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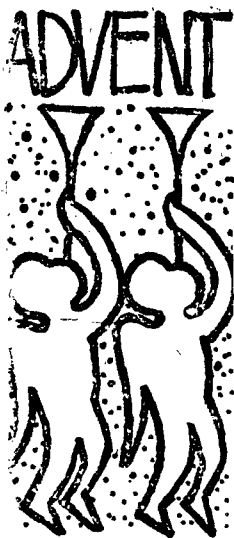
PHILIP SCHAFF

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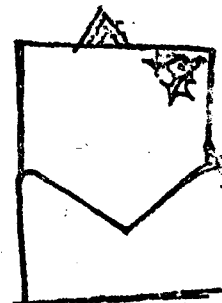
Number 6 Ready those papers!

November 29, 1977



The mayor's office has asked the seminary community to be one of the groups that sings carols in the city square over the holidays. Our date and time are Mon. evening, Dec. 12 from 7:00-8:00. This is a good chance to share with the community some of the joy we experience, and we hope for a large group of singers and some instrumentalists.

Charlotte Whiting
Community Affairs
Committee



MAIL
EARLY

We should be reminded of the convocation tomorrow night in Santee Chapel. It will begin at 7:30 as we share with members of the First Presbyterian Church this experience. Professor Dixon will be recognized as the first Robert V. Moss, Jr. Visiting International Professor.

SPIRITUALITY

Regarding last week's article on Spirituality: The article calls for this seminary campus to take another look at the way it seeks to be spiritual. This idea has merit, a good house cleaning is necessary from time to time. Furthermore, the article claims that varied chapel services and more campus activities are not the answer to spirituality. It is my understanding that this is true and that they were not intended nor designed to be, rather their function is to facilitate spiritual growth.

The article goes on to describe or define what it means to be spiritual, i.e. a disciplined soul, requires patience and solitude, establishes a quiet time for Bible reading and prayer, and the reading of books on how to pray. If my interpretation of what this article says is correct, that varied chapel services and more campus activities are not spiritual endeavors or are activities that are less spiritual than quiet meditation, I must take issue and say that the writer is in error. It is my perception that chapel services and campus activities reflect a shared life together (the life of Christ) and that the interaction taking place facilitates personal growth. For me spirituality is more than disciplining the soul, it requires disciplining of the whole personality. In my opinion one measure of spiritual discipline is reflected in how one copes with distractions, noise and interruptions that are encountered in the world. The fruits of our spiritual life are made known to the world and effect the world by the way we cope with the rat race. However, I am in full agreement that one needs to take time to pray, to be alone with God and to develop a listening ear for the voice of God. It is my experience that the voice of God and the presence of God is not exclusive to quiet meditation. God can be found where He is sought and for that matter even where He is not expected to show up.

The article suggests that the values held by this institution need to be turned upside down. Maybe this is true? But before we do I think

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it would be a healthy venture to first identify what these values are and how they are or are not employed. Then after thorough examination, make some constructive suggestions of how to adopt better ones. A point of personal concern, if any one has a response to this question, please do so. How can an institution like this seminary, train persons to be ministers and at the same time incorporate into its system of operation a total program of spirituality?

Craig Snow

 An unanswer: The question addresses itself to an institution, an organization comprised of individuals. The question should not focus on the institution, rather on the individuals. Worship is corporate, but at the same time individual. An institution is corporate but should be addressed to the individuals, not to the institution. The institution is manifest to meet individual needs and corporate function..here is where the question lies as I see it. Sensitivity is not due to the institution, but to the individuals. I believe this is what Lee is saying. I believe we all are in agreement. I believe the emphasis is misplaced. The institution should ask questions on meeting individuals needs, not how can we satisfy the institution. Practically, what am I saying? I am saying that programs need not be developed in accordance to the aim of the institution, but to the needs of those making up the institution. What I am saying is that the offering of the courses should not depend upon whether eight people have a need to take a course, but whether one individual needs it. The problem with institutions is that their god necessarily embraces money, time allotment, etc. It is the ironic nature of institutions that they must ignore those individuals which comprise it and give it life. Practically, it poses problems as all good administrators know. It poses problems for the students who necessarily must study what their professors want them to study whether they need it or not. These observations are not meant to be judgemental in a derogatory manner, however they are judgemental...by nature. We must address them. An answer I don't have...a suggestion I have...allow individuality which initiates spontaneity of the institution so as to minister to those who comprise the institution. If this is an impossibility, then we have a miscarriage, i.e. the institution formulated for meeting the needs of individuals is incapable of doing so and does not exist except for itself. What Lee has done is draw attention to the individual and I thank him for that.

Al Mann

BULLETIN BOARD

Anyone interested in going to Philadelphia to see a Seventy-Sixers game on March 10th against the Boston Celtics, please sign the signup sheet located in the library or talk to me.

Bruce Druckenmiller

Bowling news-

Doctor Englert broke the series record for the year last Tuesday with a 528 total, 152-193-183.

Basketball

Well, the LTS basketball team got off to a great start by losing its first two games in the F&M intramural League. The first game was a

of David against Goliath but this time Goliath won by the resounding score of 63-25. Jim Haas was our leading scorer with a big 6 points. We did better in the second game losing only 68-51. Curt Kemmerer led the scoring with 22 points. He also pulled down 12 rebounds. I want to thank everyone that came out and played. We may not have won, but I feel we all had a good time. The next game is Dec. 1 at 8:00. Also be listening for details about a LTS Intramural Basketball League and basketball games with other seminaries.

Joe Beer

BULLENTIN BOARD:

Pearl Harbor Day:

Christmas Activities include caroling and a program in the Refectory. Watch for details.....

This amendment was proposed for adoption into the new constitution on Dec. 7, 1977. It is presented for your review and observation. Questions can be directed to Al Mann, Chuck Stanfield, or Tony Villareal.

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WHEREAS there is a lack of said accountability at the present time;
THEREFORE, the following is proposed:

RECALL AND REFERENDUM

Section A: Recall

Upon presentation to any officer of the S.C.C. of a petition for recall for any member of S.C.C., the S.C.C. shall hold a recall vote at least one(1) week and not more than two(2) weeks from the date of receipt of said petition. A valid petition of recall for an officer shall contain the signatures of eligible voters at least equal to one-third($1/3$) of the number of votes cast for that position in the last election; for an appointed member, the signatures of eligible voters at least equal to one-third($1/3$) of the number of votes cast for the office of President in the last election; and for organization representatives, the signatures of members of that organization at least equal to one-third($1/3$) the number of votes cast in their election of that representative.

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2. Recall vote

A simple majority of votes cast by those voters who are eligible to sign the petition for recall shall be sufficient for removal from office. Said office shall be considered vacant.

Section B: Referendum

1. Petition for referendum

Any action of the S.C.C. shall be subject to the seminarian community's right of referendum. A petition for referendum may be presented to any officer of the S.C.C., within two (2) full academic weeks from the date of the S.C.C. decision. Any further action on that decision is held in suspension, until a referendum vote can be taken at least one (1) week and not more than two (2) weeks from receipt of said petition. A valid petition for referendum shall contain the signatures of eligible voters at least equal to one-third ($1/3$) the number of votes cast for the office of president in the last election.

2. Referendum vote

A simple majority of votes cast by eligible voters shall decide the referendum, and if approved, said referendum shall be binding on the S.C.C.

Submitted by:
Tony Villareal