

SEMINARIANS TO HEAR ABOUT ALCOHOLISM

Bottled trouble" will be reported on for the benefit of all members of the Seminary Family this coming Hursday, February 10th. During the regular Chapel Period Thursday worning, a representative of the Division of Alcohol Studies and Rehabilitation of the PernayIvania State Board of Health will address the assembled seminarians. Intrediately following this regular-length Chapel Period, the representative, Mr. Whitmoyer, will meet with Dr. Bartholomewis class on Urban Community Agencies in the Eafer Room. Toberested non-place members who want to hear a more detailed report from Mr. Whitmoyer at that time are invited to attend the class.

SEMINARY WOMEN TO VISTE MISSIONARY HOME

Monday night, February litth, the regular monthly meeting of the Association of Seminary Women will be held at the Missionary House (1120 W. New St.) instead of im the Derige. This away-from-home meeting will include a tour by the ladies of the Missionary House, an introduction to its purpose by Mrs. David Davig and a discussion with Dr. and Mrs. Carl Krista on their work in Holya, Japan. The meeting with the outstanding missionaries in their furlough-home will close with a worship service. All seminary women are urged to attend this interesting session.

March 1st (the first Tuesday evening of the Spring Term) is the date set by the A.S.W. for a party in Alumnia 1811 at 8:00 pm. At this time all Seminary Women, with their husbands and/or friends, will join in an evening of entertainment, fellowship, and refreshment-consumption! The price of admission to this special social event will be articles of used clothing. The electhing collected from the couples at the party will be given by the A.S.W. to needy families.

SPRING RETREAT --- DAY OF PRAYER WITH LINCOLNIANS

The second annual Spring Retreat with the seminarians at Lincoln Theological Seminary will be held the second day of the new term (March 1st). As was the case last year at the beginning of our third term, this year's bi-seminary retreat will consist of worship periods, Bible study and prayer sessions. This year's retreat will be held at the Lincoln Seminary. Our hosts are planning the program at the moment; and there is no definate information concerning it available as yet. Bill Simpson is acting as laison-officer for this year's intermacial fellowship event. Watch the bulletin boards for specific information on such details as transportation, time-schedule, etc.

SEMINARIAN'S LENTEN ISSUE COMING

The next issue of the SEMIMARIAN will be distributed on Monday, March 7th. This issue will feature Lenten themes. The staff is hopeful that several interested and gifted seminarians will contribute appropriate articles for this issue. This seasonal edition would be an excellent time for the publication of poems, essays, etc. by members of the Seminary Family. The staff will welcome all such contributions. Please observe the deadline if you plan to contribute. Thank you.



HEVER TO BE FURLISHED is the ill-fated issue of the SHIMARIAN salesculed for Monday, Pebruary 21, Way lead September, your editor carefully outlined the mullipation-schedule for the academic year 1954-55. He was especially careful to note all vections and special seasons -- that is, Il but the coming vection from February 10-28! Again and again that schedule was checked; again and again the staff failed to remember the miss-

ing vacation "break." Three days to two the work started or this issue of the SEMIMARIAN the light devoses. "A must mysterious revalation" -- and a happy "unvoiling of the velled" or the solitor and his fellow Barthians.

WHAT A MISERABLE SITUATION -- and the lique of the SEMIMARIAN and still nothing to kick about in a ready editorial! The Selvation Army now has its needed volundeers from the Saminar Family (even a couple of wives to work with the little children during the recreation periods there). The facult graciously conducted a second "sindent opinion nell" conserving the proposed yearly-schedulo change -- at a well-attended meeting, and ness! All that need happen now is not come of the news to give up drinking coffee during Chapel Periods for Lent -- and "Editorially Yours" will go out of business!

DE-EDITORIALIZED as your editor is at the moment, he must turn out reporter and submit the following news-thous

STURDY STOMACHS WELL FLAPJACKS:

It all began immodently enough. Table #3 in the dimer of the serve pancalog for lunch one deal to walk, as were all the other tables. However, seated at table #3 that will all moon were "cat 'em by the bundreds" BILL SIMFSOM and "the tables and you from be. "HAL HENTING. As the pancalog social dup the syrup and the meal were on, the two "champles" began swapping stories about their suting-abilities and stomach-capacities. . The stories grew wilder and marries to BILL HARLER proposed to the training believing braggards "show their stuff" in pancalog-eating contest -- right then and there? Twenty minutes are four All-Scitzer tablets later, the score stood 21-20, with Simpson the mailing, green-faced victor over Hanning. "Brother Bill" went out to the like a to bell "John" (Artif about his success, only to be alsunder bed to our smid stowards who thought he wanted more pancalog! When "bed" form the total stowards who thought he consecutive flapjack, Simpson manyed a pulite -- but firm -- "No Term You," before running to join Henrice are mother glass of Alke-Scitzer! G.H.H.

A letter to the Editor (from his Features-editor)

Dasr Editor,

Since most reputable and efficient newspapers receive many letters addressed to the editor, and since we receive so few letters addressed to the editor, I would like to address this letter to the editor as a replacement for my column. (Please note the majesty and rhythm of the above literary construction. A raise is pay in greatly deserved and needed by this writer. Otherwise I may have to join the ORDER of HINDICANT HARNERS, and place my cap in the hell!)

Being a great enthusiant for antiquities and being semathing of an antique myself, I thought I'd do a little research and just try to get the facts on yes sir, just try to get the facts about VALENTINE'S DAY. There wasn't much to get, but like I almost day about an exem (WITHMELD -- for security reasons) ignore the facts and let's get on with the writing.

To begin with, nebedy knews when it began. Even good old Pfeiffer let me down. Nebedy though a began it either. Of course, everyone says St. Valentine did; but that vague answer shows a decided lack of valentine two scholarship! In fact, there were three St. Valentines; all of them (GOTTTUED: page 4)



FERMIN the PESSIMIST had received little or count from readers of the SEUT-ARID west the issue of James 24th.

At the time the sheef comment was,
"I do not get thi!" If by this time anyone with the get it still coesn't,

or with the addrer. He will give
the addrer. He will give
that particular Forents
that particular Forents

From the country all attention to the
time the country all attention to the
time the course, at unionalle is about

/ and on. one for Forent, who is always

/ and on. one for Forent, who is always

Say, how thout a date? A date for the company of the Middle Mile of the company o

CHOIR PACES ITS BADS COR A SUME SOUTH

As we approach another is to be a dot, those of us who are in the Seminary Choir look expects it is a lightlight of the choir's continues on the sound is a configuration and fruitful as the continues of the seminary bean.

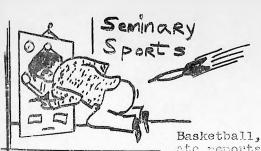
The Seminary Chair will a me towe the February 20th to 25th, and will bravel Eurough party at Propries In, Formland, Virginia, and North Gardine. The Shingrapy indicates a continuous and special interest on the continuous a visit to Gardine College to Salisbury, N.C., a possible visit to a cotton will, and the propries in Mashington, D.C. on the return trip.

Other concerts are wet to be the constant in addition to our tour of the sunny South and. Series of the churches in Pennsylvan's eraplement, plus a concert in Series Consell as part of the Concernsment pro-

The fellowship and good these to by the choir members on such trips as these are greatly approximately approximately approximately approximately and purposes of the Sandary Control of singing alone. The intelligent discrimination among the intelligent discrimination among the intelligent discrimination among the for the injective with empty of one's tributely and church music. The purpose are produced to helpful in the future.

The chair represents the Santrary as we travel. The impressions we leave an reflections upon the entire Santrary Papily. We hope that our concerts give the various congregations a new sense of their relations this cay, we trust, will be very writhwhile ons.

Everyone, whether a choir member or not, should be interested in the work of the Seminary Choir, and should be willing to co-operate with and support its efforts.



THE BOWLING SEASON came to a spirited halt last Trursday afternoon, with a "last ditch stand" between the Out-of-Dorms and Third Floor teams for first-place honors. Final results for the season are as follows: Out-of-Dorms in first place, Third Floor a close second, Faculty blird, Second Floor fourth, and Hotley Craw fifth, and First Floor in last place.

Basketball, Dartball, and Pirg-Pong continue with no immedia-

ste reports available. -- Hal and Bob



WE WELCOME as our Assembly speaker today Dr. David E. Young of Harrisburg, District Superintendent of the East Pennsylvania Conference, Evangelical United Arachaetter Church. Dr. Koung was for several years a neighbor and colleague of this writer in Harrisburg, and the two Davids had so to good times together. Our guest speaker next

harday will be the pastor of the First Preshpherian C. roh, Lancastor, Rev. First P. Cordon.

"I IS COLUMN" would like to give an expression of deep appreciation, in which hill Simpson and the Heidelberg boys join, to the Seminary community, faculty, staff, and students for the support given in various ways during the Lancest tor visit of the Heidelberg College Chorus Choir. The attendance was good at the concert in St. Andrew's Church and all expenses were met.

DEADLINE DATE for the opproval of revised outline or work plan for theses is February 14th.

Letter to the Editor (continued from page 2)

more who are somehow connected with February 14th: you know how everyone tries to cut in on a good thing! The St. Valentine who usually receives or dit had it pretty tough. On February 14th he was arrested, beaten, and beheaded. Since then, not so many have tried to cut in on his racket!

As I continued my research, I was nearly overcome by shock. It seems that Feb. lith was really an old pagan love-festival. 'Knew why it was celebrated as an old pagan love-festival? Well, hold on to your Homberg because it was believed that hirds began to mate on this day. So, the next time you buy a Valentine and someone says, 'That's for the birds?' he may be an educated historian; So, don't laugh!

By and by this love-festival became associated (purely by accident) with St. Valentine's Day, simply because he (or they) was (or were) hilled on Feb. lith ('thought I'd slip up with my werbs, didn't you?) To put it quite simply -- somebody goofed! They had a pretty good thing there for swhile. On the eye of St. Valentine's Day, young people used to meet (as young people will) and draw each other's names from a box. Esch man got a lady for a valentine, and vice-versa. Nowever, there's one in every crowd, and this time it was a guy called Butler who said, "Abolish this heathen, lewd, superstitious custom!" Several zealous pastors substituted the names of saints in the box from that time on! Imagine getting Polycapp of Smyrna as a valentine! (If he wasn't a saint, he should have been with a nate like that.)

The Catholic Encyclopedia comments thusly: "The custom of sending valentimes has of late fallen into desuctude." (I had a little trouble with that one. It seems that desuctude has also fallen into desuctude!) I realize that we haven't gotten very far with this thing; but keep in mind the beatitude, "Blessed are those who go around in circles, for they shall become big wheels."

I wish to acknowledge the help and support of Jeanne Ingold who walted patiently while I did this extensive research.

Simogrely

Miss Guided

THE THEOLOGICAL SEMINARY
of the Evergolical and Reformed Church
LANCASTER. P.A.