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THE SEMINARIAN

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NO. 22

It has been my distinct pleasure to have served as co-editor of the Seminarian for the past year and one half. It has been our goal to provide our community with a vehicle for improving communication, and to-date I feel that we have reached that goal in many areas.

The cooperation which we have recieved from so many dedicated members of our small group here at L.T.S. has been extremely gratifying and it is my fervent hope that it will continue for the new editorial staff.

The Student Community Council, in the first meeting of that body's new administration voted to affirm Anthony Szilagyi and Brad Lutz as the new editors of your paper. I have absolutely no doubts that these two men will serve admirably in this role! Their dedication to this seminary and its present and future has been evident to those who know them, and I'm convinced that they will be more than willing and able to deal effectively and creatively with every segment of our surroundings.

I personally wish to thank our editorial board, including Dr. Paul Achtemeier, Steve Robertson, and Anthony Szilagyi for more than adequately supplying a need of the Seminarian staff during the latter part of this year. Their desire to see academic and personal freedom upheld was very sustaining for me personally and I am deeply indebted to them for their support!

my most sincere appreciation to those members of our staff who contributed regularly to our efforts. In particular, I would thank Curly Stumb and Cliff Kelbaugh who are graduating, for the hours they gave us! May your future in the ministry be bright!

As a final note as editor let me wish you all a wonderful summer and may next year be as successful and hopefully even brighter for all of us. May we face all our trials together!

Thank you, one and all, and good luck to the new co-editors!

Sincerely, Wayne Strever

ARTS FESTIVAL

Due to the interest shown and the response given this semester for the Arts Festival, plans are beginning now for another Festival in the 72-73 year. Put your talents to work on those lazy-hazy days of summer and return with your masterpieces this fall. Remember, all types and kinds of art and crafts and musical and dramatic resources will be tapped. May you all have a successful and productive summer. See you all in the fall.

Glenn Dean and Brad Lutz

To Aspiring Dramatics

NEEDED: at least (more desired) 10 interested persons to memorize lines during the summer months, for a play to be presented in the Chapel soon after the September Session. If you are interested in seeing this venture successful, come to the Hub Conference Room, Tuesday, May, 23, at 1:00 P.M.

TO: FACULTY, STUDENTS, AND STAFF OF THE SEMINARY

FROM: James Glasse, President

Re: Semi-annual meeting of the Board of Trustees, May 5, 1972.

I am grateful to the editors of the SEMINARIAN for this space to report to you on the recent meeting of the Board. There is not time to prepare a complete report, but I hope this preliminary memorandum will convey the outlines of the information available. The importance of all the actions of the Board may not be apparent. But these items seem to me especially important. Please feel free to ask for additional information and copies of documents to be made available for distribution.

The large attendance was an indication of the concern and commitment of the Board. 10 of 11 new trustees on hand: 2 women, 4 alumni, 3 under age 35, 4 denominations (including UCC), representatives of New York Conference. So many we had to meet in the Hafer Center! Serious suggestions for more and longer meetings to delve more deeply into educational issues, objectives, etc.

Approved recommendations from the faculty. Confirmed election of Prof. Bricker as Dean effective July 1, paid tribute to Dean Gable for his service as Dean, and approved appointment of Prof. Vieth. Adopted the Statement of Purpose prepared by faculty. Approved change in Charter to allow for new degrees (D.Min.).

Adopted the Budget for 1972-73. No increase in tuition for students. No increase in salary for faculty and administration. Reduction of expenditures across the board so budget almost balances. Established a Fund for Educational Development with a procedure for evaluating, funding, approving and terminating new programs.

Revised By-Laws to conform to re-organization of the Board along functional lines with responsibility lodged in committees, and to clarify faculty responsibility for educational programs.

Items from committee reports. Committee on Trustees recommended the enlistment of faculty and students in work of committees of the Board. Educational Affairs Committee reported on two very important meetings they had to review educational programs and objectives, requested additional members for the committee to handle the increased activities. Financial Affairs Committee reported continuing efforts to review our investment portfolio in light of available information about social impact of our investments. Relations and Resources Committee shared concern for increased efforts in student recruitment. Sparked a lively discussion of the role of Church and Ministry Committees in recruitment and care of candidates, the relationship of the Seminary to the Conferences in this task. Student Affairs Committee had no formal report, so students present were asked to speak. I had invited Curly Stumb and Steve Gifford, as president and president-elect of the SCC, to be present. Their comments were appreciated by the Board.

The Board meets again on October 5 for the annual meeting.

Thank You All

I would like to address this letter to everybody who is involved with Lancaster Theological Seminary; faculty, students and other members of this community. I am very grateful to the Seminary for granting me the opportunity to study here. I wish to give my sincere thanks for all the kindness extended to me during this academic year. During the last eight months I have been studying mainly pastoral theology and counseling. I am very happy to say that I was able to keep in touch with the new dimensions of pastoral theology in this country. I want you to know that, in spite of my language barrier, I have been able to learn much more than you think. I regret however, that I could not contribute more to you all. But I hope that I will be able to contribute to the church in my country when I return home.

Upon my return I will be involved in the Contact ministry in Tokyo, directed especially toward mental problems and the problems of the aged. I have been I have been involved socially and politically in my home denomination. However, I realize that one should be a "Suffering Servant, ready to suffer with his own people who have their own troubles in this sick society. This involvement is my witness to the Church and the world. I am very happy that I could encounter many people who are active and creative in the Church and the society, and who are involved with the problems which America is now confronting. The many experiences which I have had will prove quite useful for my work at home. I would like to remain here longer, but my family and my parishioners are waiting for me there. Therefore, I must return home.

Goodbye everyone! Goodbye, the beautiful city of Lancaster!

Yukio Saito

A Note to the Seniors

In just three days the members of the 1972 graduating class will be ushered into the arena of life at a new level. You have worked hard for this day and you are to be congratulated on its accomplishments. As you leave this institution you will recognize that relationships will change from professors to fellow pastors; from Seminary administrators to Conference and Judiciary administrators; from classmates to church members. A new kind of community involvement will take place and you who have thought of yourselves as students for a long time will now be expected to assume the role of spiritual leader for many people.

You will become teachers in churches and will know the joys and frustrations of that occupation. You will become an administrator of congregational affairs and will experience the field of endeavor from a different perspective. You will become the confident of those whose burdens of life are greater than they can bear alone. You will take your deserved place in the fellowship of pastors who serve Christ's Church. And you should understand that there is no higher calling than that; there is no greater profession than that; there is no position with more responsibility than that; there is no work that can give you greater joy mixed with sorrow, greater hope mixed with despair, greater honor mixed with humility.

To you who depart our Seminary family we say, "well done" and we also offer a sincere prayer that God will make your mountains low and your paths straight and let the lee wind blow at your back. You have received from us here the best we have to offer. You may feel that it was insufficient for your task, but learning does not stop with this faculty or this school. Some of us will be here if you find a need to consult with us about anything.

The peace of God that passes all understanding go with you all.

For Sale

Set of Interpreter's Bible- complete. If interested contact Phil Allamong through the office of the

Perspective.....

The current year has been an active one from my perspective on the campus. I have seen a Seminarian published which people waited at their mail boxes to receive. I have seen the Hub become a student center which can comfortably facilitate persons on campus who desire a common place to meet. I have seen lively discussion concerning the academic system of which we are a part. Such indicators are bright signs, filled with hope.

But when one seriously examines the events of the year, he can all too easily become depressed with such a view. If one is honest with oneself as I feel I must be at this point, I then realize that we have built buildings rather than persons, we have maneuvered systems rather than sought knowledge, and we are destroying persons rather than building humanness. The first two points are obvious. We now have a student union but not a union of students. Furthermore, we have students who only want the degree with the least possible resistance. There is little confidence in our own ability in learning and less trust in the faculty's and administrations concern for preparing us for a profession. Why else would the system rather than the education become the center of attention. (In relation to this we should be reminded not to put all our weight into false committees-- they have been formed, but seldom functioned.)

It is the third issue which really concerns me at this point however-- the fact that we are destroying persons rather than building humanness. There is real hurt in the Seminary community, and its cancerous growth is becoming unbearable. There have been many attempts with surgery, but there is no known medical cure. As a result our work seems to be destructive rather than constructive-- reducing rapidly the chances for a future.

There are many levels of decay. If you recognize any of them but begin to feel defensive at

this point, stop yourself and start thinking about some corrective measures.

One last thing needs to be said. Several years ago the Seminarian reprinted the article "Student as Nigger" as it did again this year. In the response to the initial printing John Blackwell reminded the seminary that the "nigger myth" has been hurled too often at the black man, and could not justly be used for any other purpose. "It was the ramifications and reverberations of this myth that caused many black people to lose faith in many white people and plummet down into the abyss of violence. Hence, it is the duty of every Christian to do everything within their power to help eliminate this terrible myth. It has done too much harm to human beings already."

We have now gone through the cycle of the second printing yet we are nowhere near correcting that terrible myth. Besides the fact that we misuse the nigger myth, we are part of a people that openly advocate it-- not as myth but as reality. We use it not only to portray the student situation, but to degrade the black man. When will we ever learn?

- Curly

"Listen Christian"

I was hungry
and you formed a humanities
club and discussed my hunger.
Thank you.

I was imprisoned
and you crept off quietly
to your chapel in the collar
and prayed for my release.

I was sick
and you knelt and thanked
God for your health.

I was lonely
and you left me alone to pray
for me.

You seem so holy;
so close to God. But I'm
still very hungry, and lonely
and cold!

Bob Rowland in
the Nebraska Record U.C.C.

WHO'S WHO AT LANCASTER SEMINARY

JACK JAMES SEVILLE, JR.



Jack James Seville, Jr.

BORN: Hagerstown, Maryland, May 18, 1938.
PARENTS: Mr. and Mrs. Jack J. Seville, Sr., Hagerstown, Md.
MARRIED: Fanny Lee Selser, Hagerstown, Md., August 17, '58
CHILDREN: James Walter (born July 27, 1964); Jaclyn Lee (born Sept. 1, 1966); and Paul William (born Sept. 2, 1967).
ORDAINED: United Church of Christ at Church of the Holy Trinity, UCC in Hagerstown, Md, June, 1964.
EDUCATION: A.A. Hagerstown Junior College, 1958. B.A. Franklin and Marshall College, Hist.-1960. B.D. Lancaster Theological Seminary, 1964. Graduate Study (24 hrs. complete) in STM program at LTS.
HONORS: Phi Alpha Theta (Nat. Hist. Honor Soc.), F & M. Pi Gamma Mu (Nat. Soc. Sci. Honor Soc.), F&M. Winner of the Potomac Synod Grad. Studies Scholarship (highest cum. ave. at LTS in 1964). Spessard Prize for Christology, LTS.
PROFESSIONAL CAREER: Pastor, Church of the Redeemer, UCC, Hershey, Pa., 1964-69. Pastor, St. Andrew Church, UCC,

Lancaster, Pa., 1969-. Instructor in New Testament Greek, LTS, 1970-.

PROFESSIONAL ACTIVITIES: President: Hershey Ministerial Assoc., 1966-67; Hershey-Hummelstown Coun. of Churches, 1968. Vice-Pres: UCC Homes, Inc., 1972-. Chairman: Harrisburg Assoc. Youth Comm, 65-67; Penn-Cent. Conf. Comm. on Health and Welfare, 69-70; FCC Dept. of Extended Ministries, 70-71. Member: Penn-Cent. Conf. Board of Dir., 67-70, Executive Comm, 1969-70, Comm. on the "Local Church in God's Mission", 67-69, Community Ministries Committee, 1969-; UCC Homes Board of Dir., 67-69; Human Relations Comm. of Hershey, 67-69; Inter-Faith Clergy Comm. on Relig. and Mental Health in Lanc. County, 1969-. Delegate: UCC Nat. Mission Pastors' Conf., 1966; Nat. Youth Forum on "Possibilities for Peace, San Francisco, 1966; Nat. Health and Welfare Conf, Wash., D. C., 1970; Eighth General Synod, UCC, 1971. Presenter: Annual Spfld. Pastors' Conf, 68.
PUBLICATIONS: United Church Herald, July, 1964. Pictures of the Journal on Religious Education, 1965. United Church Herald, 1968.

 HORACE S. SILLS

BORN: Native of North Carolina
Married: Louise Cloninger
CHILDREN: Four
ORDAINED: United Church of Christ, 1953.
EDUCATION: Catawba College, Salisbury, N.C.; Lancaster Theol. Seminary, B.D., 1953.
PROFESSIONAL CAREER: Pastor, Lower Davidson Charge, UCC, Lexington, N.C., 1953-59. Founding pastor, First United Church of Christ, Orlando, Fla., 1959-61. UCC Nat. staff member, Division of Church Extension, UCC Board for Homeland Ministries, 1961-68. Conference Minister, Penn West Conf., UCC, 1968-71. Vice-President, Lancaster Theol. Sem., 1971-.
PROFESSIONAL ACTIVITIES: President, Pennsylvania Council of Churches. Chairman, Appalachia Mission Renewal Project of the Commission on Religion in Appalachia, member of the Board of Directors.



Horace S. Sills

PUBLICATIONS: Editor, Grassroots Ecumenicity, United Church Press, 1967. Author of numerous articles, pamphlets and booklets on church adjustment procedures and the development of ecumenical ministries. Member and contributor to committee which brought forth the book entitled Ecumenical Designs: Imperatives for Action in Non-Metropolitan America, used in Consultation on the Church in Non-Metropolitan America, Columbus, Ohio, 1967.

WHO'S WHO AT LANCASTER SEMINARY (cont)
BELA VASSADY



Bela Vassady

BORN: Arad, Hungary, December 30, 1902
Parents: Louis & Margaret Vassady--Father was Superintendent of Education in Hungary.
Married: Serena Nagy, Halmi, Hungary
CHILDREN: Naomi, born 1934; Bela, Jr., Born 1938; Timea, born, 1939.
ORDAINED: Cleveland, Ohio, 1924
EDUCATION: B.D., cum laude, Central Theol. Sem., Dayton, O., 1924; Th.M., Princeton, 1925; Th.D., summa cum laude, Debrecen University, Debrecen, Hungary; Diploma of Privant Docentship, Debrecen, 1932; Further study in Vienna, Berlin, Leipsig, Paris and London.
HONORS: Essay on "The Psychology of Faith" won him a 2000 German Reichsmark prize in the Kant Gesellschaft (berlin, 1931); Fellowship, Lilly Foundation study in Germany, 1959-60.

PROFESSIONAL CAREER: Supply Pastorates--Buffalo, N.Y. (1924-25) & Debrecen, Hungary (1925); Prof. of Education & Phil., Theol. Sem, Papa, Hungary (1925-28); Prof. of Systematic Theol., Seminary SAROSPATAK, Hungary ('28-34); Prof, Syst. Theology, Divinity Faculty, Univ. of Debrecen, (1934-48--was for 2 terms Dean of Div. Fac., Pres. of the Theological Seminary, Debrecen, '44-48); Guest Professorships held at McCormick Theological Seminary, Chicago; Princeton Theological Seminary, Fuller Theological Seminary, Pasadena California, University of Dubuque and its Theological Seminary, Dubuque, Iowa, 1947-52. Professor of Systematic Theology, Lancaster Theological Seminary, 1952-present.

PROFESSIONAL ACTIVITIES: Society of Reformed Theologians in Hungary, founder and first president; Reformed Ministers' Association, Hungary, Executive Secretary; Ecumenical Council of the Churches of Hungary, Executive Secretary; Official delegate to the Oxford and Edinburgh Conferences in 1937, and to the First Assembly of the World Council of Churches, Amsterdam, 1948; Accredited visitor, Second Assembly of the World Council of Churches, Evanston, Illinois, 1954; Official delegate to the General Council of the Alliance of Reformed Churches throughout the World holding the Presbyterian System, Geneva (1948); Princeton, NJ; (1954); Sao Paulo, Brazil (1959); Frankfurt, Germany, (1964); Nairobi, Kenya (1970).

PUBLICATIONS: Editor, Theology and Life, 1958-1965; and three major works in English: The Major Traits of Calvin's Theology, 1952; Light Against Darkness, The Christian Education Press, 1961; and Christ's Church: Evangelical, Catholic, and Reformed, 1965.

Who's Who at LTS (cont)
William J. Walsh, S.J.



Born: Washington, D.C., April 29, 1923
Education: A.B. Woodstock College, 1949
M.A. Woodstock College, 1950
S.T.L. Woodstock College, 1954
S.T.D. Catholic University, 1968
Professional Career: Teacher, Latin and English
St. Joseph's Preparatory School, Philadelphia,
Pa., 1949-51.
Secretary to Jesuit Provincial Superior, Mary-
land Province of the Society of Jesus, 1956-61.
Headmaster of the Bishop's Latin School, Pitts-
burgh, Superior of the Jesuit Community, 1961-
65.
Professor of Theology, Georgetown University,
Washington, D.C., 1966-67.
Professor of Scripture, Jesuit Novitiate,
Wernersville, Pa., Co-Director of Jesuit
Novices, 1968-. Assistant Professor of Church History, Lancaster
Theological Seminary, 1968-.
Professional Activities: Chaplain to Catholics, BERKSHEIM (Berks
County Home for the Aged)
Publications: Numerous book reviews in Best Sellers, Religious
Education, Theological Studies, Thought
"The Notion of the Church in Lactantius' De Mortibus Persecutorum"
Festschrift honoring Professor Johannes Quasten, 1971.
Translation, introduction, commentary of Lactantius' De Mortibus
Persecutorum, now being edited for appearance as volume in
ANCIENT CHRISTIAN WRITERS SERIES

Another year has passed. Some of us are happy that the year has finally come to an end. Others wish that there was a little time left to finish up some unfinished work. In any event, the summer vacation is upon us.

As we leave the campus we leave with mixed emotions. Some will be going to churches to take up ~~their duties~~ for which they have been prepared. Some also leave for summer jobs in churches which will help prepare them when they also take the responsibility of a church of their own. Others will be working in various fields in order to make some money.

The past year has been filled with events which we will all remember. Some of us have found meaning in their ministry. Others have not just yet found the direction in which they wish to go. In any event the past year has been marked by our searchings.

this summer we say goodbye to friends here at LTS. We carry their friendship with us no matter where we go.

Lancaster Theological Seminary is more than a few buildings. It is made up of people who have come together for the purpose of furthering the work of God. It is that work which keeps us together no matter where we might go in our lifetimes.

Anthony Szilagyi