

# Beminarian # s

Academic Year 1953-54

Lancaster, Pa November 30, 1953

### ALBRIGHT IMPRESSIVE

Occasionally in the pursuit of knowledge one comes across a brilliancy that makes one feel very humble and insufficient. For all those who heard William Albright lecture on "Biblical Archeology with Special Reference for Seminary Students" this sort of feeling must have been one of the dominant notes in this experience. Here was a man who has dedicated his whole life to Biblical Archeology. and this dedication radiated through his whole being and resulted in a blossoming out to such a degree that the lecture made one thankful to Almighty God that he was living in this age which promises to enrich God's word and restore theology to its rightful blace in the Bible through the revolutionary findings in archeology.

Dr. Albright outlined in comprehensive terms the history of Palsetinian Archeology, filling in with colorful and humorous anecdotes concerning the picneers in this field. In 1890 Petrey began archeological work in Palestine and after passing through periods of trial—and error the archeological method was developed into the science and logic similar to that methodology in geological work.

The dating of the materials can now be done through various well established means: radio carbon, pottery, historical records, tablets, scrolls, coins, and cross dating, Albright pointed out that in Palestinian Archaelogy the chronology is now well established, but only after pointstaking effort. The archaelogical finds of the past and present are giving us a super-abundance of tablets and carolls in new languages. For everyone of these deciphered three and four new languages are found. Albright claims that we have not yet reached the point of diminishing returns.

Due to the lack of trained archeologists and funds with which to (continued on page 2)

The staff of the SEKINARIAN wishes to express their sympathy to Mrs Stonesifer upon the death of her father, James D. Wittlinger, who passed away early Wednesday morning.



STOP!

HAVE YOU PAID YOUR

2ND TERM FEES YET?

### WITNESS: Interseminary Journ

Last year a group of student and faculty members of the Federated Theological Schools of the University of Chicago and McCormick Theological Seminary began editing an interseminary journal called THE WITNESS. Recently Donald G. Bloesch, the editor, who happens to be an Evangelical and Reformed graduate student at the University of Chicago, got in contact with Professor Moss, asking that we at Lancaster participate in this venture.

Upon request I accepted to handle all the deatils with the editors of WITNESS, and act as gobetween for Lancaster Seminarians. This journal is aimed at seminarians and ministers connected with a Christian seminary or church related college. The journal comes out three times a year in October, January, and May. A year's subscription costs \$.60. a single copy \$.25.

It is my hope that many of us at lancaster will support this interseminary project. We can do so in two ways: 1. subscribe regularly, and 2. write papers (800-2400 words) for publication. WITNESS has

a three-fold purpose:

1. To awaken the reader to the urgency and deciveness in the Gospel of the crucifixion and resurp

rection.

2. To point out the discrepancy between the Word of God in the Bible and much of modern preaching and teaching.

(continued on page 3)

ALBRIGHT: continued from page 1 carry out this work the layer method if excavation has been succeeded by the trench method in the various mounds, this has proven to be a fruitful method, especially in Palestine, where the finds are extremely rich and varied, since this country was the center of the and cient world. Therefore, we cannot separate the archeology of Pales. tine from that in the surrounding countries.

According to Albright the Patriarchal Age, Exedus swent, and the Exile are historical events which can be proven archeologically. The can be proven arrangically. The customary laws are dated in the Patriarchal Age, and there can be doubt now that the Rosaic law reflects the cilicu of the Exodus period. He blasted at scholars who deny mosais Monotheism, claiming that with the existing finds this cannot be denied,

Conserming the New Testament, Albright said the recent findings since 1946 will show that no book in the New Testament can be dated later than the 80's A.D. and that the Gospel of John reflects an Essene background and not a Gnostic

Concluding his remarks as to how Biblical Archeology bears revelance to seminary students, Albright said that this whole field has great bearing on Biblical interpretation. The R.S.V. is already outdated by the latest finds since the Jericho cave discovery. The Poetical parts of thr Bible will now become ninetenths intelligible and the meaning of the previously "strange" words will be understood. Particularly disheartening to seminary Students who invested their hard - earned funds in various biblical commen-taries was Albright's statement that, "All commentaries now published are already antiquated as the result of new archeological findings since 1946."

Archeology shows us clearly that the Eible is historical and that wach of the literature, which previously was thought not to be written in its true historical con pert, reflects the milieu, Biblical theology is basic to the understanding of the event of salvation. According to Albright the greatest threat to American thoology is the trend of Kierkegaard's existential-ism and Tillich's philosophical theology which disregards the Bible as a historical and literary revelation of God which gives us the true understanding of salvation, Albright is not a literalist but he rightly stresses the great necessity of accepting the Bible as Cod's revelation and the ultimate source of theology.

LBERT'S LEY

No! You're wrong! AIBERT did
MOT forget to write a column
for the last issue of the
SELTMARIAN! It just happened that almost everything Albert hit upon was covered, in one way or another, by other features of our Convocation issue.

Speaking of that Convocation issue, Albert was tickled to read the clever and subtle ending Dr. Stonesiver tacked on to his article concerning the history of our armual Convocations. That ending made bis historical presentation hysterical as well!

While While helping the "clean up crew" in the dormitory the other day. Albert sneaked into al Denhart's room to find Mr. Denhart unpacking his liminch telescope and 8-volume German-English dictionary. These new pieces of equipment are to help Hal with his "observations" helping the "clean up Albert supposes! Watch out, Hal, Bob Reiff is also spotting that same target; "Ach, Ja!. Das schönes Jungfrau sitzet dort oben wunder-ยะเลยส์

Albert would call to the attention of the Seminary's coming basketball beam the possible name sug-

gestion by Bob Reiff. Bob seems to think the fellows should call themselves the "MECK-SARTANS!"

Did any of you read (Albert asks as he looks up from his latest copy of "Pogo") Al Capp's "Lil' Abmer" (continued on page 5)

NEWS FLASH!

Seminary begins second term.



Albright's overflowing knowledge and dynamic and warm personality truely capture the admiration and respect of those in attendance. Vernon Stoop Larry Rezeah

### SCHNITZ AND BITS

from the Editor's book

At the beginning of another term I would like to thank the entire student body for their conversion in the publishing of the SELIDIARIAN. It has been a great satisfaction to all of the staff to work with and for its appreciative readers. We hope to continue serving you and expressing the ideas and happenings here in our student body.

With thr size of the Seminary and the way articles are assigned and requested it is impossible to list those that have written and contirbuted to our various issues. We will continue to ask different people to express their views and contribute articles for the paper and hope that by the end of the year nearly overyone will have contributed and we will really have had a Seminary Family newspaper. But I would like to mention with this opening issue of the Winter Term some writers and workers who have regularly given their time:

Joe Hennessy has been our news editor and is doing a fine job of hounding all of you for a showing of your journalistic talents. In the features department, Jerry Hinkle writes and spies ofr us to produce his AIRERT column. Bill Baylor sends us the news from "Across the Street," In the Sports department the star athletes themselves edit our coluum, Gleum Rader and Lenny Sponsier bies the results your way with that subtle Junior paternalism. Claric Settlemire has taken over for Curt Sandrock in getting the bits from the various offices, while Curi, along with his wife, has turned to pounding out the stencils: Curt also is a regular writer. Betty Boyer also helps to type the stencils.

The most patient helper has been Bill Ellsworth as he taught two very unmechanical editors the mysteries of the multigraph machine. Our humble apologies to Bill for the smudges in the last issue. For those of you who have been using the talent information, Bill Simpson has been the gleaner of the facts. So, along with everyone these people have been giving of their time to publish the SEMINARIAN.



)ezash eporting.

During our recent Convocation, Bob Rezash visited with the Seminary Family and gave the features department of the

SEMMARIAM a report of the annual Convocation at the School of Religion of Howard University, where he is now an exchange student.

Howard's Convocation was held on Movember 2nd, 3rd, 4th, and 5th, It had as its thene "The Church and Pastoral Care. "Carroll A, Wise, Professor of Pastoral Institute at Morthwestern University, and David D. Eitzen, Professor of Religion and Pastoral Counselling at the University of Southern California, were the principle Convocation speckers." speakers,

Throughout the Convocation, morning, afternoon, and evening lectures were given....with sufficient time for question and answer periods at each session.

The Movard School of Religion featured two additional Convocation ideas in programing which will be of interest to those responsible for our Convocation here at Lancaster. The audience of students, faculty, and alumni was divided into four groups which met twice during the Convocation to discuss the lectures as the were presented. Also, two round-table, panel presenta-tions were made during the courses of the Convocation which hit upon various approaches and practical applications of the general theme of pastoral counselling. These panels were led by men who were experts in this field of the ministry.

Bob ends his report with the following note: "The Convocation was a mountain-top experience for those who participated in its sessions,"

He hopes that this report on another Seminary's way of conducting a Convocation will be of interest and use to us all.

Registration for Winter Term

Seniors: 28; Middlers: 31; Juniors: 22; MRE's: 3; Special: 6; Total: 90

WITNESS: continued from page 1

3. To explore and clarify theological issues from a kerygmetic perspective.

Anyone who is interested in this journal, please get in contact with me. For greater efficiency and service, all subscriptions and papers to be submitted should go through our Seminary channel, which, this year, happens to be ma.

Larry Rezash

## MORRIS - GRAPH

- 1. part of the face
- 4. four-legged animal
- 9. dressed
- 13. fuss
- 14. steering device 16. anger
- 17. grazing ground
- 19. not seldom

- 21. trial 22. era 24. directed
- 25. State of the U.S. (abbr.)
- 27. Indian of Utah
- 29. store
- 30. play 31. long narrow water creature
- 32. preposition
- 33. father
- 35. facsimile (abbr.)
  36. law of gravity discoverer
- 39. crib
- 42. sup
- 43. neighbor to Israel
- 44. queer
- 45. Harverd foe
- 46. mash
- 48. rib 49. postscript (abbr.)
- 51. equipped with gears
- 55. article
- 56. part of the Bible (abbr.) 10. lighted
- 58. exclamation
- 59. store
- 60. hot water
- 62. plaque
- 63. sister
  64. denomination

- 1. kind of dog 2. Eddie Cantor's wife
- 3. sign

- 4. part of bread 5. pain
- 6. consumed
- 7. possessive pronoun
- 8. regarding (abbr.)
- 11. verb of condition
- 12. teeth
- 15. scoundrol
- 18. dwelling place for nomads
- 20. honor; celebrate
- 24. rational
- 25. grime 26. preposition
- 28. street railway
- 29. kind of tea
- 30, method of keeping cool

- 23 32 55 59
  - 33, adore; spoil
  - 34. breezes

  - 35. given to eat 37. break away from milk
  - 38. abilities
  - 39. policemen 40, capable
  - 41, behold
  - 45. over there
  - 47. Leaves of book

  - 48, lure 50, totals
  - 52. unusual
  - 53. story or poem
  - 54. bend

  - 57. golf apparatus 60. continent (abbr.)

# CO-OP NOTES

The question is frequently asked: What sort of books can I order through the Co-op?" The answer in brief is any kind. Anything from fiction to technical books of all kinds. Just recently we have begun dealing in Mentor pocket books and classics from the Modern Library Series. Catalogs from these publishers and many more are available for scrutiny at the book-store. Used books are available also through our association with the Baker Book House.

Dividend checks will be distributed within the next few days to stockholders.

Stockholders are reminded of the contents of Section 1, Item 5, of the Constitution of the Book Store Cooperative: "Suspension and reinstatement of Membership: Membership shall be automatically suspended if

### PLEASE NOTE

No solicitations this year for Benevolence unless the Seminary Family does not cooperate by giving generously to Advent, Lenten, and Communion Offerings.

The money that is received will be earmarked for a certain item on the Benevolence budget. The project for each offering will be announced one week in advance so everyone will come prepared to assist in the work of the Kingdom. -Don Geschwindt

the book bill is not paid within one month of the term's end, except in the Spring term when all bills must be paid by May 10. Suspended members shall be reinstated upon the receipt of necessary payments."

> Vermon Stoop Manager

# Local Talent ...

Have you asked a resource person to speak to your group? Ask them now so that you will be sure they can come when you need them. (List continued.)

Larry Rezash - "Internat'l Missions in the E.&R. Chruch;" Nat'l Mis-sions in the E.R. Church" (assit pastor with Home Missions, Akron, and Student for Internatil lissions' work)

Lallar Bender- "Life in Korea" (with

costumes and materials) -(Occupation forces in '45-'46).

Jim Gress - "I.I. Garavaning and its work with N. F., comp. and Youth Conf. (a 'caravaner' in Eastern Fa., N. J., Conn.)

Bill Simpson - "The Church in Britain and Ireland;" also various

aspects of life in these coun-tries (slides abd materials available); "Music for the Church Program" (student at U.of Edinburgh in yr. 152-53; special studies in music).

If you know of someone whose name and work should appear in this column, please tip off a member of THE SKYTNARIAN so that the person in question may be contacted.

# The Lamplighter

Trudging along the dusky street Made mystic by the falling snow, The lamplishter made his nightly call, The old lamp-post Stood lifeless, cold, A silhouette against the wintry sky, Awaiting his maric touch.

Opening the lamp He lifted high the pane And deftly waving his flaming wand aloft A miracle he wrought, For lot A warm and shining light Embraced and filled the lamp----Cast bluish rays upon the snow.

The lamp-post now transformed Became a friendly thing With life and light aglaw. A light that lifted weary feet Now wending home, Tired from the toil of day, To family and to friends.

I wonder if the lamplighter ever knew How many little boys Watched and wondered in awe At the miracle he wrought,



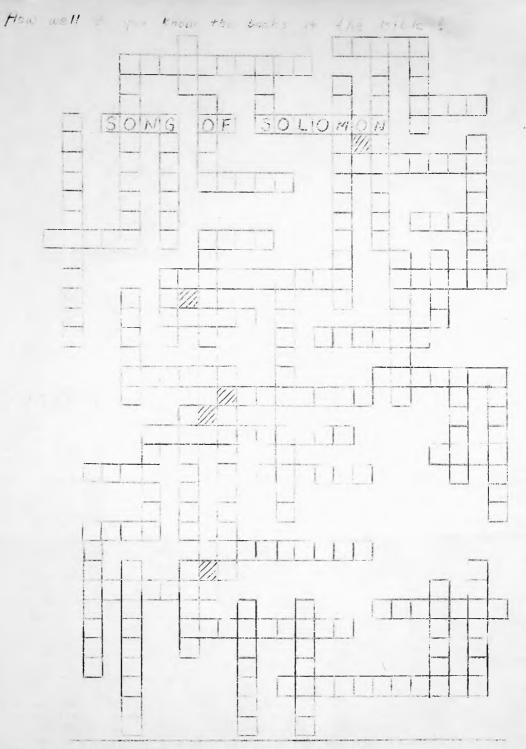
News Flash! Rural Church Dept. Considers Laboratory Course on Farm Techniques.

ATBERT: continued from prec 2 in 11st week's Sunday papers? In it 11 the Dogmton females had their big wives! recting. The "mounce-went went something like this: "Dogmton Ladies Brotherhood Tomittle of entertainment, no refresh-gents, we gits to the pointil" Ferming a fate worse than death, Albert addresses this little gem to "whom it may concern."

"whom it may concern,"

The above article was not the only "sign of the times" which Albert has noted from his outside reading. Scaning the column on "College News" last week, our angelic mascot was struck by the announcement of the last lecture in the new scientific series at F. & M, for the coming year. That lecture, you will remember, will be on the subject: "Is Cur World Getting HOTTER??" Albert doesn't want to miss that one kiddies! It may have a deep theological significance! (sort of a "Midebound" type of subject, don't you think?)

Maile the rest of us sweat out waiting for those term marks, Albert will take over in the fields of Lancaster County for Bill Boyer, Den (Bring 'em back emrty-handed)
Leonard, and Elwood Williams, Maybe Albert, can trap a turkey for a
late Thanksgiving dirner. (One
thing is contain....sixtann-chollsund-one-rabbit boyer couldn't1) -Joury Hinkle



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