Volume 29

Number

No news is bad news

October 18, 1977

Get Behind the 8 Bald

...CC meating.

There will be a pool 98-ball) league sponsored by the Locial Committee league is open to anyone in the Lem- is urged to attend. and put in Jim Korpid's mailbox no

later than Friday, October 21.

There will be a short meeting for organizational purposes in the pool room of kichard's Hall, Lunlay, Uct. 23 at 8 F.m. One member from each team must be present at that meeting. The 2 dollars will be collected at that time.

book for details of a ping-ping tour nament to follow.

Thanks,

Jim K.

halloween Farty

Don't forget the Halloween party in the basement of Richard's hall on Friday, Oct. 28th. It will be geared toward the younger, but fun for will have to pay a 256 admission.

Hayride Reservation Forms

out and hit the mailbox yesterday, soability to respond to it. However, fill them out and turn them in so you won't be disappointed. Reminders cerning one of your premises, that Nov. 3, 8:15, and $\varphi 1.50$ a head, sponsored by Abw.

我我我我我我我我我我我我我就我我我我我我我我我们的我我我我的我的我不敢的 Concerns of the campus at the Town Meeting:

Commuter access to buildings and equipment. Let's have pets, responsibly.

We need additional access to the Library. (watch for supportive petition.)

Richard's Hall poolroom keys available from Joff welsh--- pl.

The first regular LCC meeting will be tomorrow, Oct. 19th at 3:15 in beginning the week of Oct. 24th. The the kichard's Hall lounge. Everyone

Every Tuesday night at Leisure Lanes. We meet outside Richard,'s at approximately 8:50. See "Doc" Englert in action! 我无灵的衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣衣

Pootball

The LTD football team takes the field with dettysburg this paturday If you don't come costumed, youat Gettysburg. Game time is 1 F.M.

表表核我们表来有人类似来来我们就是我们的我们的我们的我们的我们的我们的 Heply to Lieu:

One of the difficult things to ao The forms for the hay-day did come with your article has to do with my I do have a sincere question conof an increase of despair within our culture... I disagres.

It is true that we hear more of the existent despair because of the nature of the media to report auto accidents and disease rather than births and out-patients. With the modia becoming the 'gospel' of our society, we are prone to stand in our grief. We must be made to feel guilty it seems before action can bë taken.

But not to ignore the immediate needs of despair, despair of the ethnic groups, the blacks, and women have contributed greatly to a new depth in our understandings of some