.

In 1930 Mr. Martin Fey, Elder of St. John's Reformed Church, Tamaqua, Pa., made a contribution of twenty-five thousand dollars, the annual income of which is to be used to support the Organist and Instructor in Sacred Music. The three Synods, at the recommendation of the Board of Trustees, by unanimous vote established the Martin and Anna E. Fey Foundation of Sacred Music.

R. Monroe Hoffman, Elder of the First Reformed Church of Reading and a member of the Board of Trustees at the time of his death, incorporated in his last will and testament the following provision for the Seminary:

"I give and bequeath three-fifths of said residue of my estate to the Board of Trustees of the Theological Seminary of the Reformed Church in the United States, at Lancaster, Pennsylvania, for a fund to be known as the 'R. Monroe and Rebecca S. Hoffman

Foundation for the Support of the Office of the President of the Seminary' in trust to invest the same and to pay over the income to the incumbent for the time being of said office as arranged by the Trustees."

The executors have paid to the treasurer during the current year Seventy-six thousand seven hundred and fifty dollars. The bequest, after all the assets are liquidated, will amount to more than Eighty thousand dollars.

At the recommendation of the Board of Trustees, Eastern, Pittsburgh, and Potomac Synods established the Foundation according to the provision of the will of Elder Hoffman, the same to be recorded in the annual catalogue of the Seminary.

THE SYNOD OF THE POTOMAC FELLOWSHIP FUND

The history of the Fellowship Fund is recorded in the Minutes of the Potomac Synod, June 1937, pp. 17-18, as follows:

"At your meeting in June, 1936, you directed the Board of Trustees to report at the next annual meeting as to the use of the Fellowship Fund. In doing this, we believe it would be of interest to the Synod to have certain facts concerning the history and progress of the Fund set forth for our information and record.

"What is known as 'The Fellowship Fund' first came before the Synod at its meeting in Hanover, Pa., in 1890—forty-seven years ago. The Synod had just completed raising a Fund of \$35,000.00 for the endowment of the Potomac Synod Professorship, in the Theological Seminary at Lancaster, Pa. The chairman of the Endowment Committee in making his final report, reported he had several subscriptions in hand for a Fellowship Fund and delivered to the Synod for said Fund an obligation for \$1,000.00. The Fund was established. The purpose and goal was to gather a Fund of \$10,000.00, the interest of which was to be placed at the disposal of the Theological Seminary at Lancaster. The following year an additional \$100.00 was reported.

"It may be of interest to give the record of the first contributors to this Fund: Elder Samuel Hoefflich, of Waynesboro, Pa., \$100.00; Rev. J. A. Hoffheins, \$100.00; Rev. J. C. Bowman, \$100.00; and 'a friend' from Littlestown, Pa., \$800.00, making a total of \$1,100.00.

"Apparently there was little response by the Church, if any organized efforts were made to add to the Fund, through the years. In 1921 there is reported a gift of \$1,000.00 from Mrs. Mary M. Fouse, of Huntingdon, Pa., in memory of her husband. Other than these gifts, the Fund has largely accumulated by interest and investment returns.

"Nowhere do we find the expression of any definite plan for the administration of the Fund until in the Minutes of Synod of 1921, when a committee consisting of Rev. J. Stewart Hartman, then President of the Board of Trustees of Synod, Rev. John L. Barnhart, then Secretary of the Board of Trustees, and Rev. A. S.

THEOLOGICAL SEMINARY OF THE

Dechant, was appointed to confer with the faculty of the Theological Seminary at Lancaster to determine the rules and conditions by which the Fellowship might be administered.

"The committee 'after a careful study of the entire subject and an earnest conference with the Seminary Faculty' submitted the following report of said conference, which was adopted by the Synod and now stands as the rules by which the Fund is to be administered.

"The Fund shall be called "The Synod of the Potomac Fellowship Fund." This Fund shall consist of a minimum of \$10,000.00 whose income shall be used for the following purposes:

"The object of this Fund shall be to enable a student designated by the Faculty to pursue a course of study approved by the Faculty of this Seminary in an institution similarly approved.

"Students who are members of the Reformed Church shall be eligible to this Fund; provided, they have completed a full course in a college of recognized standing, and a three-years' course in this Seminary; and provided their scholarship, general culture and physical condition are satisfactory to the Faculty.

"Men in the active work of the Reformed Church, who have fulfilled the above conditions, shall also be eligible to this Fund.

"This Fund shall be given to men for the period of one year; at the discretion of the Faculty, it may be given for a second term. The appointee shall make semi-annual reports of his work to the Faculty, copies of which shall be placed on record.'

"At the Synod meeting in 1921 the Fund amounted to \$5,250.10 and the committee urged the completion of the Fund at the earliest possible moment.

"The Fund has continued to accumulate until as of April 29, 1937, it amounts to \$12,514.37.

"Inasmuch as the Fund now exceeds the goal set for it years ago, it is recommended that Synod give to its Board of Trustees the authority to transfer to the Board of Trustees of the Theological Seminary at Lancaster, all bonds, investments and monies of the Fellowship Fund, and that the transfer be made as soon as convenient and advisable."

"Respectfully submitted,
RALPH E. HARTMAN"

REFORMED CHURCH IN THE UNITED STATES

BOARD OF TRUSTEES

JOHN B. KUNZ, President

AMOS B. SCHNADER, M.D., Vice-President

C. E. ZIMMERMAN, Secretary

SAMUEL E. BASEHORE, Esq., Assistant Secretary

PROVIDENT TRUST COMPANY, Philadelphia, Pa., Treasurer

Eastern Synod

Term Expires December 31, 1938

EDWIN L. DELONG, Esq., Reading, Pa.
T. ROBERTS APPEL, Esq., Lancaster, Pa.
AMOS B. SCHNADER, M.D., Terre Hill, Pa.

Term Expires December 31, 1940

H. WILSON LARK, Shamokin, Pa.
HENRY J. MACK, Bethlehem, Pa.
GEORGE W. HARTMAN, M.D., Harrisburg, Pa.

Term Expires December 31, 1942

MARSHALL R. ANSPACH, Esq., Williamsport, Pa.
ROBERT L. SCHAEFFER, M.D., Allentown, Pa.
HARRY E. HARTMAN, Swarthmore, Pa.

Pittsburgh Synod

Term Expires 1938

VICTOR A. BARNHART, Evans City, Pa.

Term Expires 1940

D. J. SNYDER, Esq., Greensburg, Pa.

Term Expires 1941

C. E. ZIMMERMAN, Mt. Pleasant, Pa.

Potomac Synod

Term Expires 1939

SAMUEL E. BASEHORE, Esq., Mechanicsburg, Pa.
PAUL F. SCHMINKE, York, Pa.

THEOLOGICAL SEMINARY OF THE

Term Expires 1940

JOHN B. KUNZ,Huntingdon, Pa.
W. H. FISHER,Chambersburg, Pa.

Term Expires 1941

HARRY S. LANG,Altoona, Pa.
JOHN C. KREBS,Hanover, Pa.

REFORMED CHURCH IN THE UNITED STATES

BOARD OF VISITORS

REV. IRVIN W. HENDRICKS, D.D., President
REV. WILLIAM D. HAPPEL, PH.D., Secretary

Eastern Synod

Term Expires December 31, 1938

REV. PRESTON A. DELONG, D.D.,Watsontown, Pa.
REV. ELMER L. COBLENTZ, D.D.,Reading, Pa.
REV. JOHN LENTZ, D.D.,Collegeville, Pa.

Term Expires December 31, 1940

REV. PAUL REID PONTIUS, D.D.,Lehigh, Pa.
REV. WILLIAM D. HAPPEL, PH.D.,Lebanon, Pa.
REV. J. HAMILTON SMITH, D.D.,Pottstown, Pa.

Pittsburgh Synod

Term Expires 1939

REV. PAUL T. STONESIFER,Mt. Pleasant, Pa.

Term Expires 1941

REV. F. C. SEITZ, D.D.,Greensburg, Pa.

Potomac Synod

Term Expires 1938

REV. IRVIN W. HENDRICKS, D.D.,Chambersburg, Pa.
REV. J. M. RUNKLE, PH.D., D.D.,Altoona, Pa.

Term Expires 1940

REV. LLOYD E. COBLENTZ, D.D.,Baltimore, Md.
REV. ATVILL CONNER, D.D.,Jefferson, Md.

THE FACULTY

- REV. GEORGE W. RICHARDS, D.D., LL.D., D.TH.,
President of the Seminary
R. Monroe and Rebecca S. Hoffman Foundation
- REV. IRWIN HOCH DeLONG, D.B., PH.D., D.D., Dean
- REV. THEODORE F. HERMAN, D.D., Secretary
- REV. OSWIN S. FRANTZ, B.D., D.D., Registrar
- REV. THEODORE F. HERMAN, D.D.,
The Sarah Ellen and Nevin Ambrose Swander Memorial
Professorship of Systematic Theology.
- REV. GEORGE W. RICHARDS, D.D., LL.D., D.TH.,
The Dr. U. Henry and Emma Meily Heilman Professorship
of Church History.
- REV. IRWIN HOCH DeLONG, D.B., PH.D., D.D.,
Professor of Hebrew and Old Testament Science.
- REV. OSWIN S. FRANTZ, B.D., D.D.,
The John B. and Mary C. Kunz Professorship of New
Testament Science of the Synod of the Potomac.
- REV. EDWARD S. BROMER, B.D., D.D.,
Professor of Practical Theology.
- REV. NEVIN C. HARNER, B.D., S.T.M., PH.D.,
The George Frederick Rahauser Professorship of Christian
Education.
-
- CLARENCE NEVIN HELLER, A.M., LITT.D.,
Librarian, Dietz Librarianship.
- HARRY A. SYKES, F.A.G.O., MUS.D.,
Organist and Instructor in Sacred Music on the Martin and
Anna E. Fey Foundation of Sacred Music.
- REV. PAUL D. YODER, A.B., D.D.,
Instructor in Rural Sociology.
- REV. WILLIAM A. KORN, PH.D.,
Secretary to the President.
- DOROTHY JANE KORN, A.B., A.M.,
Stenographer and Typist.

LECTURES

PROFESSOR ARTHUR D. NOCK, LL.D., Harvard Theological School,
Cambridge, Massachusetts. Swander Lectures. Five Lec-
tures.

General Subject: "Saint Paul":

1. St. Paul and His Times.
2. The Conversion of St. Paul.
3. The Ideas of St. Paul.
4. St. Paul and the Eucharist.
5. The Personality and Style of St. Paul.

PROFESSOR SAMUEL D. PRESS, President, Eden Theological Semi-
nary, Webster Groves, Missouri. McCauley Lectures.

Subject: "The Indispensable Function of Systematic Theol-
ogy for the Christian Witness." (Two Lectures.)

Missionary Conference

REV. ARTHUR V. CASSELMAN, D.D., Secretary, Board of For-
eign Missions. Subject: "The Christian Missionary Enter-
prise Today: A Challenge."

EDWARD J. JURJI, PH.D., Institute for Advanced Studies,
Princeton University, Princeton, N. J. Subject: "Chris-
tianity and the Moslem World Today."

REV. ELMER H. ZAUGG, PH.D., D.D., Missionary to Japan.
Subject: "The Christian Mission in Japan Today."

REV. THEOPHILUS F. HILGEMAN, Missionary to China. Sub-
ject: "The Christian Mission in China Today."

THEOLOGICAL SEMINARY OF THE

GRADUATES OF 1937

(With the B.D. Degree)

WARREN ARTHUR BREISCH, A.B.
HARRY JAMES COLVER, JR., A.B.
GEORGE PHARUS FETTEROLF, A.B.
DARWIN XAVIER GASS, A.B.
KENNETH JAMES HAFFER, A.B.
GEORGE EDWARD HERBERT, A.B.
RICHARD JOSEPH KEEN, A.B.
CLARENCE HENRY MOATZ, A.B.
SAMUEL ALBERT MOYER, B.S.
FRANK ALDEN REIGLE, A.B.
RICHARD EDMUND SHAFFER, A.B.
NORMAN WILLIAM SHOLLENBERGER, A.B.

Senior Class

GILBERT JARED BARTHOLOMEW, 316 Liberty Street, Catasauqua, Pa.
A.B., Ursinus College, 1935.
The Walter F. Richards Hall
JOHN NEAL BETHUNE, 722 Sellers Ave., Jeannette, Pa.
A.B., Franklin and Marshall College, 1935.
The Walter F. Richards Hall
LONNIE ALFRED CARPENTER, 183 Prospect Street, Lenoir, N. C.
A.B., Catawba College, 1935.
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Franklin and Marshall College.
127 East Ross Street, Lancaster, Pa.
ELMER AARON DECH, Northampton, Pa., R. 1.
A.B., Muhlenberg College, 1935.
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GERALD WAYNE DIETER, Lykens, Pa.
A.B., Catawba College, 1936.
The Walter F. Richards Hall

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A.B., Muhlenberg College, 1935.
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A.B., Mission House College, 1935.
The Walter F. Richards Hall
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A.B., Lafayette College, 1935.
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WILBERT RUSSEL LESSER, Ringtown, Pa.
A.B., Catawba College, 1935.
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CHARLES G[REBE] LINK, Perkiomenville, Pa.
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Ph.B., Muhlenberg College, 1938.
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B.S. in Ed., Millersville State Teachers College, 1936.
Lancaster, Pa., R. 6
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THEOLOGICAL SEMINARY OF THE

CLYDE FRANKLIN STRAUB, 444 Oakland Street, Ashland, Pa.
B.S., *Ursinus College*, 1935.

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GRANT JAY UMBERGER, Lititz, Pa., R. 5.

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Lititz, Pa., R. 5

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Seniors, 23

Middle Class

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ARTHUR WILSON CHEEK, 910 South Church Street, Burlington,
N. C.

A.B., *Catawba College*, 1936.

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*STEPHEN DALLOS, 8760 West Lafayette Avenue, Detroit, Mich.
A.B., *Franklin and Marshall College*, 1935.

672 Walnut Street, Lancaster, Pa.

ELWOOD THORNTON DYSON, 436 Grange Ave., Philadelphia, Pa.

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ELI REUBEN FABIAN, 405 West Avenue, Jenkintown, Pa.

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* Dismissed November 24, 1937.

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Pa.

B.S., *Ursinus College*, 1936.

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HARPER LAWRENCE SCHNECK, Schnecksville, Pa.

B.S. in Ec., *Franklin and Marshall College*, 1936.

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TERRELL MARTIN SHOFFNER, Burlington, N. C., R. D. 1

A.B., *Catawba College*, 1936.

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WILLIAM HOWARD SIEGEL, Briar Creek, Pa.

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THEOLOGICAL SEMINARY OF THE

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A.B., Franklin and Marshall College, 1936.

Lancaster, Pa.

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278 South Fourth Street, Columbia, Pa.

Middlers, 20

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HARRY CLARE CAROLUS, 517 Sixth Ave., Altoona, Pa.

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GEORGE IRVIN LEHMAN, Lancaster, Pa., R. 1

Eastern Mennonite School, 1933-1935.

Lancaster, Pa., R. 1

CHRISTIAN NEUMANN, 44 Madison Street, Annapolis, Md.

A.B., St. John's College, 1937.

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CHRISTOPHER JEWETT NOSS, 239 College Ave., Lancaster, Pa.

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The Walter F. Richards Hall

HENRY SHENBERGER RAAB, Dallastown, Pa., R. 1

A.B., Franklin and Marshall College, 1937.

Franklin and Marshall Academy

FRANK EARL REYNOLDS, 1112 Maple Street, Bethlehem, Pa.

B.S., Ursinus College, 1937.

The Walter F. Richards Hall

ALBERT EDWARD SHENBERGER, 621 East Market Street, York, Pa.

A.B., Catawba College, 1937.

The Walter F. Richards Hall

REFORMED CHURCH IN THE UNITED STATES

GEORGE ABRAHAM SMITH, Bath, Pa.

A.B., Moravian College, 1937.

The Walter F. Richards Hall

PAUL ELWOOD STRAUCH, Cressona, Pa.

A.B., Catawba College, 1937.

The Walter F. Richards Hall

*DONALD FRITZ THOMAS, Rohrerstown, Pa.

A.B., Franklin and Marshall College, 1937.

Rohrerstown, Pa.

Juniors, 13

Special Students

†RUSSEL EMERICH ETTER, Campbelltown, Pa.

A.B., Lebanon Valley College, 1931; A.M., University of Pennsylvania, 1932.

Campbelltown, Pa.

‡JAMES CLAYBORNE MCGEHEE, Charlotte Court House, Va., R. 1.

A.B., Roanoke College, 1918; Columbia Theological Seminary, 1921-1924.

506 West Lemon Street, Lancaster, Pa.

§GLENN FLINCHBAUGH, Millersville, Pa.

A.B., Albright College, 1934; S.T.B., Boston University School of Theology, 1937.

Millersville, Pa.

CHARLES STAHR HARTMAN, Franklin and Marshall Academy, Lancaster, Pa.

A.B., Franklin and Marshall College, 1934; B.D., Yale University, 1937.

Franklin and Marshall Academy, Lancaster, Pa.

Summary of Enrollment

Seniors	23
Middlers	20
Juniors	13
Special Students	4
Total enrollment	60

* Withdrew October 1, 1937.

† In attendance first semester only.

‡ Withdrew October 25, 1937.

§ In attendance first semester only.

PURPOSE

The aim of the Seminary is to train men for the Christian ministry, the purpose of which is to make the will of God, as revealed in Christ, prevail in human life through men and women who cooperate in the churches for the furtherance of the Kingdom of God.

The student for the ministry, therefore, in his three years' course is to be given: (1) a thorough knowledge of the Christian religion in its Biblical, historical, doctrinal, and practical phases; (2) the ability to interpret the abiding truth, as it is in Jesus Christ, in the language of our age, and to understand its relation to the scientific, historical, and democratic spirit of our times; (3) efficient training in the practical promotion of the Kingdom of God on earth through the application of the gospel of Jesus Christ to the manifold individual and social needs of mankind. Accordingly the endeavor of the Faculty is to blend in the curriculum the theoretical and the practical disciplines; to avoid, on the one hand, mere pedantry and, on the other, mere sentimental pietism; at the same time to prepare thoroughly educated and consecrated Christian men, approved unto God, workmen that need not be ashamed, handling aright the word of truth. To this end branches of study that have been common to the seminaries in the past have been substantially preserved—the interpretation of the Bible on the basis of a working knowledge of the Hebrew and the Greek languages, and from the standpoint of its origin and setting in the ancient oriental world; a survey of the history of Christianity; a systematic and rational presentation of Christian doctrine; and thorough training in the various disciplines of practical theology.

In the light of the new conception of the Kingdom of God, the new mental and spiritual mood of men, and the new conditions of life in the world, emphasis, however, has been shifted from the dogmatic to the exegetical and historical studies, and the scope of the practical department has widened, so as to include both the personal and the social relations of life in the application of the gospel. To meet these needs new courses have

been provided in the history of religions, the psychology and philosophy of religion, religious education, sociology from the Christian view-point, and the history, theory, and practice of missions. Special attention is given to the preparation and delivery of sermons, the conduct of worship, and the administration of the affairs of congregations in city, town, and country.

ADMISSION AND EXAMINATIONS

The regular time for entering the Seminary is in September, on the day when the academic year begins.

Every applicant must produce satisfactory testimonials that he possesses good natural talents and is of prudent and discreet deportment; that he is a member in good standing of some branch of the Christian Church and has passed through a regular course of academic study, or, wanting this, he shall submit himself to an examination in regard to those branches of literature taught in such a course, especially those generally taught to the end of the Sophomore year.

In exceptional cases, owing to peculiar circumstances, students who meet the requirements for admission may be allowed to take selected work approved by the Faculty and be enrolled as special students. They must submit themselves to all the general regulations of the Seminary and fulfill all the requirements of the courses they take. On the completion of the selected courses such students receive a certificate for the work done, instead of the testimonial awarded to those who complete the full course.

Every student before he takes his standing in the Seminary shall subscribe to the following declaration, *viz.*:

"Recognizing the importance of improving in knowledge, prudence, and piety, in my preparation for the Gospel Ministry, I promise, in reliance on divine grace, that I will faithfully attend all the instructions of the Seminary; that I will observe the rules and regulations of the institution; and that I will obey the lawful requirements and yield to the wholesome admonitions of the professors and Board of Visitors of the Seminary, while I shall continue a member of it."

The first term of every student in the Seminary shall be considered as probationary; if at the end of that period any student shall appear to the professors not qualified to proceed in his studies, they shall dismiss him from the Seminary.

The Seminary is open, on the terms here stated, to students from other Christian denominations as freely as to those of the Reformed Church; but such applicants as have been previously

connected with a theological institution must produce an honorable dismissal before they can be received.

Students are required to remain during the entire period prescribed by the Board of Visitors, without whose permission no one shall, under any circumstances, disconnect himself from the institution. The Faculty, if they see proper, may give leave of temporary absence from the Seminary.

At the close of the year an examination is held in the presence of the Board of Visitors appointed by the Synods. The members of the Senior Class are required to write sermons on passages of Scripture proposed by the Professor of Practical Theology. These sermons are distributed among the members of the Board of Visitors for criticism four weeks prior to the annual examination.

Those students who have completed a full course are graduated at the close of the year, when the Anniversary is celebrated and Testimonials are awarded.

CURRICULUM FOR THE B.D. DEGREE

The requirements for graduation are 90 curriculum points (a curriculum point being one hour of work per week through one semester). Twenty-eight of these required points must be taken in each year in the Seminary. The maximum number of points for which candidates may register in any one academic year is 36. Not more than 16 points will be credited toward the degree in any one semester. The following are all two-hour courses unless designated otherwise:

Junior Class

Required Courses

FIRST SEMESTER	SECOND SEMESTER
1. Old Testament: Pentateuch	2. Old Testament: Remaining Historical Books
11. New Testament: Mark and Life of Jesus	17. New Testament: Pauline Epistles
26. Church History: Christian Origins	27. Church History: Christian Origins (continued)
36. Systematic Theology: Principles of Christian Theology	50. Principles of Preaching
67. Educational Principles of Church Work	50a. The Practice of Preaching (1 hr.)
73. Field Work (1 hr.)	74. Field Work (1 hr.)
75. Music (1 hr. for the year)	76. Music (1 hr. for the year)

Electives

3. Hebrew Language (3 hrs.)	4. Hebrew Language (3 hrs.)
13. New Testament History	16. Greek Exegesis: Selected Portions of Matthew, Luke, and Paul
14. Elementary Greek (3 hrs.)	37. Psychology of Religion
55. The Vocal and Literary Interpretation of the Bible (open to all classes)	66. Psychology of Personality
	24. Teachings of Jesus and the Theology of Paul

Middle Class

Required Courses

FIRST SEMESTER	SECOND SEMESTER
5. Old Testament: Prophetic and Poetical Books	6. Old Testament: History of Israel
22. New Testament: Fourth Gospel	32. Church History: The Reformation
22a. Fourth Gospel, in Greek, an alternative course for 22	39. Systematic Theology: Christian Theology (continued)
38. Systematic Theology: Christian Theology	51. Advanced Homiletics

53. Public Worship
 54. The Practice of Preaching (1 hr.)
 69. Church Work with Young People

Electives

- | | |
|--------------------------------------|--|
| 7. Eighth Century Prophets | 8. Post-exilic Prophets |
| 28. History of Religions | 18. Hebrews, Revelation (1938-1939) |
| 30. History of Missions | 19. Same as 18, in Greek |
| 31. Pericopes | 20. James, I Pet., Pastoral Eps. (1937-1938) |
| 40. Philosophy of Religion | 21. Same as 20, in Greek, open also to Seniors |
| 55. The same as 55 in Junior Courses | 41. Contemporary Theology |
| 33. Medieval Christianity | 60. Rural Sociology (1 hr.) |
| 56. Christian Architecture and Art | 62. Practical Exegesis |
| 77. Advanced Field Work (1 hr.) | 68. Church Work with Children |
| | 72. The Bible in Christian Education |
| | 78. Advanced Field Work (1 hr.) |

Senior Class

Required Courses

FIRST SEMESTER	SECOND SEMESTER
12. New Testament: Acts and Life of Paul	34a. Church History: American Christianity
42. Systematic Theology: Christian Ethics	43. Systematic Theology: Heidelberg Catechism
57. Organization and Administration of the Local Church, I	57a. Church Polity (1 hr.)
70. Organization and Administration of the Local Church, II	58. Pastoral Oversight

Electives

- | | |
|--|---|
| 9. Psalms | 10. History of Religion of Israel |
| 23. New Testament Problems | 18a. Hebrews, Revelation, the same as 18, but offered to Seniors only |
| 28 and 30. The same as 28 and 30 in Middle Class courses | 19 and 21. Greek Exegesis. Same as 19 and 21 in Middle Class courses |
| 31. Pericopes | 20a. The same as 20, but for Seniors |
| 34. Modern Christianity | 44. Seminar in Theology |
| 46. Christian Apologetics | 61. Rural Church Problems (1 hr.) |
| 59. Cooperative Christianity | 71. The Church's Outreach in Home and Community |
| 65. Methods of Training Lay-leaders (1 hr.) | |

AFFILIATION WITH FRANKLIN AND MARSHALL COLLEGE

1. Theological students may enroll in any classes in the college which the Seminary authorities may recommend, and which they can take without conflict between Seminary courses and College courses.
2. Theological students in such courses will conform to the College regulations in such matters as attendance, promptness, standard of work, etc.
3. Such students will attend college classes to the end of the college year.
4. College Professors will report grades of Seminary students in their courses to the Dean of the College, who will transfer such reports to the Dean of the Theological Seminary. Grades for Theological students in College courses will not be entered on the College records; work of this nature will be regarded as work taken in the Theological Seminary and not in the College.
5. A College student may take courses in the Theological Seminary under the same general conditions as indicated above, if he has previously secured the consent of the Faculty of the College.

COURSE OF INSTRUCTION

Old Testament PROFESSOR DeLONG

JUNIOR YEAR

1. *Pentateuch*. Required, first semester. 2 hrs.
2. *Remaining Historical Books*. Required, second semester. 2 hrs.
3. and 4. *Hebrew Language*. Harper's Hebrew Method and Manual, and Elements of Hebrew, new and revised edition by Smith, are used as text-books. Elective, first and second semesters. 3 hrs. each semester.

MIDDLE YEAR

5. *Prophetical and Poetical Books*. Required, first semester. 2 hrs.
6. *History of Israel*. Required, second semester. 2 hrs.
7. *Exegetical Study of Eighth Century Prophets*. Elective, first semester. 2 hrs.
8. *Exegetical Study of Post-exilic Prophets*. Elective, second semester. 2 hrs.

SENIOR YEAR

9. *Exegetical Study of Psalms*. Elective, first semester. 2 hrs.
10. *History of the Religion of Israel*. Elective, second semester. 2 hrs.

New Testament PROFESSOR FRANTZ

JUNIOR YEAR

11. *The Gospel of Mark and the Life of Jesus*. An exegetical study of Mark with sufficient references to Matthew and Luke to bring out the characteristic feature of each Gospel. Special emphasis is laid upon the ministry and teaching of Jesus. The student is required to make constant use of a modern commentary and to read at least one book on the Life and Teaching of Jesus. Required, first semester. 2 hrs.

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17. *Pauline Epistles*. Galatians, Romans and I Corinthians are studied exegetically, entire or in part as time permits, with a view of giving the student an understanding of Pauline thought and his treatment of problems confronting him. Required, second semester. 2 hrs.
13. *New Testament History*. This course aims to acquaint the student with the historic background, rise and development of the New Testament as a whole as well as the purpose and contents of its several books. It starts with an elementary study of the political, social and religious institutions of the intertestamental period, follows with an introductory study of each of the New Testament books and concludes with a survey of Textual Criticism. Elective, first semester. 2 hrs.
14. *Elementary Greek*. The aim of this course is to give those students who have never had Greek instruction sufficient elementary knowledge to take their New Testament exegesis in Greek. Elective, first semester. 3 hrs.
16. *Greek Exegesis*. Studies in the Sermon on the Mount, selected Parables of Jesus recorded in Luke, and Paul's letter to the Philippians. Elective, second semester. 2 hrs.
24. *Teachings of Jesus and the Theology of Paul*. A study of New Testament thought as expressed in the Teachings of Jesus, the Primitive Church and the Apostle Paul. Elective, second semester. 2 hrs.

MIDDLE YEAR

22. *The Fourth Gospel*. An interpretation of the Gospel according to John. Required, first semester. 2 hrs.
- 22a. Course 22 using the Greek instead of the English text. (Offered, provided a sufficient number of middlers call for the Greek in preference to the English.) First semester. 2 hrs.
18. *Exegesis*. Interpretation of Hebrews and Revelation. Elective, second semester (1938-1939). 2 hrs.
19. *Greek Exegesis*. Same as 18 using the Greek as a basis of study. Elective, second semester. 2 hrs.

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20. *Exegesis*. James, I Peter, and Pastoral Epistles. Elective, second semester (1937-1938). 2 hrs.
21. *Greek Exegesis*. Same as 20 using Greek as a basis of study. Elective, second semester. 2 hrs.

SENIOR YEAR

12. *Acts and the Life of Paul*. A study in Acts with emphasis upon the rise, expansion and development of the Primitive Church in thought and practice, and the life and ministry of Paul. Required, first semester. 2 hrs.
23. *New Testament Problems*. A course of Lectures supplemented by papers from the students on a variety of problems rising out of modern methods of New Testament study. Elective, first semester. 2 hrs.
- 18a. Same as 18 but offered to Seniors separately. Elective, second semester. 2 hrs.
19. *Greek Exegesis*. Same as course 19 middle year. (Middlers and Seniors combined.) Elective, second semester. 2 hrs.
- 20a. Same as 20 but offered to Seniors separately. Elective, second semester. 2 hrs.
21. *Greek Exegesis*. Same as course 21 middle year. (Middlers and Seniors combined.) Elective, second semester. 2 hrs.

Church History and Missions

PROFESSOR RICHARDS

JUNIOR YEAR

26. *Christian Origins*. Conditions of the Greco-Roman world; the mission and the message of Jesus; primitive Christianity; Paul and his work; transition to Catholicism. Required, first semester. 2 hrs.
27. *Origin and Growth of the Catholic Church to its recognition by Constantine the Great*. Gnosticism; Marcionism; Montanism; the fixed forms of Catholicism; completion of the Catholic Church—organization, worship, doctrine, life. The Church of the Empire to its dissolution in the sixth century. The Arian controversy; Christological contro-

THEOLOGICAL SEMINARY OF THE

versies; Monasticism; beginning of the Papacy; Augustine and Pelagius. Required, second semester. 2 hrs.

MIDDLE YEAR

33. *Studies in Medieval Christianity.* Migration and conversion of tribes and nations; history of the Papacy from Gregory the Great to Boniface VIII; theological controversies; scholasticism; the Mendicants; heresies; distinctive ideals of medieval Christianity. Elective, first semester. 2 hrs.
32. *The Reformation.* 1. Reformation on the Continent; Catholic reformers in Italy and Spain; Humanists—Erasmus, Anti-Trinitarians, Socinians; Evangelicals—Luther, Zwingli, and Calvin; Dissenters—Anabaptists and Mystics. 2. Reformation in England: Anglican; Puritan—Presbyterians, Congregationalists, Baptists, Quakers. 3. The counter-Reformation. Required, second semester. 2 hrs.

SENIOR YEAR

34. *Modern Christianity.* Protestant confessionism; rationalism; pietism; romanticism. Recent theological tendencies—orthodoxy, mediationalism, liberalism, the Theology of Crisis. Elective, first semester. 2 hrs.
- 34a. *American Christianity.* The founders in the colonial period; Methodism; Churches originating in the United States. The Reformed Church in the United States—and the Evangelical Synod of North America—beginnings and growth to the present time; distinctive characteristics and relation to other Churches. Required, second semester. 2 hrs.
28. *History of Religions.* A comparative study of the great religions of the world, with particular attention to the answers they give to fundamental human and theological problems. Elective, first semester, Middlers and Seniors. 2 hrs. Prof. Harner.
30. *History of Modern Missions.* A rapid survey of ancient and medieval missions and the course of missions since

REFORMED CHURCH IN THE UNITED STATES

the Reformation, and a critical examination of the missionary enterprise today. Elective, first semester, Middlers and Seniors. 2 hrs. Prof. Harner.

31. *The Gospels and Epistles of the Church Year.* A study of the lessons of each Sunday in relation to the specific season of the church year, with special attention to their homiletic values for the present time. Elective, first semester, Middlers and Seniors. 2 hrs.

Systematic Theology

PROFESSOR HERMAN

JUNIOR YEAR

36. *Principles of Christian Theology.* A course for beginners. Lectures and discussions. Required readings, reports, and a term paper. The chief aim of the course is to relate the study of theology critically and constructively to modern lines of thought. The various types of theology are studied. Special attention is given to such topics as the sources of theology, the Bible, the creeds, the meaning of authority, revelation, and inspiration. Required, first semester. 2 hrs.
37. *Psychology of Religion.* A scientific study of the religious experience. Lectures, discussions, and reports. The aim of the course is to gain an understanding of the roots and bases of religions in human nature, and to study the possibilities and the limitations of science as applied to religion. The main tendencies of modern psychology are reviewed. Normal and pathological aspects of religion are considered. The subconscious, belief in God, sex and the herd instinct, prayer, mysticism. The bearing of psychology on the devotional and practical life. Elective, second semester. 2 hrs.

MIDDLE YEAR

- 38 and 39. *Christian Theology.* This course falls into two parts and runs through the entire year. Lectures and special readings. Full and free discussions. Term papers are required. A survey of the field of Christian doctrine.

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The aim of the course is to acquaint the student with the main doctrines: historically, critically, constructively. Special attention is given to problematical and controversial aspects of the general topic. Required, first and second semester. 2 hrs.

40. *Philosophy of Religion*. Based on the study of a selected text, with lectures, assigned readings, and discussions. Reports and final papers are required. The aim of this course is the construction of a Christian philosophy of life based upon the revelation of God's purpose and power in Jesus Christ. A study is made of the main currents of modern philosophy, and of their bearing on the validity of the Christian faith. The relation between morality and religion. The significance of a philosophy of religion for the devotional life, and for religious education. Elective, first semester. 2 hrs.
41. *Contemporary Theology*. The specific content of this course is not fixed. It is determined from year to year by the group. But its chief aim is a thorough understanding of contemporary currents of thought in the field of theology. Their antecedents in the nineteenth century. The chief problems that have emerged in the present century. The Theology of Crisis: its strength and its defects. Individual readings and reports are required. Lectures and discussions. Elective, second semester. 2 hrs.

SENIOR YEAR

42. *Christian Ethics*. This course falls into three main parts. The first part is devoted to a brief study of the principles of ethics and their bearing on a Christian view of life. The second part considers the practical aspects of creative individual and social life under the guidance and control of the principles of Jesus. The third part is a study of social movements. Their history, their present form, an estimate of their value. The Christian solution of social problems. Lectures, various texts, readings, discussions and papers. Required, first semester. 2 hrs.
43. *The Heidelberg Catechism*. Besides the study of the Heidel-

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berg Catechism, this course includes a study of creedal and catechetical problems in general. A comprehensive study of the Heidelberg Catechism—its history, type of theology, relation to modern thought. The historical creeds of Christendom—their making and their meaning. The creed of a modern Christian and the problem of denominational loyalty. Required, second semester. 2 hrs.

44. *Seminar in Theology*. The purpose of this Seminar is to undertake the intensive study of a particular subject in theology or philosophy chosen by the group. Elective, second semester. 2 hrs.
46. *Christian Apologetics*. A study of the foundations and of the finality of the Christian religion in relation to the main tendencies of modern thought. The nature of experience. The validity of the Christian experience. The meaning of personality and its implications for religion. The implications of modern psychology for Christian apologetics. A comparative study of Christian apologetics—past, present, future. Lectures, assigned readings, and discussion. Elective, first semester. 2 hrs.

Church Life and Work

Practical Theology and Christian Education
PROFESSORS BROMER AND HARNER

JUNIOR YEAR

67. *Educational Principles of Church Work*. An introductory study of the task and program of the Church in the light of the content of the Christian religion, the need of human beings, and the manner in which they grow. Required, first semester. 2 hrs. Prof. Harner.
55. *Vocal and Literary Interpretation of the Bible*. Elective, open to all classes, first semester. 2 hrs. Prof. Bromer.
- 73-74. *Field Work*. This course is conducted in cooperation with the Community Service Association of Lancaster, the Playground and Recreation Association, and the Reformed pastors of Lancaster city and county. Each Junior is located either as a social service visitor, a boys' club leader, or a Church School worker. In so far as is

THEOLOGICAL SEMINARY OF THE

possible, each student is assigned to the type of work most congenial to him. No class-periods are scheduled at the Seminary for this course, but adequate supervision is provided for all types of work through group and individual conferences. Required, both semesters. 1 hr. credit each semester. Prof. Harner.

66. *Psychology of Personality*. A canvass of the best findings of modern psychology with their implications for the development of Christian character. This course is fundamental to the work of the department. Elective, second semester. 2 hrs. Prof. Harner.
50. *Principles of Preaching*. An inductive study of the formal aspects of the sermon. Required, second semester. 2 hrs. Prof. Bromer.
- 50a. *The Practice of Preaching*. The practice of preaching and worship, with criticism of each and the study of their relation. Required, second semester. 1 hr. Prof. Bromer.

MIDDLE YEAR

53. *Public Worship*. A study of the origin, development and present practice of Christian worship. Required, first semester. 2 hrs. Prof. Bromer.
54. *The Practice of Preaching*. Required, first semester. 1 hr. Prof. Bromer.
56. *Christian Architecture and Art*. A survey of the historical types of Christian architecture, with special reference to modern church building, equipment and symbolism. Elective, first semester. 2 hrs. Prof. Bromer.
69. *Church Work with Young People*. A detailed analysis of a church's program for its young people, including an examination of available materials and current methods. Required, first semester. 2 hrs. Prof. Harner.
68. *Church Work with Children*. A detailed analysis of educational procedure with children under twelve, including a critical examination of available materials and current methods. Elective, second semester. 2 hrs. Prof. Harner.
51. *Advanced Homiletics*. A study of the homiletic approaches

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and methods of using the varied sources of the materials of preaching as found in the Bible, in the Church Year, in the organized work of the congregation and the life experiences of people, and in the personality and work of the minister. Required, second semester. 2 hrs. Prof. Bromer.

52. *The Practice of Preaching*. The same as 50a. Required, second semester. 1 hr. Prof. Bromer.
62. *Practical Exegesis or Homiletics Values*. A study of selected parts of the book of Jeremiah, of Galatians, and of the Gospel of John, in the light of the principles and practice of homiletic exegesis. Elective, second semester. 2 hrs. Prof. Bromer.
72. *The Use of the Bible with Children*. A survey of the teaching values of the Bible, and of methods for its most effective use. Elective, second semester. 2 hrs. Prof. Harner.
- 77-78. *Advanced Field Work*. This course affords a limited number of students an opportunity to become Student Associates in churches of the vicinity. The purpose is to introduce them to as many phases of the work of a minister as possible, including occasional preaching, assisting in the services of the sanctuary, visiting the sick, attending consistory meetings, observing the workings of a congregation from every angle. Professors Bromer and Harner. Elective, both semesters. 1 hr. credit each semester.

SENIOR YEAR

57. *Organization and Administration of the Local Church, I*. The principles and methods of organization and administration presented with reference to the needs of the modern congregation and correlated with 57a and 70. Required, first semester. 2 hrs. Prof. Bromer.
70. *Organization and Administration of the Local Church, II*. A consideration of practical problems of organizing and administering the Sunday School, the Vacation Church School, the Weekday Church School, the Catechetical Class, etc. Required, first semester. 2 hrs. Prof. Harner.
59. *Cooperative Christianity*. An analysis and interpretation

THEOLOGICAL SEMINARY OF THE

of interchurch organization and administration, as revealed in the modern movement toward federal and organic Christian unity. Elective, first semester. 2 hrs. Prof. Bromer.

65. *Methods of Training Lay-Leaders.* A study of helpful modes of contact with lay-leaders of Church and Church School, including leadership classes and conferences and the supervision of instruction. Elective, first semester. 1 hr. Prof. Harner.
- 57a. *Church Polity.* History and principles of the different forms of church government. Analysis of the Constitution of the Reformed Church in the United States. Required, second semester. 1 hr. Prof. Bromer.
58. *Pastoral Oversight.* The pastoral office, the pastoral care of the congregation as a whole, the "cure of souls," and Church discipline. Required, second semester. 2 hrs. Prof. Bromer.
71. *The Church's Outreach in Home and Community.* This course will consider the significance of community factors which affect human personality, and ways in which the Church can attack these factors. Elective, second semester. 2 hrs. Prof. Harner.

Rural Sociology

DR. YODER

MIDDLE YEAR

60. *Rural Sociology.* Elective, second semester. 1 hr.
61. *Rural Church Problems.* Elective, second semester. 1 hr.

Sacred Music

DR. SYKES

This department aims to increase the student's interest in Church Music. The Wood Memorial Organ in Santee Hall, a fine new instrument with lovely modern voicing, yet altogether churchly in its tonal resource, is used at each Chapel Service in a manner calculated to assist a worshipful spirit.

In connection with the lectures on the History of Church Music, the student body is rehearsed in the use of the various

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canticles found in the hymnal. In addition to the lecture hour, a separate weekly rehearsal is scheduled for those who care to attend. This smaller group will be used in occasional chapel services and to illustrate a number of the lectures.

Lectures on the History of Church Music; and on Present-Day Music in the Church. 1 hr. a week throughout the year for the Junior Class; elective for the Middle and Senior Classes.

Church Music Rehearsal, 1 hr. a week throughout the year, elective.

The lectures demonstrate plain song and medieval chorus music. Influence of the Opera. The modern Roman Catholic Mass. The German Chorale and Anglican Hymn. Present-day Choir Problems. Organ tone demonstrated. Suitable Organ Music. A thorough study of the Reformed Church Hymnal.

The Daily Program

Lectures and exercises as far as possible are held in the afternoon of Monday and the forenoon of the following four days of each week. The work of each day is preceded by a fifteen minutes' service of worship, which is conducted in turn by the professors and students, and by invited or visiting ministers.

Prizes

The Schaff Prize in Church History.—A prize in Church History was endowed in December, 1891, in the sum of \$2,000, one half being contributed by the Rev. Philip Schaff, D.D., LL.D., the remainder by other friends of the institution. The proceeds of the fund are to be awarded annually to that member of the Senior Class who may write the best essay on some topic of Church History previously assigned by the Faculty. For the year 1937 the prize was awarded to Mr. Frank A. Reigle. For the current year the subject is "The Evangelical and Reformed Church." The committee of award consists of Revs. Edw. O. Keen, D.D., Oliver S. Hartman, and Howard F. Boyer.

Prize in Sacred Rhetoric.—The Class of 1892 founded a prize in Sacred Rhetoric. The interest of \$500 is to be paid annually to that member of the Middle Class who, in the opinion of the three judges, writes the best sermon, the award to be made on

the ground of Christian truth and the literary style of the discourse. The prize for the year 1937 was awarded to Mr. John N. Bethune. The committee of award consists of the Revs. Henry L. Krause, E. Roy Corman, and F. H. Willkens.

The Jacob Y. Dietz Prize.—A bequest of \$2,000 was given to the Seminary by Elder Jacob Y. Dietz in 1902 for the establishment of a prize scholarship in such departments as the Faculty may determine. The proceeds of the fund are annually awarded to the students who have proven themselves most efficient in the department announced the previous year by the Faculty. For the current year the subject is "What is Revelation?" Two prizes, the first of \$60 and the second of \$40, will be awarded by a committee to the successful contestants. For the year 1937 the first prize was awarded to Mr. Gilbert J. Bartholomew, and the second to Mr. John H. Shope. The committee of award consists of the Revs. Elmer L. Coblentz, D.D., Fred. Alvin Sterner, and Daniel J. Wetzel.

STUDENT ACTIVITIES

Besides the work done by members of the Faculty, there are various lectures and exercises provided by organizations of the students. The Alumni of the Seminary and others who are versed in the practical work of the Church are frequently invited to give the Seminary the benefit of their experience. Some time during February or March of each year a day is devoted to a Missionary Conference.

The Society of Inquiry is an association of the students which meets weekly for mutual development in the study of theological topics and for the discussion of practical and missionary subjects.

THE SWANDER LECTURESHIP

Since the death of the Rev. John I. Swander, D.D., the founder of this lectureship, the following courses have been delivered:

1926, November 1-3.

Rev. Henry Sloane Coffin, D.D., Pastor Madison Avenue Presbyterian Church, New York City.

Subject: *What to Preach.*

1927, December 8, 9, 13.

Rev. Charles W. Gilkey, D.D., Pastor Hyde Park Baptist Church, Chicago.

Subject: *Present-Day Dilemmas in Religion.*

1928, October 2-4.

Professor Emil Brunner, D.D., University of Zurich, Switzerland.

Subject: *The Theology of Crisis.*

1929, October 1-3.

Bishop Ladislaus Ravasz, Ph.D., Th.D., Budapest, Hungary.

Subject: *Metatheology.*

1930, February 9-11, 1931.

Professor Henry Nelson Wieman, Ph.D., University of Chicago, Chicago, Ill.

Subject: *The Damning Weakness of Liberalism*

1931, February 1-3, 1932.

Professor John Baillie, D.Litt., D.D., Union Theological Seminary, New York, N. Y.

Subject: *The Religion of the Stoics and its Relation to Christianity.*

1932, February 6-8, 1933.

Professor James S. Thomson, D.D., Pine Hill Divinity Hall, Halifax, Canada.

Subject: *The Reality of God.*

1933, January 29-31, 1934.

Professor John Baillie, D.Litt., D.D., Union Theological Seminary, New York, N. Y.

Subject: *Theology in Ancient Greece.*

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1934, January 21-23, 1935.

Professor Douglas Clyde Macintosh, Ph.D., D.D., Yale University Divinity School, New Haven, Conn.

Subject: *Religion Today and Tomorrow*.

1935, January 13-15, 1936.

Professor Walter Marshall Horton, Ph.D., Oberlin Graduate School of Theology, Oberlin, Ohio.

Subject: *Contemporary English Theology*.

1936, January 18-20, 1937.

Professor Frank Gavin, Ph.D., Th.D., LL.D., General Theological Seminary, New York, N. Y.

1937, January 17-19, 1938.

Professor Arthur D. Nock, LL.D., Harvard Theological School, Cambridge, Mass.

Subject: *St. Paul*.

The lectures for 1938 will be delivered by Dean Willard L. Sperry, D.D., Harvard Theological School, Cambridge, Massachusetts.

THE McCauley Lectureship

The will of Mrs. Harriet O. McCauley Schnebley, late of Mercersburg, Pa. (1911), contained the following bequest: "I give and bequeath to the Trustees of the Theological Seminary of the Reformed Church in the United States, at Lancaster, Pa., the sum of One Thousand Dollars, which shall be called the 'Reverend Charles F. McCauley Memorial Lectureship on Pastoral and Practical Theology,' the income of which shall be used in giving one or more lectures every year to the students on some practical subject relating to the Ministry." The lecturer for the coming year is Norman E. McClure, Ph.D., Litt.D., President of Ursinus College.

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THE ONE HUNDRED AND THIRTEENTH ANNIVERSARY

The One Hundred and Thirteenth Anniversary of the Theological Seminary will be observed on Wednesday, May 11, 1938. The annual sermon before the students will be preached in Santee Hall, on Tuesday evening, May 10, at 7:30 o'clock by the Rev. Dr. John A. Mackay, President, The Theological Seminary, Princeton, N. J.

EXPENSES

No charge is made for tuition and other purposes, except as noted here. While no rental is charged for furnished rooms in Richards Hall, students, however, pay for heat, light, and other expenses incident to running the dormitory; the charge for the Seminary year for these items, together with boarding in Dietz Hall is from \$225 to \$240.* One fourth of these fees is payable at the opening of the year; one half of the balance on or before February 1, and the remainder on or before April 1.

No refund is made by the Refectory for meals not taken there. Guests of students, taking meals in the Refectory, will be charged moderate rates.

Special classes of students, as the following, pay a nominal fee: (1) Post-graduate applicants for the B.D. degree pay a fee of \$10; (2) Students of the Reformed Church, not residing in the dormitory, pay an annual fee of \$5; (3) Full course students of other denominations, who are not residing in the dormitory, pay an annual fee of \$25; (4) Students of other denominations, taking a partial course, pay \$5 for three courses or less a semester. These fees are payable to the registrar at the time of registration.

* These fees as quoted are subject to change.

EQUIPMENT

The Main Building

The present Seminary buildings occupy an elevated plot of several acres in the western part of the city. Pure air and rural seclusion, combined with the advantages of the city, make the location an ideal one for student life.

The most prominent and characteristic feature of the Main Building is the Prayer Hall, named in honor of Mr. Charles Santee, for many years president of the Board of Trustees, and a liberal patron of the Seminary. The hall is used daily for prayers, and is especially adapted for homiletic exercises and for public occasions.

Four large lecture halls give ample accommodations for classroom work. Adjoining the halls are the private offices of the professors, where, at suitable times, students and visitors are cordially welcomed.

The Dormitory, Gymnasium, and Refectory

During the years 1916 and 1917 two buildings were erected, which afford rooming and boarding accommodations for students. The Dormitory bears the name of *Walter F. Richards Hall*, in appreciation of the generous contribution made by Mrs. Eliza R. Richards and her daughters, Ella L. and Clara A.

The Arcade between the Dormitory and the Library is the gift of Mr. and Mrs. Theodore M. Wood.

The Arcade between the Dormitory and the Refectory is the gift of St. John's Church, Shamokin, Pa., Rev. C. B. Schneder, D.D., Pastor.

Well-furnished double and single rooms, with ready access to bath and toilet, afford accommodations for from fifty to sixty students. The rooms, costing from one thousand to fifteen hundred dollars, are gifts of individuals and congregations whose names are engraved on the door-plates.

On the ground floor there is a gymnasium, which has been constructed and equipped in memory of Dr. Eugene I. Santee, Philadelphia, Pa., a former member of the Board of Trustees. On the

same floor, there is a cozy Social Room, known as "The Lounge," the gift of Mr. and Mrs. F. W. Biesecker, Somerset, Pa.

Connected with the Dormitory, by an arcade, is the Refectory, which bears the name of *Dietz Hall*, in appreciation of the character and services of Jacob Y. Dietz, Philadelphia, Pa., who, for many years, was a member of the Board of Trustees of the Seminary. The Refectory is a spacious building of exceptional architectural beauty. The Bible Mantel, designed and contributed by Dr. Henry C. Mercer, Doylestown, Pa., reproduces many Biblical illustrations found on the earliest stove plates amongst the early Germans in the United States, and is a unique product of the tiling art. The windows, which portray in symbolism the spirit of the Christian religion from its earliest history down through the several ages, are masterpieces of art from the D'Escenzo Studios, Philadelphia, Pa.

The Library

The Library is connected by arcades with the main Seminary building and the Dormitory. The main Library building was erected in 1894 through the munificence of the following, whose names are inscribed on a tablet in the entrance hall:

Philip Schaff, D.D., LL.D.
 Charles Santee
 B. Wolff, Jr.
 Jacob Y. Dietz
 Mary Heilman
 Margaret Scholl Hood
 P. C. Wiest
 Frank H. Hersh
 George G. Heilman
 Aaron S. Leinbach, D.D.
 B. Bausman, D.D.
 Jacob B. Fricker
 Henry D. Breneiser and son Walter
 Elizabeth Dietz Fry
 Mahlon Hillegas and wife
 Elizabeth Lesh
 Martin L. Lerch
 Charles A. Meck and wife Priscilla

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In 1917 an extension, known as the Annex, was erected in commemoration of the four-hundredth anniversary of the beginning of the Reformation and the ninety-second of the founding of the Seminary. In this there are, besides additional stacks, a reading-room, supplied with church papers and theological magazines, and a room containing the principal works of reference. In connection with the latter are eight small rooms for the private use of those who are pursuing special studies. These small rooms bear the names of the following donors:

Rev. John I. Swander, D.D., Ph.D.

Rev. Charles R. Ferner

Gen. Harry C. Trexler

James F. Hunsicker

Second Church, Greensburg, Pa., Rev. Silas B. Mase,
D.D., Pastor

The Family of S. P. Zimmermann, in memory of him

Mrs. Cora Richards Burger, in memory of Milton S.

Richards, M.D., and Frederick M. Richards, A.B.

Mr. and Mrs. A. Wesley Heller, and Clarke W. and

Hoyt E. Heller, in memory of Ruth A. Heller.

On the north wall of the Annex is a large bronze tablet recording the names of other contributors, both individuals and churches, to the erection of the building.

Besides the Jacob Y. Dietz Librarianship Fund of \$30,000.00 (a bequest from Miss Mary Santee, of Philadelphia, the income from which is for the payment of salaries), there is for the maintenance and increase of the Library a total endowment of \$35,280.98, consisting of a general Library Fund and various special funds. The former now amounts to \$19,000.00, the income of which is for the purchase of books and for other purposes. Of this fund \$14,575.86 was bequeathed to the Library by Dr. F. A. Gast, who was for forty-five years a teacher in the Seminary. The income of all the special funds is restricted to the purchase of books. One, a fund of \$4,000, is a bequest from Jacob Y. Dietz and bears his name. Another, the Class of 1894 Fund, is in the sum of \$1,500. Eleven funds for \$1,000 each bear the following names, respectively: Henry Wirt; Jacob Forney; Andrew Keiser and Catharine Wirt Shriver; Oak Lane Reformed

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Church; Frederick A. Gast; Adaline Frey Gast; Rev. U. Henry Heilman and wife Emma Meily Heilman; Elder John Heilman and wife Catharine Heilman; Fathers and Founders—Reformed Church; In Memoriam—Seminary Professors; Heroes and Martyrs—Reformed Church (the last five established as memorials by the Rev. U. Henry Heilman, D.D.). A fund of \$500 was given by the Class of 1901, and one of \$270 by the Class of 1893.

The Library contains about 27,000 bound volumes, besides pamphlets and periodicals. Its policy is to restrict accessions to religious and theological works, with which it is fairly well equipped.

Students have access to the shelves in the main building at convenient hours during the day, and to the Reading Room and Reference Room both day and evening. Others are accorded free use of all the resources of the Library. Persons living at a distance may have books sent to them by mail, being expected merely to pay the postage both ways.

THE HISTORICAL SOCIETY OF THE REFORMED CHURCH IN THE UNITED STATES

A suitable room in the Library has been set apart for the collection of the Historical Society. The collection illustrates the earliest history of the Reformed Church in this country and furnishes the student with original sources of our denominational history. In several large cases, contributed by a generous friend of the Society, are exhibited manuscript lectures of theological professors, autograph letters of leading ministers since the days of Boehm and Schlatter, liturgies, hymn books, catechisms, various historical relics, and missionary curios.

The recent reorganization of the Society gives promise of increasing interest in the work of the Society and of its larger growth and usefulness. Rev. H. M. J. Klein, Ph.D., is President, Rev. George W. Richards, D.D., Vice-President, Rev. Daniel G. Glass, Secretary and Treasurer, and Miss Charlotte W. Appel, curator.

THE ALUMNI

The total number of Alumni and one-time students, including those of the current year, is 1,415; 529 Alumni are now on the roll of licentiates and ministers of the Evangelical and Reformed Church.

The Alumni Association meets annually in Santee Hall, on Wednesday of Commencement Week. The members consist of those who have been graduated from the Seminary, or the Theological Department of Mercersburg College, and have permitted their names to be enrolled, paying an enrollment fee of \$1. There are no other dues.

The members of the Association are cordially invited to attend their annual meeting and to remain for the Alumni Dinner which follows. It will aid the work of the Seminary if all the Alumni become members and take an active part in the work of the Association.

The officers of the Association for the current year are: President, Rev. John L. Barnhart, D.D.; Vice-President, Rev. Milton F. Klingaman; Secretary, Rev. James E. Wagner; Treasurer, Rev. Oswin S. Frantz, D.D.