

*Philip Schaff.*

*Letter Book.*

*Begun June 1868. 1889*



Bible Revision Committee

Room 42 Bible House

New York, January 12, 1880

Dear Sir:

A few days ago I received a startling communication, dated Dec 16, 1879, from Mr. W. Clark, my publisher in Edinburgh, informing me that the University Presses had warned him to withdraw from the sale the first volume of my "Illustrated Popular Commentary" which contains an exposition of the Synoptical Gospels with textual emendations of the Authorized Version, on the ground of literary piracy as regards the alternate renderings in the text which are asserted to be "almost wholly taken" from the confidential Revision. This implies at the same time the still more serious charge of breach of faith which, if well founded, would justify my instant expulsion from the Revision Committee.

The University Presses, I must be permitted to add, have given me not the least intimation of such a course, nor any opportunity for an explanation, although I have been for years and am still in friendly and official correspondence with them.

I replied to Mr. Clark under date of Jan 6, 1880, stating on my part and on the part of the Rev. Dr. Riddle, the fellow-author of said Commentary, facts and reasons which exonerate me from that charge, and proposing a financial arrangement for the future volumes of the Commentary which I hoped would result in a satisfactory settlement between the University Presses and Mr. Clark, without involving the Revision Committee in any trouble.

But since that time I have learned from Mr. Clark,



the Secretary of the New Testament Company, that I received an official communication (which ought to have been addressed to me, as the guilty party) to the effect that the same charge against me had been brought to the notice of the English Revision Companies. This makes it necessary to bring this unfortunate affair before the Am. Committee at the next meeting for official action. I am prepared to furnish documentary evidence of my innocence and so is my colleague, Dr. Riddle. We shall lay it before our fellow-Revisioners and ask them to appoint a Committee of investigation, which will probably not report till the regular meeting in the last week of February. The result will be communicated to you.

In the mean time I beg you to suspend your judgment. But the necessary delay of official action is no excuse for me to allow any of my honored friends and fellow-revisers to be disturbed by the discomfort of suspicion or doubt. Moreover as the English Committee have intrusted me with the responsible task of organizing the American Committee, and as the American Committee have unanimously elected me their President and charged me with all official correspondence and negotiations with the English Committee and the University Presses, I owe it to them as well as to myself, to enter beforehand my emphatic and indignant protest against a charge which would destroy my honor as an author and as a member of the Revision Committee.

I can say with perfect truth, and I can prove it, that I have been engaged in exegetical publications and Bible Revision work for more than thirty years, that I have not borrowed



a single word or quotation from the Anglo-American Revision in the published volume of my commentary, that in revising the Manuscript I have not even compared it with said Revision; that the first volume of this Commentary was substantially completed prior to, and independent of, the Revision Committee; and that the correspondences of the alternate renderings with those of the Revision (which I expected, and admit to exist) are the unavoidable results partly of previous labors, especially my textual and critical additions to the English translation of Lange's Commentary on the Gospels published in New York & Edinburgh between 1864 & 1871, and partly of the independent study of scholars who are also Revisers and cannot disown their work. Precisely the same resemblance will be found in the second volume now nearly ready for publication (unless stopped by the University Presses), and this volume was prepared exclusively by English scholars, two of whom are honored members of the New Testament Company.

I have full confidence that this cloud which has been cast over my good name, will in due time pass away, and that, on hearing the result of a thorough and impartial investigation, you will acquit me of all dishonorable motive and conduct.

I am very respectfully Yours

Philip Schaff



Corrected and Revised by Phil. Schaff, Oct. 1871.

THE BOOK BUYER.

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PROSPECTUS  
OF A  
Theological and Philosophical Library.

EDITED BY

HENRY B. SMITH, D.D. AND PHILIP SCHAFF, D.D.

PROFESSORS IN THE UNION THEOLOGICAL SEMINARY, NEW YORK.

THE undersigned propose to publish a select and compact Library of Text-Books upon all the main departments of Theology and Philosophy, adapted to the wants especially of ministers and students in all denominations.

Some of the works will be translated from the German and other languages; others will be based upon treatises by various authors; some will be written for the Library by English or American scholars. The aim will be to furnish at least one condensed standard work on each of the scientific divisions of Theology and Philosophy, giving the results of the best critical investigations, excluding, however, such histories and commentaries as extend through many volumes.

Among the subjects comprised in the Library will be

**BIBLICAL THEOLOGY.**

Introductions to the Old and New Testaments; a Critical Edition of the Greek New Testament; the Canon; Biblical Theology; Biblical Psychology; and perhaps a Grammar and Dictionary of the New Testament Greek.

**HISTORICAL THEOLOGY.**

Compends of Church History, and of the History of Doctrines; Patristics; Ecclesiastical Statistics; Jewish and Christian Archaeology; Monographs on the History of Special Doctrines, or of Signal Epochs.

**SYSTEMATIC THEOLOGY.**

Encyclopædia of Theology; Apologetics; a Collection of the Creeds and Symbols of the Church; a Collection of Theological Definitions of Doctrine, in the various schools of Theology, on the basis of HASE, LUTHARDT, HEPPE, and SCHWEIZER; Symbolics, or the Comparative Theology of Confessions of Faith; Polemics, with particular reference to the Roman Catholic Controversy; Doctrinal Theology; Christian Ethics; Collections of Essays on particular Doctrines.

**PRACTICAL THEOLOGY.**

History of Church Government; Canon Law; Homiletics; Catechetics; Liturgies, including Hymnology; Pastoral Theology.

**PHILOSOPHY.**

History of Philosophy; Logic and Metaphysics; the Philosophy of Nature; Psychology; Ethics; Aesthetics; the Philosophy of Religion; the Philosophy of History.

This scheme is not presented as final, but as indicating the aim of the editors. If sufficient encouragement be given, no pains will be spared to make the project complete, and thus to meet a great and acknowledged desideratum in the apparatus for study. On all these topics every student needs, at least, one good work. To supply this will be the aim of our Library.

The various volumes will be published in the best style, on reasonable terms, and as rapidly as the nature of the work and the encouragement of the public will allow.

The editors will be assisted by eminent scholars of various denominations, who will respectively assume the literary responsibility for the volumes prepared by themselves within the general plan and aim of the Library.

The first two volumes of the Philosophical Division, containing UEBERWEG'S *History of Philosophy*, have just been finished. A critical edition of the *Greek Testament*, by Professor Dr. TISCHENDORF, containing his latest text and a digest of the critical apparatus of his eighth large edition; a translation of Professor Dr. VAN OOSTERZEE'S *Didactic Theology*; a volume on *Patristics*, by Professor R. D. HITCHCOCK, D.D.; and works on *Symbolics* and the *Encyclopædia of Theology*, are in the course of preparation. Other volumes will soon be taken in hand. Each work, however, will be complete in itself.

CHARLES SCRIBNER & CO.,  
654 Broadway, New York.  
PUBLISHERS.

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From Scribner's Book Buyer for Oct. 15, 71

**A THEOLOGICAL AND PHILOSOPHICAL LIBRARY.**

STUDENTS of Theology and Philosophy of every school will read with profound satisfaction the announcement of a new and complete THEOLOGICAL AND PHILOSOPHICAL LIBRARY, edited by such eminent authorities as Drs. HENRY B. SMITH and PHILIP SCHAFF (CHARLES SCRIBNER & Co., publishers). This series, preparations for which have been made by both editors and publishers during several years past, is intended to furnish compendious text-books upon all the main departments of Theology and Philosophy, especially adapted to the wants of ministers and students in all denominations; in a word, a simplified yet full and sufficient apparatus of study. The various topics it is intended to cover—at least one standard book being furnished upon each—are mentioned in the accompanying prospectus. The subjects to be included are, under the present arrangement, classed in the five following general departments: Biblical Theology, Historical Theology, Systematic Theology, Practical Theology, and Philosophy.

From the high reputation of the Editors, and the deliberation and care with which the enterprise is being conducted, it is fair to assume that this new LIBRARY will be indispensable to every student of theology and philosophy in America, as well as to every scholar who desires to keep

**BUYER.**

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himself informed as to the latest developments in these important branches of thought.

The first two volumes contain Ueberweg's *History of Philosophy*, and the first of these will soon be given to the public.

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Letter Book.

Philip Schaff

June 2, 1868 to Oct 24 - 1881

This book contains a small portion of my <sup>Union</sup> private correspondence, mostly on business. <sup>(file 1869)</sup>  
My official Correspondence is in keeping of the N. Y. Sabbath Committee, and  
of the Evangelical Alliance <sup>(181874)</sup> from 1864-1869 & from 1869-1874. Also  
in the Letter Book of American Bible Revision Committee beginning Aug. 1870.

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June 2, 1868.

Rev. Dr. Green, Princeton.

My dear Sir: I was happy to learn from your kind letter of May 13 that you approve of our plan of preparing a select Theol. and Philos. Library, and that you are willing to cooperate. I send you a Prospectus which will give you a more definite idea. We desire to provide, within a reasonable limit of time, bring and comprehensive text books which present the latest and richest results of foreign, especially German as well as American research and scholarship. Introduction to the O. & N. T. should take the lead and appear first.

I felt all the difficulties of translating Heil before I wrote to you, but hoped that, by judicious omissions and additions you might be able to overcome them. How would you like to take Heil's Introduction as a basis? It would require much supplementing, but would greatly facilitate your labor. The second edition appeared in 1859. DeWette has hit the size and general method of text books, and if he could be replaced by an original work of the same advantages to students, it would be a great thing. I would cheerfully consent to your preparing an original work. But would this not take several years and run into 2 or 3 volumes?

Reusch (R. Cath.) wrote a Lehrbuch der Einleitung in's A. T. 1859, but I do not know it; perhaps it is better than Heil.

Hoping to hear from you or to see you in my study before long,  
I am truly Yours  
Phil. Schaff







June 18, 8

My dear Sir

Having received your favor of June 2<sup>nd</sup> together with the printed list of articles for Smith's Dictionary of Christian Antiquities, I shall now proceed as soon as possible to prepare the articles assigned me, and hope to furnish you, before Oct. 1, those which come under Letter A and which are as follows:

Acephali, sect.

Adoptianists.

Aguaitae.

Alogians (?).

Amonians.

Apollinodoretae.

Apollinians of Laodicea.

Arians &amp; Arianism.

Atheism.

I would like to have a definite list of all the Christological articles you wish me to prepare for the whole work together with directions concerning the time they will be needed.

Respectfully Yours

Phil Schaff

The  
Rev. B. F. Westcott, M.A.



The Rev. Dr. McClintock.

June 23,

8.

Dear Friend!

We have at last matured a Prospectus for a Philosophical and Theological Library to consist of textbooks based upon one or more of the best German works with judicious additions and adaptations to the wants of the American student. See the last No of Scribner's Book Buyer.

I was in favor of associating you with us as co-editor, but it was supposed objected that, owing to your residence out of the city, it would be inconvenient to consult, and that there is hardly any margin now for profit to the editors, Mr. Scribner being unwilling to pay more than the usual percentage or to allow any compensation for the work of general supervision. But we are all of one mind that you should be one of the contributors. I hope you will fall in at once and give <sup>us</sup> your most valuable aid.

I write to you therefore to ascertain whether you are willing to prepare a brief, yet comprehensive text book on Practical Theology, embodying the best elements from Ebrard, Moll, Nitzsch, Marksinke, <sup>Viast</sup> Palmer, <sup>then</sup> Schuizer, and other standard writers and working it up into your own shape and form for practical use in all our Theol. Seminaries. If not please inform me what other part of the Levin's we would like to prepare.

I have not yet seen the second volume of your Cyclopedia. Is it not out yet? I wrote to you about the article on Eccl. History.

Yours truly

Phil. Schaff



June 25,

Rev. and dear Sir: Your favor of June 12<sup>th</sup>, informing me of my unanimous election to the professorship of Church History in the Hartford Theol. Seminary, and kindly urging upon me the acceptance of this call on such terms as I might propose, was duly received.

Permit me, first of all, to express to you and the Trustees of the Institution my sincere and grateful appreciation of the honor and confidence implied in this unexpected call.

My personal preference for the work of preparing young men for the Gospel ministry, my desire to return to my favorite occupation of teaching Church History and of completing my volumes on the subject for which I have collected abundant material, would strongly urge me to accept your invitation.

But my engagements and duties in connection with the N.Y. Sabbath Committee and the editing of ~~the~~ Am. Knave's Commentary which is not yet half finished, bind me to New York.

As you, however, suggest in your letter, and as our friend Dr. Parsons, at a recent interview expressly explained that I might continue to reside here and spend a part of my time at Hartford as might most suit my convenience, I am willing to take your call into serious consideration and to consult the chairman of the Sabbath Committee as soon as I have an opportunity.

With sentiments of high Christian regard and affection

Yours

Phil. Schaff

The Rev. Dr. J. T. Tucker.



Prof. Dr. Tischendorf  
Leipziger

June 29,

8

Mein lieber Herr College & Freund!

Obst den beifolgenden Prospekt werden Sie  
sehen, daß ich mit meinem Freunde, Prof. H. B. Smith, die Herausgabe einer vollständigen  
philosophischen & theologischen Bibliothek beabsichtigen in angehängt habe, in der Sie sich  
mit Ihrer beifolgenden Beigabe des H. B. beginnen werden soll. Ich habe Sie  
auf Grund unserer früheren Vereinbarung förmlich ein, in Leipzig unter Ihrer eignen  
Ähren und einer bestimmten Jahreszahl des Christlichen Testamentes, zu thun  
in den Formeln Ihrer Jahreszahl des Cod. Sinaiticus, in der Ordnung, zu befragen  
auf folgenden Grundfragen:

1. Der Text ist ein gewisses Abdruck Ihrer editio octava mit einigen Abweichungen,  
in der Anzahl der wichtigsten Varianten an denen ich in der Vorrede.
2. Wäre der Text eine vollständige & geschickte Auswähl der wichtigsten Varianten  
in der die Text in der beifolgenden Vorrede angehängten Beifolgschrift  
des Textes receptus.
3. Für, vollständig mit einer gewissen Anzahl der Varianten der Text in der  
Glaubenszeit der Universal-Codices in angehängter Sprache.

Sie können diese Beigabe ohne besondere Mühe (mit dem Nutzen der angeh. Vorrede)  
gleichzeitig mit der Jahreszahl für die Druckausgaben in dem ein Vergleich  
der Karabhygellen beifolgt, während zugleich einige Varianten für die Ausgabe  
in der Ausgabe angehängt werden. Sie Ihre Mühe beifolgt ist Ihnen der wertvolle Gewinn von 300  
Gulden. Ihre & Ihre von der Ausgabe in Vergleich mit dem Karabhygellen zu einem billigen Preis,  
wird es mir mit dieser wenigen Worten, in dem ich die Ihre Propositionen mittheile.

In der Hoffnung, daß Sie bald von Ihnen zu hören, bin ich Ihre ergebene  
H. Tischendorf



June 29,

8

The Rev. G. F. Westcott, M.A.

Assistant Master of Harrow School.

My dear Sir

I enclose I send you the first installment of my articles under the letter A for the "Dictionary of Christian Antiquities," viz.

Arephali

Adoptionists.

Also, by anticipation, the articles Beatus, Elipadas, Etherius and Felix of Urgel, which belong to the general subject of Adoptionism and conclude it.

I should be happy to learn from you before I proceed further, whether my mode of treatment suits your ideas, and, if not, in what particulars you desire a change.

Very respectfully

Yours  
Phil. Schaff



July 6,

8

Rev. E. P. Atwater.

Dear Sir: I send you today the promised editorial on the "Reformed Church" for the Christian Intelligencer. It ought to be followed up by a few other articles on the principle of Protestantism, on the character of Reformed Protestantism as distinct from Lutheranism and heretical Protestantism, on the Heidelberg Catechism and the Apostle's Creed, etc. I hope Mr. Porter or some one of your regular contributors will carry on the discussion. I shall leave in a few days.

Respectfully

Yours

Phil. Schaff

I shall be happy always and in any way to serve you.

I expect to take my family to Allegheny this week and may pass through Kanawha in two or three weeks on my return.

Yours truly

Phil. Schaff



April 14,  
July 6,

8

My dear Friend,

Rev. Dr. Nevins.

Dear Brother:

I received your order of books today which I shall <sup>take</sup> please to execute to morrow. I shall take the liberty of substituting for Weijer's Aesthetik, Lotze's History of Aesthetik which is latter and more satisfactory, being one of the series of Histories to which Vorner and Werner belong. I suppose your order is sufficient to save you 25 percent (in gold) for duty. If not, I shall let you know.

I procured today Forbes' Commentary on the Romans, Edinb. 1868, in which I think you will be much interested. It is based upon the discovery of Parallelism in the Romans, and defends against Hodge the position that the warm reality of a personal union with Christ, contracted with the previous union with Adam, is the fundamental doctrine of the Ep., and that the righteousness of God, I. 17, embraces the justice of God, the justifying righteousness of Christ, and the imparted or infused righteousness of God; justification and sanctification being but two aspects of one and the same union of the believer with Christ.

I shall be happy always and in any way to serve you.

I expect to take my family to Mercersburg this week, and may pass through Lancaster in two or three weeks on my return.

Yours truly

Phil. Schaff



April 4,

8

My dear Friend:

If you will send me the money <sup>due</sup> for the late Dr. Harbaugh, I shall cheerfully forward it to his widow who is left poor with 6 children.

I would like nothing better than to teach church history and to prepare students for the ministry. But I cannot leave my work in N.Y., and to combine with it a professorship or lecturership of Hartford ~~would~~ as has been proposed, would probably be too much for me. Yet I have not yet finally decided.

Are you making progress in the text book on Practical Theology for the Select Theol. Library? Mr. Schenck will probably prepare a work on Ecclesiastical Statistics if Scribner agrees which I expect he will. I set Tischendorf to work on a critical ed. of the Gr. Test. with a selection of readings. Prof. Smith ~~is~~ preparing Ueberweg's History of Philosophy, an admirable compend.

Write my best regards to your family

Truly yours

Phil. Schaff

Have not seen vol. II. Ebyol. as yet. I am hard at work on the Romans.

Dr. McClinton.



Messrs. John Wilson & Son, Cambridge, Mass. Aug. 21, 8

Dear Sir:

Mr. Randolph wishes you to print 1000 copies of my Christ in Song as fast as I can revise the plate proofs.

I therefore send you the final revision, with corrections and additions, filling out vacant space, from p. 1 to 108.

Please return them with the new proofs as I must have a complete set for the Alphab. Index & the Table of Contents.

The most serious correction is on p. 1-11, where the compositor deviated from copy in the arrangement of lines. I did not observe it in time, but on showing it to Dr. Palmer, the author of the introductory piece, he said that it destroyed the variety and beauty of the composition & insisted upon a close conformity with his copy which I inclose with proof. <sup>Perhaps,</sup> however, <sup>that</sup> you have a special typographical reason for your change. If so, please inform me at once, and I shall confer further with Dr. Palmer.

I find in the body of the book two or three instances where the symmetrical correspondence of the rhymed lines is not observed. But I hate to cause unnecessary expense and trouble, and will let them pass. Three more chapters of copy to be sent are nearly ready will finish the work.

Truly yours

P. Schaff.



Aug. 24, 8

My dear Friend:

Inclosed I send you Mrs. Harbaugh's receipt for the \$20 you kindly sent her.

I am now nearly done with my 'Christ in Song' (Lyra Christologica) which will be published by Randolph.

I ~~am~~ have commenced printing the Com. on Romans.

Can we rely on you for a text book on Practical Theology, including Homiletics, Catechetics, Liturgics, Pastoral care, and Theory of Church Government, for our Select Library? And in what time can you have it ready?

I shall engage them to prepare a work on Ecclesiastical Statistics.

Would you like to take any book of the O. T. for Lange's Com., not ~~yet~~ disposed of? You might associate Dr. Strong with you and employ help as far as the mere translation is concerned, confining yourself to revision and additions. I know you are over-burdened with work, but only such men accomplish much. Gentlemen at Geneva have "no time to spare," and never get done.

Very truly Yours  
Phil. Schaff

Rev. Dr. McClinton.



Aug. 26,

8

Dear Brother: Dear Sir,

In reply to your kind proposal of Aug. 21, I beg leave to say that, much as I appreciate your confidence, I must, in justice to myself and to the work on hand, respectfully decline any new engagements at present.

I may send you occasionally a brief article submitted for the "Christian World", but can make no promise.

I entirely approve of the conciliatory and evenhanded tone you propose to maintain in your paper with reference to the controversies now agitating the German Reformed Church which I hope may be overruled for good.

Wishing you every blessing, I am truly

Yours truly,  
 Rev. J. P. Barber, Phil. Schaff

line. "God now is Circumciser," but "behind a frowning Providence He hides a smiling face." The bad may have a better last, but sweet will be the flower.

I commend you and your children to His care, and wish and pray with all my heart that He may sustain you with His right and all-potent grace and sanctify this offering to your whole family.



Aug. 27,

8.

My dear Mrs. Yeomans:

I just received from your brother the sad, sad news of the sudden departure of your husband, one of the purest and best men I ever knew, and one of the dearest friends I ever loved, and whom I shall love forever.

I cannot express to you in words the commotion which this sudden shock has produced in me, nor the feelings of heart-felt sympathy with you and your dear children in this severe affliction. But you know as well as I where true comfort can be found. You know the Widower's God and the Father of the fatherless. You know the Lord of life who is the Resurrection and the Life. You know the boundless wisdom of Him who knows and does all things well. You know the land of glory and bliss whither your husband has sweetly gone "to be forever with the Lord", and whither we shall follow him in a short time. "God moves in a mysterious way," but "behind a frowning Providence He hides a smiling face." "The bad may have a bitter taste, but sweet will be the flavor."

I commend you and your children to His care, and wish and pray with all my heart that He may sustain you with His mighty and all-potent grace and sanctify this affliction to your whole family.



I shall consider it a sad, yet great privilege to be able  
to pay my last earthly tribute of respect to my beloved friend,  
and shall cheerfully comply with your kind invitation to take  
part in the funeral services on Saturday afternoon.

Excuse the haste, and accept <sup>my</sup> assurance of  
my profound sympathy, with which

I am very respectfully

Yours  
Phil. Schaff

Mr. Dr. Yeoman, Orange, N. J.



New York Sept 1. 1868

My dear Sir:

Enclosed I send you articles Agnoitae, Algoi, Onomocans, Anthropomorphites for the Dictionary of Christian Antiquities. I shall endeavor to prepare the remaining art. sub letter A by the first of Oct. or at all events before Christmas. If it was not for the art. Orionium which must necessarily be somewhat lengthy and requires considerable labor, I could forward the balance within two weeks. Should you absolutely need Orionium before Oct. 1, please inform me at once or assign it to another hand.

Your last two letters of July 3 & July 30 were received during my absence from the city. I copied your list of articles and return the original. I was happy to learn that my first articles meet your approval and that of Dr. Lightfoot (whose excellent Commentary on the Galatians I have recently examined with much pleasure). But I regret that they were nearly lost. I intrusted them to Dr. Grundenmann on his return to Germany who distinctly promised me to put English postage stamps on the letter in mailing it at Southampton, but it seems he forgot it or had no chance.

Very truly Yours

Rev. B. F. Westcott, B.D.

Phil. Schaff

Harrow.

I shall try to send you a copy of my elaborate article on the Althanasian Creed which will be of some use to the contributor who has it in charge.



Sept. 3, 8.

My dear Mr. Lillie:

I have made up my mind to buy the house in 56<sup>th</sup> St., and to offer you the house I now live in for \$125.00 per month, or \$875.00 for 7 months from Oct. 1, 1868 till May 1, 1869.

This is \$25 per month cheaper than I paid to my predecessor, from Sept. 1866 till May 1867, when the rent was \$200 less. He paid \$1200 per annum, I paid \$1400 since May 1, 1867, exclusive of proton tax and some little repairs.

From May 1, 1869 you would have to rent the house directly from Mr. Staats, the proprietor, a very kind & reliable man.

You need not buy or rent any of my furniture except the oilcloth, window blinds and two new hall chairs all fitted to the home, as I told you to day.

You can examine the house, No 216 (new number, or 41 old) E. 11<sup>th</sup> St., near Third Av. You will find the location exceedingly convenient, the house small, but well built and in good order. I am sure Mrs. L. will find it comfortable very convenient for marketing, churches, etc..

Please let me know soon your decision.

Respectfully yours  
Phil. Schaff

The house project  
was abandoned



Sep 7

Rev. Whedon, Ed. Meth. Quart. Review.

Rev and dear Sir

In the June No. of the Meth. Quart. Review pp. 207 & 208, I find an extract from a history of Religions, so called, in which many other persons names are attributed to me which I never see. It is not my habit to correct persons in representations of the press, but I have so much respect for your Review, and for the Editor who, in his kind representation of my Character, we appear sanction to our mutual acquaintance, that I must acknowledge an insertion in the October No. of the

Wm. D. Knapp



Sept. 7, 8

Mr. David Barker Howe.

Madam:

I beg leave to rob the privilege of transferring them  
 a few of your hymns which have justly become favorites with  
 not a few of the best judges of hymns, into a collection "Christ  
 in Song", which I am now publishing in the press. I intend to copy them  
 literally from your "Collection" Boston, 1867, and not with  
 any of the changes which have been submitted by rathless compilers.  
 In a compilation in Ed. B. Howland's beautiful hymn:

"That mystic word of Thine,"

the following additional stanza which is not given in your edition,  
 and yet incurs not all the merit of your pen which makes  
 me desirous to have it in this is as follows:

"The soul alone, the re-echoing harp,

Grows out of thee and needs no other device:

Since Thou within me dwell'st, O Lord the words,

Thine every note and string shall answer Thine."

I have the opportunity of thanking you for the sincere delight  
 which a review examination of your "Religious Poems" has afforded  
 me, and beseech you of my sincere regards with  
 ever  
 very truly yours

Phil. Chaff



Sept. 12,

8.

Mrs. Stowe.

Dear Madam

Your prompt and satisfactory reply for which please accept my cordial thanks, encourages me to ask you for the date of composition of the following hymns which I have received into my Christological Collection, Christ in Song:

"When winds are raging o'er the upper ocean."

"That mystic word of Thine."

"Still, still with Thee, when purple morning breaks."

"Life's mystery deep, and restless as the ocean."

I add the date of composition or first publication whenever I can ascertain it together with the name of the author.

My Collection embraces about 500 of the best hymns of all ages, about one half of them translations from the Greek, Latin, and German. It is now printing at Cambridge and will be published in Nov. or Dec. next.

I would like to have, <sup>as a closing piece</sup> a short yet comprehensive song of praise to Christ, as the theme of all ages, tongues, and creeds, the divine harmony of all human disorders, the solution of all the problems of this life which is impetrable darkness without Him.

Should the inspiration come over you, I would cheerfully pay you \$25 for such an original poem on Christ All in All. But I ought to have it within ten days.

Respectfully Yours

Phil. Schaff



Sept. 22,

8

My dear Sir:

Inclosed I send you articles  
 Aphthartodoretæ, and  
 Apollinarius

for the Dictionary of Christian Antiquities. Several others I sent off  
 Sept. 1.

This leaves sub <sup>A.</sup> Letters, Arianism, Arius, Artemon, and  
 Arianos of the last was in part anticipated sub Anthropomorphites).

Please inform us, when you must have the balance of  
 copy, and when the first volume is likely to appear.

Very truly

Yours

Phil. Schaff



The  
 Rec. Prof. J. C. Bodwell, D. D., Hartford.

Sept. 26, 8

My dear Sir: I have the honor to acknowledge your favors of Sept. 21, 23, in which you inform me that the Board of Trustees have unanimously acceded to my proposition set forth in my letter to you on the 12<sup>th</sup> of Aug., namely that I am to occupy the full status of a regular professor in Hartford Theol. Seminary, and to devote to it from six to eight weeks per annum, trying to the best of my ability to do full justice to the department of Historical Theology.

I must confess, when I first heard of the call so unexpectedly tendered to me, I had no idea that it would assume such a serious shape. I begin now to see the hand of Providence in it and to realize the solemn responsibility I have conditionally assumed. But I intend to face the music and, in case of my final acceptance, to do the best I can.

As soon as I receive the formal call of the Board of Trustees, I shall lay it before the N. Y. Sabbath Committee, and ask them to accede to the call. They will probably hold a special meeting (the regular monthly meeting will not take place before the second Monday in October). If they agree to the arrangement proposed, I shall feel in honor bound to accept the call and to enter upon my duties without delay.

With great respect

Yours truly  
 Phil. Schaff



Sept. 29, 8

My dear Sir

Your favor of Sept. 26 was duly received. I can assure you in reply, that it will not be my fault if the wishes of the friends of Rev. Howard Sewing should be disappointed. I shall lay the call which I have just received in due form before the Sabbath Committee and request them to take action upon it in a special meeting as soon as convenient. I should also express a decided wish to accept the call, and I have little or no doubt in my mind but that they will accede to it readily and heartily.

There is but one thing in the action of the Board which I am not prepared to respond to. It is the expectation at the close of the resolution that I will become resident Professor at the earliest day possible. If this was meant to imply a promise on my part, I would have respectfully to decline; but I do not understand it so. The future must be left altogether in the hands of Providence. I am determined, with the consent of the Sabbath Committee, to make a fair experiment, and if it be found after a year or two that the relation is satisfactory to both parties, the question of residence might be reconsidered. At present I cannot seriously think of removal.

With sincere esteem, I am very truly  
Yours

Phil. Schaff

The Rev. Dr. J. T. Tucker, Chicopee Falls, Mass.



Oct. 7,

8

Wm W. Turner, Esq.

President of the Theological Institute of Connecticut,  
Hartford, Ct.

Dear Sir:

I have the honor to acknowledge your favor of Sept. 24<sup>th</sup> 1868, in which you extend to me, in behalf of the Trustees, a call, signed by yourself as President, and Mr. King Jewett as Secretary, to the professorship of Church History in the Theological Institute of Connecticut on the terms proposed by me in a letter to Dr. Bodwell and also to the Rev. J. T. Tucker in a personal interview last August.

I laid this call before the N. York Sabbath Committee, and I am happy to inform you that, in a special session held last evening, they have concurred to the proposed arrangement and resolved to appoint an associate Secretary.

I feel now in honor bound to accept your call, at least experimentally for one year, looking to Providence for further light, and expect to enter upon my duties as soon as satisfactory arrangements can be made with the Faculty.

With the earnest wish and prayer that the good Lord may bless this arrangement for his own glory and the advancement of the cause of sacred learning in the Institution you represent, I am very respectfully Yours  
Phil. Schaff



Oct. 7,

3

The Rev. Dr. Bodwell,  
Hartford, Ct.

My dear Sir:

I have just written to Mr. Turner, as President of the Board of Trustees, informing him of the favorable action of the N. York Sabbath Committee, and accepting the call to the Professorship of Church History in your Institution.

The only difficulty I feel now is the one suggested by several of my friends that the attempt to carry the double load of a professorship and secretaryship, in connection with my literary labors, may break me down before long. But, looking to God for grace and strength, I am determined at all events to try it for a year and to leave the future with Providence.

It now remains to make arrangements with the Faculty as to the time of entering upon the discharge of my duties as Professor. I can spend two weeks in Hartford either in this month or from the middle of next month whichever suits you best.

I propose to take up first the General Introduction to Church History or the History of Apostolic Christianity. I would like also to deliver a course of lectures on the Epistle to the Romans (which I am just preparing for Lange's Commentary), provided it does not interfere with Prof. Thompson's Department.

Respectfully Yours

Phil. Schaff



Oct. 9,

8

Rev Dr Bomberger.

My dear Sir: I have no access just now to the Synodical documents in regard to the German Professorship in the Seminary at Mercersburg. But there is nothing in your statement of Oct. 8, which is inconsistent with my impression & recollection.

I suppose the first and only Professor of our Seminary had to teach in German and English as best he could. When Dr Reark was called, he was in fact, though not in form, the German Professor, or Dr Moyer the English. The formal founding of a German professorship, as a distinct endowment, dates probably from the special Synod held at Lebanon in Jan. 1843, which you seem to have overlooked. Synod then solemnly resolved to call Grammerher from Elberfeld and sent a special delegation to Germany, consisting of Drs Hoffeditz and Schuesch, to secure his services. I was distinctly called as a German Professor and knew very little English when I arrived in America in 1844. The largest donation which our Seminary ever received, the Kieffer legacy, was intended expressly for the endowment of the German professorship, as I know from several interviews with the late Mr. Kieffer. Synod never legislated, to my knowledge, about the precise department of the German Professor or the extent to which the German language shall



be used as a medium of instruction, leaving this matter wisely to the discretion of the occupant of the chair and the condition of the Church. I was never hampered in this respect by Synodical legislation and suited myself to the wants of the students as best I could. But in my opinion Synod is clearly bound in all honesty to maintain a German professorship, at least as long as the Church needs German ministers and uses the German language in public worship. Whether this German professor be called the first, the second, or the third, is of subordinate moment, although historically he has thus far been identified with the second professorship. The rectorial professorship is a much more recent endowment and ought to be called the third, - whether German or English or both, this is for Synod to determine.

Very truly  
Yours  
Phil. Schaff

I would gladly attend Synod, but I have no heart for personal controversies, and sincerely hope that our Church may soon have peace.



Oct. 20,

8

Dear Sir:

Inclosed I send you the last instalment of my contribution under Letter A, viz. the articles

Arianism, Arius, Artemon.

I thought it hardly worth while to write a separate article on Audians, having anticipated it sub Anthropomorphitae.

If there is need for a separate article, you can easily fill it without waiting for me.

I forwarded Apollinarism Sept. 22 before the receipt of your last letter; also my printed article on the Albanasian Creed.

I shall now dismiss your Dictionary from my mind until I receive directions for Letter B.

Very truly Yours

Phil. Scheff



Oct 23

3

Messrs Harper &amp; Brothers.

Dear Sir:

I am obliged to you for a copy of the second volume of Mr. Chittock & Strong's Cyclopaedia. It is truly an opus magnum and an honor to American scholarship, industry and enterprise. The second volume is a considerable improvement upon the first. The whole work, if completed, will be a Theological Reference Library of inestimable value, and is not likely to be superseded for the next twenty years.

I must say in justice to myself that I do not agree altogether with those features of the original prospectus which relate to the use made of Smith's & Kitt's Bible & other dictionaries, and the denominational character and aim of the work, which in the nature of the case ought to be catholic. But I have examined a number of articles in the historical department & found them free from all sectarian bias. I have known Mr. Melchittock for years, and am free to say that I could point to no man in these U. S. who by natural gifts, various attainments, long continued study, energetic perseverance & fervorality of spirit would be better qualified for such a work as Mr. Melchittock's.

I authorize you to add my name to the list of scholars who recommend the work.

Truly yours

Phil. Schaff



Oct. 28,

8

Mr. Dr. Yeomans, Orange, N. J.

My dear Madam:

I beg leave to send you the inclosed resolutions of Alpha Sigma on the death of your husband and my friend, together with a biographical notice which I prepared at the request of the Society of which he was an honored and beloved member.

It was the desire of Alpha Sigma that this notice should be made public. But it is first sent to you, and placed at your disposal. I expect to incorporate a sketch of Dr. Yeoman's character, as a man, a scholar and an author, in the American edition of Lange's Commentary on the Gospel of St. John with which his name will be identified.

I also inclose an order for forty dollars and fifty cents which will be due you on the first of November next as your share of the copy money (one third) on the sales of vols. II, III<sup>rd</sup> of my Church History for the last six months. I shall return you in the same way, <sup>semi-annually</sup> your share in the copy money of John when it is published.

With my kindest regards and best wishes for you and your dear children, I am very truly Yours

Phil. Schaff



Herrn Prof. Dr. Tischendorf, Leipzig.

Neu 5,

8.

Mein verehrter Freund u. Colleague

Ihre werthe Antwort vom 21. Jan. liegt mir sehr dankbar zu. Ich habe mich über die vorerwähnten Angaben des Brief. sehr freuen.

Meine wünschenswerthe Verbindung mit Prof. Tischendorf u. mit seinem Verleger ist mir sehr willkommen. Ich habe mich sehr freuen, Ihre edite critica minor für meine projektirte Bibliotheca Theologica zu erhalten. Ich werde mich sehr bemühen, Sie mit ein Exemplar der Harabogglücken zu einem billigen Preise zu versehen. Sie sollen dem Herrn Tischendorf, als eine besondere Anerkennung für Ansehen zu schreiben, welcher Sie mir sehr dankbar sein werden. Ich werde mich sehr bemühen, Sie mit ein Exemplar zu versehen. Ich werde mich sehr bemühen, Sie mit ein Exemplar zu versehen.

Ich hoffe Sie werden die Güte haben, sich mit Ihrem Verleger zu beraten u. mich bei jeder Gelegenheit, zu welchem Preise Sie mir eine der Harabogglücken des Herrn ed. critica minor liefern können. Ich werde mich sehr bemühen, Sie mit ein Exemplar zu versehen. Ich werde mich sehr bemühen, Sie mit ein Exemplar zu versehen.

Respektvoll Ihr ergebener

Phil. Schaff

Die Güte für das Best. des Col. Sin. habe ich besp. dankbar empfangen an Dr. Tischendorf.



Nov. 5, 8.

Rev Dr Bodwell.

My dear Sir:

I desire to do my duty in Hartford quietly and unostentatiously, like the other professors, and to adapt my lectures to the wants of the students, and not to a miscellaneous audience of outsiders. If any ministers desire to attend them with this understanding, they will, of course, be welcome, but I cannot consent to any public invitation through the newspapers.

I expect to leave, God willing, next Tuesday, the 10<sup>th</sup> with the noon train (12.15) or, at 3 P.M., for Hartford. If I get off with the noon train, I can deliver a lecture the same evening. But you can arrange the hour to suit the convenience of the Faculty and Students. I can lecture at any hour of the day. I shall stop at the Mlyn house.

Very truly yours

Phil. Schaff



Rev. Mr. Wm. Nast, Cincinnati, O.

Nov. 10,

8

Dear Brother:

I received your letter of Oct. 30 together with two copies of your German Catechism large and small. A hasty perusal has convinced me that you have done a very useful service to the cause of Methodism and of solid Christian instruction among the growing German population committed to its care, in preparing such a clear and complete manual for teachers and pupils, and I sincerely wish and pray that the Lord may abundantly bless it. That my Catechism has been of so much service to you as you say in your letter, is to me a cause of joy and gratitude. Books are written to be read and used, and the more good they do, the better for the author. Yet inasmuch as many Questions and Answers and Notes are literally taken from my work, I would respectfully suggest that in the name of justice this fact should have been stated in the Preface. It can be done yet with little trouble.

I congratulate you on your return to the work on your Commentary and wish you all the needed strength of body and mind for its successful continuation and completion. You have undertaken an opus magnum and deserve every encouragement.

A public Sabbath Meeting in Cincinnati should proceed from the friends of the Sabbath here. We have enough to do at home, but are always willing to help in any way we can.

Very truly yours  
Phil. Schaff



Nov. 21, 1868.

My dear Sir:

Your letter of Nov. 9 was forwarded to me in Hartford, but I could not answer it till my return.

It is easy to enumerate the biographies of Christ which are more or less representative, and, having made an impression on their age, are likely to live, at least on the page of history. I have given such a list in an addition to the article Jesus Christ in Mackell's edition of Smith's Dictionary of the Bible pp. 1386, 1387.

But to <sup>state</sup> give the exact number of all the works on the Life of Christ which have been written <sup>within</sup> a hundred years, is impossible unless one would examine all the book catalogues, German, French & English.

I can, however, give you some general ideas.

James Darling, in his *Cyclopædia Bibliographica*, 2d vol. I. published in 1859, p. 1846, enumerates 76 general biographies of Christ, commencing with Sidor of Spain (630) and ending with Foote (1856). Of these, 43 were written since Beason's Life of Christ 1764.

The same bibliographer, vol. I. p. 776, enumerates 77 Harmonies of the Gospels, 33 of which appeared since Greenwood 1755. Most of these works are in fact biographies of Christ. This would make 76 works in all within the last hundred years.

But these lists are far from being complete. Hase, in his



German Life of Christ which is ~~not~~ valuable chiefly on account of the careful and complete literary Apparatus, given, under different heads, the titles of at least four times as many works.

If you count works on specific topics, as the Miracles and Character, the Miracles and Parables, the Birth, Temptation, Passion, Crucifixion & Resurrection of Christ, as also the <sup>very numerous</sup> apologetic replies to Strauss, Renan and other infidel biographers, the list would swell in proportion. Most of the more elaborate and critical works on this subject have been written within the last 30 or 40 years, since the first appearance of Strauss' Life of Jesus in 1835. Perhaps three fourths or four fifths of them are German.

Wishing you the full measure of strength - physical, intellectual, moral and spiritual - and God's richest blessing for the great work you have undertaken,  
I am very truly

Yours

Phil. Schaff

To Rev. H. W. Beecher.





Dec. 2,

8

My dear Friend:

After a conference with my publisher concerning Mr. Johnson's project of a Popular Household Commentary on the Bible, I have come to the conclusion that I better decline committing myself to it under its present aspect, because it would more or less interfere with the progress and perhaps the sale of the American edition of Lange, and involve me in more work and responsibility than I can safely assume in justice to existing engagements. Indeed I seriously doubt whether the proposed work can be done within four years.

I withdraw reluctantly, for irrespective of the tempting inducements held out to us as to the combined usefulness and profitability of the work, there is no man in the country with whom I would more cheerfully cooperate in such a noble enterprise, than yourself.

I told you that I had in contemplation a popular condensation of Lange, but I must first have Romans and John off my hands, and then expect to proceed leisurely. I shall be happy to confer with you on this project in due time.

Very truly  
Yours

Phil. Schaff

Rev. Dr. R. D. Hitchcock



Johannessen Frau Graf!

Dec. 2, 1868

Jeden Tag Ihrer für Ihre gütigen Zettel  
 ist mir gepfeilte Verhinderung gefühlbar, weshalb Ihnen, dass ich die  
 Anwesenheit etc. richtig erfüllen ist in der Lieblichkeit des freundlichen Besuchs  
 zu Merseburg, Pomm. Provinz, der Lifer. Provinz über beselben  
 sehr ist, sobald ich in meine Provinzreise zu dem beabsichtigten Zeitpunkt  
 komme, werden zu großen Gedränge.

Was mir unerbittlich 50 Thaler Geld sehr ist ungenügend für  
 mein Messel in meine Provinz, dessen Geldes Kind in Geld,  
 das das Geld ungenügend zum Leben der Provinzialen ungenügend  
 sind. Ich lasse den Messel jemand Nicht am Gutes Pfand bei,  
 so dass Sie ich selbst mit Ihrer <sup>in meine Provinz</sup> Anwesenheit über beselben kommen,  
 die Anst. für seine Provinz für Vorwende etc. ganz ist wer nicht  
 abzugeben sondern als eine geringen Beitrag für denselben erst,  
 Haben Sie Gnade zu betrachten.

Mit vorzüglicher Verachtung

Philipp Schaff

Johann Graf Herrlich,

Johannessen in Lindenauberg.

P.S. Ich habe einen Brief in der Provinz - Provinz am fest. Provinz in Provinz  
 & wurde ich nicht in meinen Provinz beselben.



Dec. 5,

8

Dear Friend!

I was glad to hear from you this morning, as I always am. I have been contemplating a revised ed. of my Principle of Protestantism for some time, but could never find leisure. I shall keep it before my mind.

Kremer's Wörterbuch has likewise been kept in view for the Theol. Library, although I have not spoken of it to Dr. Smith. I dare say, if You will undertake an enlarged and improved edition of it, we will adopt it at once in the series. We look to you also for a complete Manual of Practical Theology in one volume.

Dr. Smith & Mr. Scribner are rather slow in this movement, but Heineweg's History of Philosophy is actually taken in hand by Dr. Smith, and Winer's Symbolism by Prof. Hodge of Alleghany. I hope Schem will prepare a Manual of Eccles. Statistics, although I have not heard from him lately.

I asked Randolph to send you a copy of my Lyra Chiritologica which has just left the Press. I know you will be delighted with it. It is a most appropriate gift book. If you have not received it, please call for a copy at Red Randolph's.

Very truly Yours

P. Schaff

Rev. W. McClintock, Madison, N.J.



Jan. 7, 1869

Dear Sir:

I acknowledge the receipt of your favor of Jan. 6, informing me that I was unanimously elected a resident member of the N. Y. Historical Society, and by leave to reply that I accept this honor with pleasure, and shall endeavor, as far as my many engagements permit, to discharge the duties of membership and to promote the interests of the Society.

Respectfully  
Yours

Phil. Schaff

Mr. Wm. J. Hoffman,

Atlantic Corresponding Secretary

New York Historical Society.

