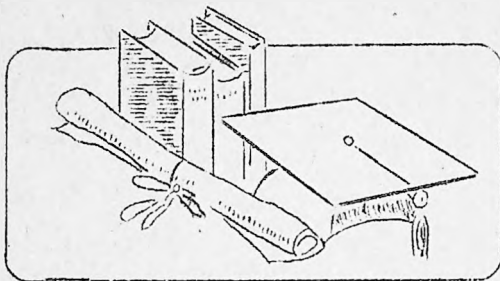


THE SEMINARIAN

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WE (the Seniors) LEAVE THE SEMINARY
-- but we'll never forget: --

...Our first class was with Dr. Herman, our last class with Dr. Herman - from Revelation to Sin in three "easy lessons.....Prof. Englert joins the Seminary family with us.....Dr. Harner leaves to go to Heidelberg as we leave to go to work.....Accelerated program.....Navy chaplaincy fever....."Addie" Groff playing elevator in the halls,

midnight processions with Danner and the crazy seniors.....Niebuhr and Bennett lectures.....Several of our class got married.....Wagner and Siegenthaler depart.....the boys from Elmhurst flood the seminary, take care of the mail, and become generally useful.....Seminary picnics....Volley ball....Ping pong....Shuffle Board....Soft Ball team.....Dr. Beaver brings a vision of the world church.....Missionary fever hits Lancaster - Daniels succumbs with several others....Christmas parties in the refectory.....Thies beats out Bucher for Santa Claus by five pounds....Kelly relieves a girl for active duty with the marines as he takes over the "Y".....The Phi Bet's at the end of the hall....The Kornes leave and Mama Groff and Toby arrive to foot the "gang".....The "Bodo" must go movement....The effigy in the arcade....The "clique".....Hard noses....Hearts....Bull Sessions.....Services in the Oratory.....The redecoration of the Oratory and the Eucharistic Dedication (now Vesper Chapel).....The many informal gatherings in the Professors' homes....Nevvy and Phil.....David and Stephen....."Good Morning" to Dottie as we get our nail and she gets Dr. Herman's.....Moss reporting our cuts.....A class of "great" preachers.....The choir trips....St. Matthew Passion... O.T. Sermon outlines....Fireside chat at Dr. Dunn's.....Trial Sermons....Indecision, decision....Farewell to Dr. Harner...."Sarge" in the halls at 4 a.m....Winter (Dick) and cold dorms....Admiral Fryer and his fleet.....That N.T. paper on the Pastoral Epistles.....100% Senior Attendance at chapel on October 3.....Dr. Heller and his pipe waiting to bind our theses....Seniors trying to oblige....Chop sticks and chinese food...thanks to the Beavers and Englerts....\$3. to H.J. for our hoods...Looking forward to October 17th, our first charge, and coming back to see YOU-ALL...A midnight dash to get this finished.....

LOOKING FORWARD

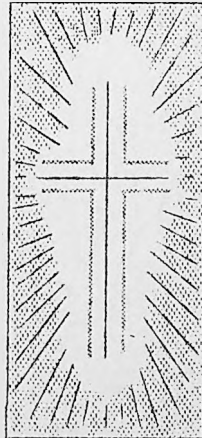
Herb Reichert, Our Editor

Especially in a compact, intimate fellowship as is found in this seminary does graduation become a time of sadness as well as a time of eager anticipation. The contacts of several years spent together as men striving for a common goal deepen the ties of brotherly love, giving both graduates and underclassmen a feeling of reluctance at seeing these ties broken, in any degree. We've experienced happy years with each other, and in the coming days a great share of reminiscing will be centered around our lives while here.

But at this moment our thoughts should be directed towards the future, to which we look with confidence and hope, mingled with a sense of our inexperience & uncertainty. However, we go forward, knowing we have an excellent scholastic training, the rich heritage of the great traditions of the Church, the zeal and enthusiasm of youth, and above all, a faith grounded and secure in the gospel of Jesus Christ. In a short while we, too will join the Seniors in the task of the Christian ministry. We look forward to joining them in the experiences of an ever greater fellowship than we have had here - that of united work for the Kingdom of God.

...Every Christian, because of his own particular personality and experience, perceives Jesus Christ in a slightly different light. Basically all Christians hold to the same common beliefs, yet each one emphasizes certain aspects about Jesus Christ more strongly than others. As one cannot see the whole earth at once from a high vantage, neither can any man understand at one time the whole personality of Jesus Christ, Christians agree in essence but differ in particulars, as they are. Confronted by the light of experience and utilize the powers of insight. It is hoped that by sharing the fruits of faith, prayer, meditation and rich experience, we all may grow to a fuller vision and understanding of Jesus Christ.

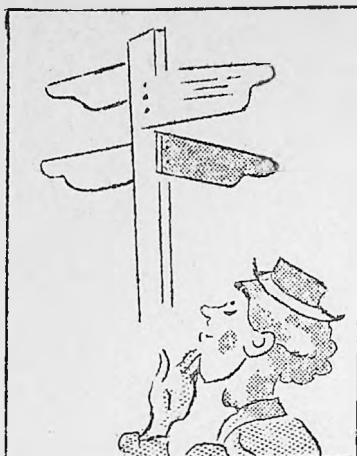
...We believe in the triune God - Father, Son and Holy Ghost (The Japanese Christian Church). We believe in Jesus Christ as God and Saviour (World Council of Churches) I believe in Jesus Christ, His only begotten Son, our Lord (Apostle's creed). We believe in one Lord Jesus Christ, the only begotten Son of God (Nicene Creed) My Lord and My God (St. Thomas) I and my Father are one (John 10:30) The Jesus who walked the dusty roads of healed and raised men from a prophet, and a spiritual fullness, in Him and we have never will. As a man pains and weariness of the thirst and when the opportunity a good table as all humans ownship and whether it was quiet. He more than held His He was in all ways gentle, warmth of His personality peace and graciousness permeated joy radiated from Him, a keenness of mind Jesus saw men. He was fair and just, When Jesus saw the sin and with compassion and sorrow most. A sadness and realized the tragedy of the world's sin - a turning away from the Father's love in cold indifference. His love went out to men but it was rejected. Terrible loneliness gripped His heart when not even His beloved understood His deeper thoughts and feelings. Jesus was a prayerful man, ever communing with His Father, that he would have strength and guidance anew to continue His task. Jesus led His life in full obedience to the will of His Father.



Palestine, preached, taught, the dead, was more than a man, leader. God dwelt, in all His seen God as we never have or Jesus was subject to all the human body. He knew hunger and unity was offered He enjoyed a do. Jesus enjoyed human fellowship with His disciples or at a banquet with a fine sense of humor, steadfast and courageous. The drew all men to Him. An inner voided His whole being. A deep as He walked among men. With through the trick questions of being no respecter of persons, suffering of men He was filled. Never did such love and sorrow gush came into his heart as He

...The love which Jesus showed to men here on earth was more than human, it was divine, it was of God. The attributes of God are the Christlike attributes of the Jesus whom we know in faith. His spirit is present everywhere calling men to Himself. His love still pours forth into the hearts of men and His abiding presence is felt by many Christians. The Jesus Christ who arose on Easter now reigns with God the Father in the hearts of men. When the door is closed and all is silent, when the heart pours out its deepest longings and desires to Jesus Christ in prayer, then Jesus answers and fills the heart with peace and joy. When man comes with a humble and repentant heart, his eyes are opened and he sees a greater truth and understands things spiritual more clearly. Communion with Jesus Christ is the highest joy, and a taste of Heaven itself. One who has felt the warmth of His presence and whose longings have been filled must confess that 'Jesus is all the World to Him, his life, his joy, his all'.

...All attempts to express in words what is in the deepest recesses of the heart and the depths of faith ultimately fail. What is written seems dull, meaningless and lifeless. Life cannot be put on paper. All efforts to rationalize and explain Jesus Christ fail. Life is more than reason and greater than logic. To those who know and believe, no explanation is necessary, and to those who do not; none is possible. "For what is some did not believe? Shall their unbelief make the faith of God without effect". (Romans 3:13)



ground of our life here at the Seminary these two short words contain a world of fateful meaning.

Whence have we COME? From different states, from different colleges, from different types of communities and homes, some rural, some urban, some suburban. We have had varying experiences along the road. Isn't that one of the glories and opportunities of our communal life, that out of our various pasts we can broaden and enrich each other's lives in the fellowship of the present, looking toward the demands of the future? Yet in all this variety there are some things in common about our WITNESS. We have all come from the bosom of the Church. Some member or members of "the Body of our Lord", some congregation or congregations, some synod nourished us, believed in us, sent us along and helped us on our journey hither. Moreover, everyone of us is here at the Seminary because of the sacrifices and the prayers of one or more truly pious Christians--parents, teachers, friends--who have loved their Lord and His Church and have loved us and have longed and labored to effect such a relationship as is consummated in our ordination to the Christian ministry. In a very real sense it is from these, from the living body of the Church and from the hearts of her devoted members that we have COME. God help us that we may not fail to make grateful acknowledgment and that we may live such a life of service as will realize and reward the hopes that are centered in us!

But we're also GOING! Where? Whither? In this, too, there will be differences, not so much of direction as in the types of ministry and in the kinds of fields to which we are called. Here, again, some will go to the city, others to the country. Some will labor abroad, others in the homeland but all will be missionaries (sent ones)! It is in Him who sends us and in the spirit in which we go that our unity will consist. "I'll go where you want me to go" may not be a great piece of hymnody but it breathes the thought that should be basic in our aspirations and ambitions. For all our various goings--out to preach, teach and heal, to organize, to comfort, to counsel, should have this one objective: our Lord's will, done in the work of His Church.

So that just as we COME out from the life of the Church, so we GO out into definite places in the life of the Church. We are not our own nor are we "on our own". We do not go to make a fortune, nor even, first of all, a living, neither a name for ourselves nor a place in the sun. We are members of "an outfit", officers of an army--citizens of a kingdom--not for aggression but for redemption. Just as we COME from those who love us and believe in us, so we GO to people who are willing to venture their faith and their confidence in us, and who expect to see in us increasingly, as their trust and affection grow, men of God, ministers of Jesus Christ.

(continued on next page)

We pray God's blessings upon these boys as they forth to serve in parishes, which have called them as their pastor:

Warren Adams - St. Lukes Church, Wilkes Barre
Russell Berger, First Church, Bellerose, L.I., N.Y.
William Daniels, Missionary Elect to China
(special study at Cornell University)

Blaine Fister, Ass't. Pastor - Salem Church,
Rochester, N.Y.

John Iliff, Trinity Church, Scottdale, Pa.
Eugene Kalkbrenner, Trinity Church, Mountville, Pa.

LeRoy Kutz (Tent.) Jordan Charge, Allentown, Pa.

Howard Paine, Christ Church, Boston, Mass.

Alfred Sandrock, Duncannon-New Bloomfield Charge
New Bloomfield, Pa.

Gordon Sperry, Ass't. Pastor, Christ's Church, Hagerstown, Md.

Robert V. Moss, Graduate Study in M. T. - University of Chicago.

Homer Koch, St. Martin's Church, Annapolis, Md.

The other boys have tentative plans, but were not reported as being definite at the time of our publication.

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OUR NEW VESPER CHAPEL.....

The Oratory, which has been renovated and is known now as the Vesper Chapel was dedicated by Dr. Pierce Beaver on Wednesday, September 19th. Dr. Beaver, assisted by Robert Moss conducted the inspirational Dedication and communion service. The liturgy used and the Common Cup added greatly to the beauty and spiritual depth of the service. We also wish to commend those who helped remodel the oratory and make it our place of worship. May the Lord add His blessing to the doing of His work.
P. Manrodt.

FLASH....The Seminary choir made its debut for the first time since the end of the war when it delivered two concerts on September 23rd in Hazelton, singing at St. Paul's Church (Rev. Chatlos) and Grace Church (Rev. Gebhart, pastor). A delicious supper was served by the women of Grace Church. On Both occasions in singing the choir sang to near capacity audiences. After the evening service the choir was entertained at the home of Rev. Chatlos and his son JOHN. An enjoyable and inspirational time was enjoyed by everyone, including Dr. Frantz and Kurt Kalkbrenner who had flat tires. They tell us Berger was laying down a smoke screen coming home.

COMMENDATIONS - go to Bob Harting, the Editor of the Bulletin which has just made its appearance. Sperry admits it's the best one yet - and that was by no poll taken by the senior class.

NEWLY ELECTED OFFICERS - of the Society of Inquiry - Charles Glass, President, Herbert Reichert, V., President, Bill Penn, Sec.-Treas. Best wishes to those fellows and commendations to Matthew Thies for his fine job as President of the past term.



COMING AND GOING (Dr. Dunn) Continued from page 3

So as we COME to and GO from our ways of preparation, let us all continue to remember those from among whom we have been SENT, those to whom we will be SENT, and, first, last and most of all, HIM by whom we are SENT and whom, to all men and at all times, we represent!