



# THE SEMINARIAN

LANCASTER  
THEOLOGICAL SEMINARY

LIBRARY

VOLUME XXVII

NOVEMBER 20, 1975

NUMBER 8

## LETTER TO THE EXECUTIVE CABINET

Dear Sirs:

I recently submitted a petition to you at the request of the Dean and the office of the registrar. I had promised myself that I would never submit another petition to any body at this seminary because of the nonsense that follows. I broke this promise at the suggestions of persons within the administration. I should have known better; the same nonsense followed. Write something else! Submit further information, contact more people. We don't trust you.

In regard to your distrust, I refuse to degrade myself to an elementary school level and get a note from my physician.

A personal contact between any of the members of the committee and myself should have been sufficient to clear up details of the petition.

In that you find this inadequate. I also find any further contact with the executive cabinet inadequate. I therefore withdraw my petition.

\*\*\*\*\* W. Arthur Grahe \*\*\*\*\*

## LETTER TO LUCY

Dear Lucy,

A few days ago a whole lot of people had some very important meetings right here where I live and go to school. They discussed all sorts of things like evangelism, hunger, human rights, health projects, women, politics, and a lot of other stuff we hear about in Sunday School and Church

when we have our lessons on World Missions. I'm really glad I went and experienced what was and is going on around us. I even talked with some of the people—they were from all over—even some other students who traveled really far to be a part of the events here. But Lucy, I'm sorry so many of my friends missed out on what was happening, and I wonder why I didn't see more of them there really getting involved. Perhaps they were disappointed because they didn't get a special engraved invitation, or a nice name tag all of their own, or maybe they didn't have time, or even just weren't interested. I wonder, too, what kind of mission program their churches will have if they're ever "in charge." I'm glad I don't have to depend on them to see that I have just a little bit of food to eat, some books to read and study, doctors and nurses to stay well, or even ministers and Sunday school teachers to share the good news with me and other kids around the world. Lucy, I'm confused and not quite sure what to make of all of this.

Your Friend  
C.B.

Dear C.B.,

What can I say except that those who missed are blockheads Charlie Brown. They need to examine their own priorities concerning their own education and its meaning. A special thanks to the World Board for giving LTS a chance to see it in action. The source of new information was great for the student studying the ministry.

Your Friend  
Lucy

HAPPY THANKSGIVING FROM THE EDITORS\*\*\*\*\*NO SEMINARIAN NEXT WEEK!\*\*\*\*\*

**"MAMA RACH-EL'S CHICKEN SOUP"**

Oi vey! I bin getting so many people coming lately up to me saying, "Mama, Mama, Mama! So tell me how you make your good chicken soup already," and so I deecided how I should write down in your paper the makings of chicken soup so that the poor "goyim" students can make it that they should not suffer. Now listen close and don't be a "shicksa."

Now take one chicken, Kosher, about one or two years old with nice yellow fat, cut up. Cook the chicken for  $\frac{1}{2}$  hour then add 2 onions and tied up together 1 bay leaf, 1 garlic section, 6 or 8 pepper corns, lump of turmeric, in a cheesecloth bag. Cook till chicken is tender--slow!! Take out bag of spices. So you want more add some matzoh farfel or rice--no noodles!!

Let set overnight, skim off some of the smaltz, but not all, reheat to good hot, then EAT! Enjoy!!

Now listen to me or you break my heart. This soup you should feed only to people as my doctor tells me it gives to elephants heart burn. Shalom!

Next week: The history of Mama Rach-El's Survival in the Wiles of Down-town Brooklyn.

\* \* \* \* \*

**"SCRIPTURE CAKE"**

Behold there was a caken baken--  
1 Kings 9:16

$\frac{1}{2}$  cup butter - Judges 5:25  
2 cups flour - 1 Kings 4:22  
 $\frac{1}{2}$  teaspoon salt - Leviticus 2:13  
1 cup figs - 1 Samuel 30:12  
 $1\frac{1}{2}$  cups sugar - Jeremiah 6:20  
2 teaspoons baking powder - Lk. 13:21  
 $\frac{1}{2}$  cup water - Genesis 24:11  
1 cup raisins - 1 Samuel 30:12  
3 eggs - Isaiah 10:14  
cinnamon, mace, cloves - 1 K. 10:10  
1 tablespoon honey - Proverbs 24:13  
 $\frac{1}{2}$  cup almonds - Genesis 43:11

Blend butter, sugar, spices, and salt. Beat egg yokes and add. Shift in baking powder and flour, then add the water and honey. Put fruit and nuts

Although it's the time of year to begin thinking about turkeys and pilgrims, some of us have been thinking about Christmas. Speaking of Christmas, let me tell you about our annual Christmas Festival. It will be hold on Thursday and Friday, December 11 and 12. There will be arts and crafts, skits, a covered dish supper, and lots of other nice things--including a visit from Old St. Nick himself.

For our community's festival to be a success, we need you! Anyone interested in helping should contact Joyce Rupp in N-205 (299-5053).

The whole community is invited to participate (seminarians, faculty, staff, spouses, and children), so please come out and help and join in the festivities. I will have more news next week.

Joyce Rupp

The covered dish supper for the Winter Festival will be held at 5:30 PM on December 12, in the Hafer Center. Reservations must be made and the deadline for reservations is December 8. To make your reservations please contact: Lynn Wetzel (3970729), Linda Lalas (3922038) or Donna Shay (3977251). Please indicate if you will be making a main dish, salad, or desert. The first to make their reservations will get first choice at their selection and the last to make reservations will have to take the remaining selections.

REMEMBER, RESERVATIONS MUST BE MADE!!

Lynn Wetzel

+++++

BASKETBALL TONIGHT MAYZER GYM 10:00PM

+++++

thru food chopper and flour well. Follow Solomon's advice for making good boys - first clause of Proverbs 23:14. Fold in stiffly beaten egg whites. Bake for one (1) hour at 375 degrees.

Friday evening, Nov. 14, I was thrilled to be in attendance at the cast party for the legendary drama "Heralds of the Cross." The party was hosted by the author and director of the drama; the Rev. Beatrice McConnell. Assisting her in the role of host was the drama's musical director and Beatrice's help-mate, Frank. The setting for the party was their charming estate on Marietta Ave.

Amid the glow of candlelight and silver, guests sat around the fireplace in the elegance of the Victorian furnishings of the drawing room. Here they dined on a delicious dinner buffet of chicken ala king in delicate pastry shells, fruit compote, green beans almandine, relishes, and assorted cheeses. The piece de resistance was a lovely "Seminary Torte" as Beatrice renamed in honor of her friends. It consisted of alternating layers of light meringue and assorted ice cream flavors and was indeed a delight to the palate.

Entertainment for the evening consisted of several guests entertaining with musical selections. Miss Joyce Rupp, mezzo-soprano with the L.T.S. opera choir started off the evening by singing Frank's new hymn. She was later joined in the song by Miss Mary Ruth Allis and Miss Dorothy Book. I'm sure the McGuire Sisters are green with envy. Dr. Glasse, noted theologian on the subject of snake-handlers, led the guests in singing old camp songs which were a bit bawdy in parts. Bishop James Werner and Mrs. Douglas Edward Turner sang a duet "Make of our hearts, one heart" which brought tears to everyone's eyes (whether from laughter or sorrow, I'm not sure) Later the Bishop joined Mr. Douglas Turner in singing a duet to "O Holy Night" Mr. David Kirk played a variety of show tunes; Mr. Dale Scifass led everyone in singing "The Battle Hymn of the Republic" while the Douglas Turners' Miss Nancy Joe and Lilly and Bishop James Werner did the bump. Master Mark McConnell and Sir Dana Schlogel played a flute duet accompanied by Frank on the piano and featured a repertoire of Christmas

hymns. Mr. James Moyer and Mr. Denny Moritz accompanied many songs with their high and low voices, respectively. Colonel Magnolia Jessup and his charming wife Mary Jo kept the party moving with their wit and delicate humor, although the colonel was seen to lay an egg or two that evening. Those also in attendance were Mr. Moritz's fiancée, Katherine; socialite Mrs. Deloris Moyer; and Mr. Kirk's escort for the evening, Miss Beverly, also the adorable Miss Linda Lalas.

I'm sure I speak for the cast and the rest of us present at the party, when I say thank you to the McConnells' for their warm and charming hospitality and for opening their home and their hearts to all of us. TaTa

Hildegard

\*\*\*\*\*

### JUST BEFORE HITLER GOT TO HELL

When Hitler died a member of the Shining Heavenly Beings met him. Hitler was startled to see him and trembled with fear. The shining one directed him where he must spend his eternity, but, before he departed for his eternal doom he looked around and saw the souls of Christians—men, women, and children whom he tortured and ordered then to the gas chambers, the firing squad, and all. Seeing that Hitler happened to see these people he (the Shining One) asked him whether he knew anything about the book called the BIBLE. "Sure, I knew that book which many Christians cherished and read like anything and I even read it myself but I never took it seriously", was Hitler's reply. The Shining One asked him whether he read the Genesis story of how Adam and Eve, because of disobeying the first commandment of God, were cast out of Eden and were doomed. Hitler vividly recalled that he read these passages while on earth and could not conceal that he had knowledge of all this in front of the Shining One. The Shining One continued to say that if he (Hitler) was familiar with these passages he must also be familiar with

(cont. p4)

## HERETIC IN THE HUB

And now a word about T-groups, sensitivity training, and various other forms of personal growth/encounter sessions: GARBAGE.

Implicit in the hidden agenda of most of the above is a personality model toward which the unsuspecting participant is herded. This model is one of an "open" as opposed to a "closed" person. A person who is able to bare his/her soul to a passerby without a qualm. A person who is "free" and "honest" enough to completely disavow his/her God-given individuality for the sake of spontaneity and gut-response-sharing. I have a gut response for all you emotional rapists who get your kicks by violating the personal space of your fellow men. People need unity and togetherness. But they need spaces in their togetherness, places to hide, secrets to cherish, feelings to keep to themselves. Quit playing God with people's emotions; let the shy, quiet person remain shy and quiet. Let us verbal compulsives be what we are. Don't try to make mankind over in your own image, open and free and adult-adult as you may be.

Many of you may know, I walked out of the T-group seminar this past September for a multitude of reasons. We sat there in the classic opening to such training--silence--for twenty minutes before I finally asked, "Do you folks have an agenda, or do we just sit here for three days?" There was an agenda. It was repeatedly denied. The agenda was to get us to "open up" to each other, i.e., alternately stroke and criticize the members of our group. Why? Why, for growth, of course. Growth! Growth toward WHAT? Growth implies a program, a goal, a direction. What is the direction in sensitivity training? I submit the goal of such encounters is to develop a new breed of man: The Sensitive Man, able to leap walls surrounding himself with a single bound, totally free of hang-ups, completely spontaneous and fully owning his own emotional responses, adult-adult all the way.

Whatever happened to individualism? Whatever happened to the kind of faith that said to tax collectors and sinners, "You're Ok the way you are--God loves you!"? What hidden personality model did Jesus employ when dealing with the prostitutes, the Pharisees, the rich, the oppressed?

You will never get inside the walls surrounding even your closest human companion. You are you, and your right to be you is sacred. Your individuality is a gift

## A NOTE OF

*Thank!*

To all our friends in the LTS community who helped out during Mary Ann's hospitalization, we send our thanks and greatest appreciation for your assistance. To those who aided us in many ways--especially those who babysat our infant son--we want you to know your generosity of spirit has deeply touched us. Your willingness to help will be our most treasured memory of LTS.

--Tom & Mary Ann Schreck

## HITLER IN HELL (CONT.)

Matthew 13; 41-42. The Shining One got the same reply-affirmative. Then He added, "did you remember reading Mark 1:15 and Matthew 10:32, Romans 10:9-10; Matt. 3:28-29; Acts 4:12 and or Revelation 2:17". Hitler tried to conceal that he had knowledge of these but couldn't. And he began to repent of what he did in his life on earth but it was too late for him (Luke 16:19-31) The same thing will happen to anyone who does not believe and accept Jesus Christ as personal savior and Lord, for the scripture says, "Not everyone that saith unto me, Lord, Lord shall enter into the kingdom of heaven. (Matthew 7:21-23)

Hitler doubted that there will be any separation and distinction in the afterlife but he now realized that he was wrong. And the Shining One ordered him to get what he deserved--eternal damnation and punishment. Hitler had knowledge of the many scriptures and this did not save him because he didn't believe and accept Jesus Christ as his personal Savior and Lord.

But if he were not wrong what is the need of paying ministers to preach, to organize churches, conduct evangelistic services? Let the ministers quit preaching, tear down the churches and let everyone do his own thing because all will be saved in the end time any how.

G. Hatlang

## HERETIC (cont'd)

from God. The next time you are ushered into a small group and pressured to dump your emotions, do so only if you want to. You have the right to say no. You are a free spirit, answerable for your own acts to God alone. Let no one violate your space uninvited. -- Tom Schreck

ANNOUNCEMENTS

Communicator - 151:9

FROM THE EXECUTIVE CABINET

The Executive Cabinet reminds all campus residents that December 1, 1975 has been set as the deadline for the removal of all unauthorized pets from the campus.

James Glasse, Chairperson

THE UNITED CHURCH BOARD FOR WORLD MINISTRIES

To Lancaster Theological Seminary, from the United Church Board for World Ministries ... "The United Church Board for World Ministries in grateful appreciation to the faculty, staff and students of Lancaster Theological Seminary, Lancaster, Pennsylvania for their warm hospitality, wholehearted cooperation, and unsparing hard work in welcoming and supporting its 166th Annual Meeting November 16-19, 1975".

A citation with these words of appreciation was presented to Dr. Glasse by the World Board at dinner on Tuesday evening.

The local steering committee expresses its thanks for all that seminarians, faculty and staff have done to help make the 166th Annual World Board Meeting a hugh success.

John R. Gockley  
Steering Committee

PARISH CLINICAL PASTORAL EDUCATION PROGRAM

The Rev. Robert K. Nace - Pastor of Zion's Church Greenville - location of a pioneer PARISH CLINICAL PASTORAL EDUCATION program will be on campus Monday, November 24 and available to interview any students who might be interested in applying for the 1976-77 program. This year the program includes five Intern-Pastors (2 from ANTS and 1 from YALE) as well as a Supervisor in Training. It's time for Lancaster to be represented again.

Submitted at Suggestion of  
Allen Kroehler

CAMPUS LIFE COMMITTEE MEETING

The Campus Life Committee (which has met twice so far in November) will meet on Tuesday morning, November 25 at 8:15 a.m. in Old Hafer Center (under Hub).

We will continue planning responses to the request of some seminarians for more varied ways of meeting our spiritual needs.

We will discuss the request for a hearing for residents of Seminary housing.

Members of the committee are asked to study the list of needs identified on Nov. 4 and to bring their ideas about implications and suggestions for next steps.

Other persons are welcomed at meetings of this committee and are urged to communicate to us their needs about campus life.

Allen Kroehler, Chairperson  
Campus Life Committee

## ANNOUNCEMENTS

(Continued)

### INTERPRETIVE READING

Do you enjoy interpretive reading? Would you like to share some of the readings which have meant something to you? Allen and I have a plan. Why don't those of us who would enjoy this kind of sharing get together this next Monday evening at 7:30 p.m. Since it is so near Christmas, why don't we try to concentrate on readings which pertain to that season. There is a performance scheduled for a sharing of this kind. So, if you are interested, we will see you at the time mentioned above, down in the depths of the academic building, better known as Allen's office. Thank you.

Linda Lalas

### LOST AND FOUND

We are trying to locate two items which belong to Mr. Hatlang in Room 102 of Richards Hall: a Schick Flexamatic Shaver (110-220V) and blue trousers. If you have seen these items or know where they might be found please communicate with Mr. Hatlang or the Business Office.

Myron Wolf

### APARTMENT FOR RENT

Apartment available December 1st at 544 West James Street, Third Floor -- two bedrooms, livingroom, diningroom, kitchen, tile bath, back porch, air conditioned bedroom. Rent - \$130.00 per month. Married couple with no children preferred, but will take 2 seminarians. If interested call Mrs. Link at 392-8002.

Myron Wolf