#### **EDITORIAL**

Kit Sabas

I would like to take this opportunity to voice a complaint. There seems to be a growing tendency at LTS to structure events around the collegia. Recent examples include last semester's prayer retreat and yesterday's communion meal. Another prayer retreat is to be organized around the collegia next month. Perhaps the organisers of these events don't realise that there are a number of students who are not members of a collegium. Speaking personally, I feel left out when everyone comes into a room and immediately gathers into collegia groups. Don't get me wrong. I think it is really great that some collegia have a sense of closeness and community and like to do things as a group. But doing things as a group is quite a bit different than coming as a group to a community gathering. Recnetly there has been some discussion on campus among singles who feel left out or ignored living as a minority among the married students. I believe this situation with the collegia is similar. As a nonmember of a collegia I feel extremely uncomfortable at events that I know are organized around the collegial system. I quess what I am urging is that organisers. of events resist the temptation to organise these events around the collegia, and that the collegia members be aware that there is at least one, perhaps overly sensitive Seminarian who finds such events extremely upsetting.

"Minds are like parachutes, they only function when they are open"

## HOISE!! (Again)

"They just drank nine pitchers of beer." That was the excuse given - at 1:30 am - for the trio of social misfits who decided that everyone on the second floor (and probably 1 and 3) of the dorm should be awake. "Whhooosse that?" screamed one, pointing to me as I stood i the hallway. "Just a seminarian" said another. "Whooeee, Yip Yip'" cried the third at full voice through the open window. I wonder if anyone on Pine Street appreciated his oral diaherrea. Finally they left, only to return at 2:10 am only slightly subdued.

This was the fourth Thursday night I have stayed over in Lancaster. It was also the fourth time I have been assaulte in the wee hours of the morning by either a 90-watt sterio at full volume or a staggaring, yelling "student" looking for God knows what. If you desire to see a good indication of the collective mental prowness of our second floor "guests" I urge you to visit—briefly—the second floor men's room.

I realise that the Seminary must rent dorm rooms to our neighboring institution if the dorm is to remain open. But for the sake of sanity can't we at least demand that the renters we get are housebroken?

MANTED TO REST: Bed and bath for Thursday nights for remainder of semester

William R. Mulford P.S. The drum player isn't even very good

#### REPLY

Thank you very much for your comments Bill, and believe me, as a resi(con't p. 3)

# NORT'S SPEWS

6kay, okay, I've heard enough ribbing about my Rockets and my Diplomats. There must have been some foul up in my prognostication device. Still I think that bhis is the most exciting NCAA tournament in many yeers. Who would have thought at the beginning of the season that the Indiana State Sycamores would wind up undefeated and in the top four teams? The DeBaul Blue Devisl and the Penn Quakers are also big surprises. Michigen State was a front runner during the early season so their presence is not at all surprising. you may ask, which team will win? Alright you talked me into it.. here I go with my second sereies of predictions. Michigan State will defeat Pennsylvania by 10, De Paul will beat Indiana State by 5, and in the final, my instincts and experience tell me to go with the Spartans, but I'm going to stick out my neck again and call it De Paul Blue Devils by a nose. Kes indeed all you people on Brown Street in the Windy City Look out... that Chi town combo from DePaul is coming home with the crown.

LTS Sports Quiz

lWho is Pop Fly?
2Who is Nort?
3Where are LTS Home games played...
a)basketball
b)soccer
c)football
d)bowling
e)volleyball
f)softball

Bowling relults from Tuesday March 20: Bruce 547, Vicki 327, Bob 239, Rita, 240, Mike 443, Gary 506, Allen 399. Good going!

Answers: 1 Ty Frey 2 Nort 3(a-f) the gym

(If you get more than two right, you lose)

Since this column is more serious than usual. I thought I'd fill the rest of the space with a humorous little story that I heard on the way to the lockerroom. Awaw, I just ran out of space. "Bye now. NORT

"BEATING OUR SWORDS INTO PLOUGHSHARES" will be the title of ampassioned sermons and a workshop in Lancaster on March 28 and 29. The Rev. Robert W. Moon, minister of the Central United Methodist Church. Stockton California, will speak in three locations, public invited. Fin Wednesday evening, speaking on "Failure of Imagination." he will address the forum of the Unitarian Church of Lancaster, 538 W. Chestaut at 8:00 p.m. On Thursday motning, March 29, he will participate in the community hour at Lancaster Theologida. Seminary at 9:30 a.m. in room 200 of the Library at 555 W. James street. He will go from there to the Vineyard, a retreat and prayer house at Holtwood (in southern Lancastera ccunty) to lead a workshop/ seminar beginning at 2p.m. called "Handles for Peacemakers."

Rkobert Moon is a vice-chairperson for the American branch of the Fellowship of Reconciliation, a group of men and women "who recognize the essential unity of all humanity and have joined together to explore the power of love and truth to resolving human conflict." Writing in the publication of the FOR, Fellowship, Jan/ Feb 1979 issue, Mr. Moon reminds Americans that we ought to be infurieated in ; the way in which we (and fhe people of the Soviet Union) have been ripped off. "has cost us hundreds of billions of doll lazs. It has contributed heavily to a fampant inflation that has worsened the economic situation of millions. It has wasted precious and nonrenewable matural resources. It has burned up resources which could have provided food and health care amd education. It has blinded us to the hard fact that there ; is no defense against a nuclear attack. It has committed us to killing, to genocide, to mass murder of innocent people who have not hurt or offended us in any way.

A EUNDAY SCHOOL TEACHER asked her young class how Noah spent his time on the ark. As there was no response, the asked:
"Do you suppose he did a lot of fishing?"
"What!" said a 6 year old boy. "With only two worms?" Atlanta Journal

(con't from p. 1)

dent I can sympathise with your problems. But I would like to add that I still think things are moving in a more controled direction as may be witnessed by this apology:

"I just wanted to leave you with a more or even a church bullitin. For anyone formal apology for last nights' antics. I can offer you no proper excuse or explanation. But I must tell you sincerely that I hope that none of the progress made at Wednesday's meeting has been undone. though I understand that from your point of view this must sound incredible, it is indeed a genuine sentiment. I hope that none of the to know to be your own church office animosities we had seemongly laid to rest at the meeting have been revived, though I could not blame you if they were. Please accept this apology from us to everyone. I'm looking forward to the meeting after break, and to making more progress.

> Sincerely, Paul Carberry

Apology accepted!!!

### GOOD JOB, FRANT

Speaking only for myself, I have to lend a heartielt Amen! to Dr. Ringer's "Spiritual Development vs. Social Action-A Misplaced Debate". What I have heard in the Seminary community, however, is not a denial of the importance of social ministry, but a request for emphasis also on spiritual development. I hear Seminarians League for Peace and Freedom. asking - even pleading that development. I believe that this concern is deep and deserves attention. The question so often raised, seems to be "an I going to be prepared spiritually for the 'whole' of ministry into which I will move at ordination?" The fact that there is a need for revitalized churches and for dynamic evangelism in the United States of America, is a direct challenge to each of us to enter the field of ministry in Christ's Church well armed with a solid balance of spiritual development and social awareness. Is the process here at LTS helping to equip us with both?

Perhaps the process to accomplish this needed balance, is in place, but some don't see it, yet. Regardless the question is still raised, and herein lies the debate.

#### INQUIRY FOR HELP

At this point I just want to issue an invitation to anyone who might be interested in learning the ins and outs of putting together a church newsletter interested, the SEMINARIAN is now looking for staff members not necessarily for this year anymore but most deffinitely for next year. There is a great need for one or two people who are interested in taking charge of the paper and wa promise to teach you everything you need staff.

If you have any interest at all, please talk to me for more information.

Bruce Druckenmiller

#### SALT II SEMINAR

Anyone interested in learning more about the Strategic Arms Limitation Agreement (SALT) is invited to attend a workshiop to be held on Saturday, March 24, 7;30 pm, at Lakeside Lutheran Church, Green and Division Streets, Harrisburg. The program will consist of two speakers: Richard B. L. Creecy (US Havy, Ret.) who was the executive director of the US SALT II delegation to Geneva, 1973-1976; and Betsy Sweet, National Program Coordination of the Woman's International

#### HA! HA! HA! HA! HA!

A kind-hearted farmer came upon a young boy who had just lest a load of hay along the side of the road, and suggested that the boy come home with him and have dinner before reloading the wagon. The boy said he didn't think his father wouldlike that, but the farmer persisted, and finally the boy agreed. After eating dinner and relaxing a bit, the farmer drove the boy back to help him put the hay back on the wagon.

"By the way," the farmer said. "Youre awfully young to be pulling this hay your self. Where's your dad?"

"He's under the hay," the boy replied.

#### Naming Of the Parts

Henry Reed

To-day we have naming of the parts. Yesterday,

We and daily cleaning. And to-morrow

we shall have what to do after firing. But, to-day,

To-day we have naming of the parts. Japonica

glistens like coral in all the neighboring gardens,

and to-day we have naming of parts.

is the upper sling swivel, who's use you will see.

is the piling swivel,

which in your case you have not got.

gestures,

which in our case we have not got.

This is the safty catch, which is always released with an easy flick of the thumb.

do it quite easy

if you have any strength in your thumb. the blossoms

anvone see

any of them use their finger.

And this you can see is the bolt. The purpose of this is to open the breach, as you see. slide it rapidly backwards and forwards; We call this easing the spring. And rapidly backwards

and forwards

the flowers;

they call it easing the spring.

They call it easing the spring: it is perfectly easy

if you have any strength in your thumb; like the bolt,

and the breach, and the cocking-piece, and the point of balence,

which is our case we have not got; and the almond-blosscm

silent in all of the gardens and the bees Offices open; President, V. President going backwards and forwards,

for to-day we have naming of parts.

Answering the Ultimate Question in an Age of Unreason.

How shall we live together as Christians in a world such as our own? Constantly threatened by the possibility of total nuclear destruction, we must begin to ask ourselves if we are going to have the termerity to declare that we are responsible for the sores of the present day world and the ills which infest our American society. If we are to do just that we are faced with two immidiate consequences, recognizing our guilts and responding This is the lower sling swivel. And this to them. How we choose to respond may be an indication of our being Christians and our understanding of the joys and pains when you are given your slings. And this freedoms and responsibilitys, and the fears and reassurances which come with that name the which we call ourselves--Christians.

OUr task, yours and mine, will be, hold in the gardens their silent, eloquentand in fact already is the most difficult the most difficult in the fact that we must bring thisrevealing to the people with whom we minister. We are made responsible for having not only one foot in heaven, but another in our daily life, You can and the lives of those around us, i.e. the twentieth century world, modern America (Super-Power), etc. This then calls us into being alive, being aware, and being are fragile and motionless, never letting active. It really is nothing more than a matter of being alive. In a world where some weep inconsulate tears and others dance to a light-hearted musical, we are called as living witnesses confessing our sins against brother and sister, God's We canbountiful creation, and our Father.

This coming week will be a week for raising our awareness and hopefully our voices, in recognition of our sins of participation and continuation of the nuclear arms race. Please join with us the early bees are assaulting and fumblingand many others by participating in worship services from 3-26, to 3-30 in Santee chapel.

Marc A. Wessels

#### S.C.C. Shorts

No meeting-lack of quorcm, again, due to the Presbyterians.

Next year elections held first week of April.

secretary, treasurer, two reps at large. contact; Pat Bennet, Tim Dykstra, Don Mason Jeff Dick.

## If it weren't raining, I think I'd crv

There you lie
in frozen slumber
the shade of life
uone from your cheeks,
and Momma clinging
to the cement hand,
that scooped me up
from my first bike tumble,
taught me how to throw
that crazy surve ball,
and shook me till my teeth chattered
when I broke the kitchen window.

It's me, your image
the ace on second base.
But the eyes from which
mane were cast
remain forever frozen shut.
My teacher,
and I your eager numil
long for the wisdom of ranhood,
for the magic at your finger tips
that made my kite
ski across the sky,
and how to catch the big fish
for mine were always so small,
and how to grow up
to be atleast six feet tall.

But death is deaf
you lie in stillness
under Morma's tears
no rore to laugh
the laugh that shook
the livingroom larps
and made the baby cry.
I don't understand
who will teach me now?
Only ten
to young to be a man.
If it weren't raining,
I think I'd cry.
But men don't cry
do they?

R. Michael Vaughan

#### Seminar abroad----1979

Until further notice, persons planning to participate in the 1979 Seminar X Abroad are invited to drop in A206 each Tuesday afternoon at 4.00pm. There will be oppertunity to exchange info. and concerns, to pick up some phrases and cultural tips, and to learn the latest developmments in travel plans.

Well I don't know what not into these fingers last week, but they managed to type up a big blunder. Yes, in the article on the visit to Pen. Walker last week my fingers managed to trip over themselves long enough to trip a few of you up. The group met at Pep. Blker's "home office" not his home. And secondly, it was 53 percent in tax dollars going to the military and past wers and only 39 percent boing to human and physical resources. I don't know whether that sounds better or worse than what was there last week but atleast it is accurate. Sorry about the mistake....

mike

Faith is not belief without proof bhut trust without reservations.

Flton Trueblood

