

The Seminarian

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THE CALL OF LENT

In time Jesus became fully aware that what men ordinarily call a tragedy awaited him in Jerusalem. But the closer he approached this event the more steadfastly he "set his face toward Jerusalem."

Lent invites us to accompany Jesus on his way to Calvary, to set our faces steadfastly to his and our Jerusalem.

This calls for courage. The Via Dolorosa is never a primrose path and never attracts the average tourist. Only the brave venture

TELEGRAM TO SEMINARIANS FROM
WORLD'S STUDENT SERVICE FUND

30,000 students imprisoned in Germany --- need books, materials, food, guidance. Thousands French and foreign students stranded in France. Situation desperate. 40,000 French internees in Switzerland. Four internee universities started. Need equipment. 1,000 Chinese in spite of bombs and insufficient materials continue education. Problems tremendous. Suffering great. WSSF helping. Rising food cost, difficult transportation, new cases create greater need this year. Help today! Contribute to WSSF!

"I was hungry and ye gave me to eat.....
in prison and ye came unto me."

This is the first issue of the Seminarian put out by the new staff appointed at the last meeting of the Society of Inquiry. At the present time the staff consists of an editorial and publication board. Haas, Garner, and Andrews are doing the editorial work, and Sykes and Schauer are doing the publishing.

We are quite aware of the fact that there are undoubtedly many comments, criticisms, and corrections that you could make on this issue. We hope that you will make your criticisms known to us personally so that we can give them proper consideration in future issues.

Any contributions that any one might care to make will be accepted and appreciated. We feel that this paper should not only be the work of the editors, but of the entire Seminary.

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voluntarily in its course. Something of the courage of Jesus is necessary if we are to walk with him in spirit step by step having our faces set toward Jerusalem.

It calls also for CONVICTION. "He that cometh to God", says Hebrews, "must believe that He is, and that He is a rewarder of them that seek after Him." So he who journeys with Jesus on his sorrowful way must believe that his way is a rewarder of them that seek it. He must have a conviction of the reality and value of a sacrificial life. Without this conviction observance of Lent will be not only a disappointment but a mockery.

Lent calls in the third place for COMPASSION. Those who went farthest with Jesus toward Calvary were those who loved him most. It was his mother, his mother's sister, Mary Magdalene, and the disciple whom Jesus loved who stood close by as Jesus hung upon the cross. It was their love and compassion that held them there. Nothing short of a similar love and compassion will keep us with him to the end of his sorrowful way.

Lent calls finally for unreserved CONSECRATION. Many started hopefully with Jesus toward Jerusalem but failed him long before the triumph of Easter. They lacked consecration to him and his program. Lest this should happen to us, let us make sure of our full and unreserved consecration to Christ and his way of Life.

Dr. Oswin S. Frantz.

DATES TO KEEP IN MIND

Tuesday night there will be a special meeting of the Society at 7:00 in the Longue at which time Rev. Pugh will take still pictures of the Seminary life to complete the pictorial history. Every one is expected to attend.

The Choir sings at Boyertown Wednesday night in the Church of the Good Shepherd. There will be a brief rehearsal at 2:00 P.M. and the bus leaves at 3:00 P.M.

The Choir leaves on its Western trip at 12:00 noon, Thursday March 20 and will return to Lancaster immediately after the concert in Huntingdon, March 22. Have all baggage ready by 11:30 on Thursday.

Seniors and Middlers who are writing for Schaff and Dietz prizes must submit their papers on or before April 1. Middler prize sermons must also be submitted on that date.

Senior THESES must be submitted to the faculty for corrections on or before April 1.

The Easter recess will begin at noon on Wednesday, April 9, and will continue until Monday morning, April 14.

Commencement exercises begin on Sunday, May 4, and continue until May 7. Under-classmen might do well to note the week of examinations beginning April 28. This week is also the dead-line for all term papers.....Must we say any more?????

The next issue of the Seminarian will appear on March 25.