

VOLUME XXVII

February 26,1976

NUMBER 14

COUNCIL OF THEOLOGICAL STUDENTS

As some of you know, for the past year I have been the seminary's representative to the Council of Mills Theological Students that is sponsored by the United Church Board for World Ministries. During this time I participated in one C.T.S. weekend session, and two U.C.B. W.M. annual meetings. Doug Dandridge, a second year seminarian is now the LTS representative to the Council of Theological Students - at its last meeting, the SCC appointed Doug to the CTS, and is planning to encourage and support Doug Tom Vebster and Linda Lalas and perhaps some others who might wish to attend the Boards 1976 annual meeting which will be held in Salem, Next week, Doug and others will have a chapel service that focuses on some of the work done by our UCBWM.

Lee Jessup 5

SPECIAL CHAPEL SERVICE FOR GUATEMALA

On Monday, the morning worship will be centered on the catastrophe in Guatemala. Dr. Albert Bartholomew will speak on how the church meets tragedies like Guatemala. A special offering will be taken for Guatemala.

Alice Zimnerman

LTS ARTS FESTIVAL

Circle your calendar and don't forget the following dates. March 31-April 1 and 2. LTS will be presenting its very own arts festival.

CHAPEL SERVICE MEDITATION ON GIFTS

During the service of meditation of gifts, we the congregation presented our gifts in written form. The <u>Seminariar</u> would now like to share these gifts with you.

WHAT ARE MY GIFTS

Joy love friendliness singing working with people/especially youth creativity -intelligence-writing mechanical ability caring for others speech, knowledge, concern, ego, reading negotiator a feeling of openess and acceptance to people. music dramatics. Understanding of feminism quick mind-manipulative hands-observant eyes. forgiveness being a brother and a father

HOV ARE MY GIFTS BEING USED
SINGING IN THE CHOIR AND TORKING TITH
A YOUTH GROUP.
CHRIST CHURCH
ABUSED???
IN THIS COMMUNITY NOT TO THEIR FULLEST.
PREACHING BIBLE STUDY* FAMILY
THROUGH THE FRIENDS I HAVE MADE AT LTS
AS A GROTING EXPERIENCE
LISTENING
SHARING IN CHAPEL SERVICES * SUNDAY
MORNING YORSHIP DECORATIONS TO
SANCTUARIES AND HOMES ETC.
SERVICE ** TEACHING **IN GOOD VAYS

INTRODUCTION TO THE UNICORN ODES

"Do not pursue," has taught the sage,
"The unicorn," and thus from age to age
Gave warning fair for men to keep
From plunging into "peril deep."
For, as the unicorn can steal one's thoughts,
Concentration did I keep, as I'd been taught.
And so, with brush, and pen, and ink, and
book,

I occupied my mind; no look
Did I afford, until by chance,
Some wayward thought occurred. My glance
was raised, and caught in rampart stance.
The unicorn! Poor I, for in a trance,
Did see him come (and helpless with alarm)
Did see him rip the symbol from my arm!

Regaining wits (and hoping to retrieve
That, which til now I'd worn upon my sleeve)
I rose and ran, attempting to pursue
The horned specter vanishing from view.
But, though I ran and ran with all my strength
No closer did I come, for still the length
between us greater distance yet did gain.
Tenaciously he held as I did deign
To capture. Some constant ear-sung small
refrain

Repeated, "Yes! Tenacious I remain, For tenacious have I ever been; And no one can be happy once he's seen Me, save engaged he is in my pursuit."

I his song's truth could not thus refute.

So, happily I run through dusk & dawn.
Still I pursue, and still he's running on;
And joyeusly I sing noon, night, and morn
The songs inspired by the unicorn.

Armen Dichter/J.M.

ARTS NIGHT

Don't forget arts night is Thursday at 7:00 P.M. It would be a good time to make things for the auction which will take place on Friday, April 2 as part of the Arts Festival. For more information, see Alice Zimmerman. Everyone is welcome to come and create.

RIMOR CENTRAT.

Rumor has it that Jessupini & Martinini & Company are alive and shooting.

MSC SERVICE COMING

The United Campus Ministry at N3C will lead a communion service on Wednesday, March 24, 1976, at 7:30 P.M. in Santee Chapel. "Search for Significance," a multi-media production will be part of the service.

MEDITATION ON GIFTS (cont.)

WHAT IS BLOCKING THE SHARING OF MY GIFTS?

my lack of faith my lack of prayer me ... selfishness people not caring of others unChristian action my own weakness my own self doubt of my abilities my own ego and overconfidence that I can make it, at times, and can't, at others letting the temporal get in the way nothing is really stopping me from sharing my gifts communication and sometimes the initiative a great weariness that leaves me only diminished strength temptation to have gifts used rather than

HAT WOULD I LIKE FROM THIS COMMUN-ITY TO HELP ME SHARE MY GIFTS?

shared

a continued reminder that I am a valuable, worth-while person seeing the real person in me is the second of Mission of the second of th nothing help colebrate both in grief and in joy the gifts I can offer 8 500 (1) general response to me a both teacher and person feedback truth and honesty and openness and life! by providing me with the discipline of study involvement does equal invasion of privacy open to hear each other affirmation of Christian living understanding and concern of the sign of t criticism shows my faults, shows my weakness, but also shows my strengths that I may grow to serve the Lord, empswered by His Hely Spirit.

heīb

understanding, acceptance, and love of who I am as a person; a gift!

HERETIC IN THE HUB (and hospital)

A STATE OF SALES Some of you may wonder why this usual column was not present in the last few issues of Seminarian. I can assure you, the editors have not finally come to their senses and refused to print my trash. In fact, I type the stencil so they are quite happy to have my weekly bit of theological ramblings and nit-picking at Christianity as presented at LTS. I have been involved with CPE and quite busy, so I missed the deadlines. Lest any of you indolent orthodox types out there lose any of your sleep, there will be, henceforth, an article in the corner of this page by me every week. (Dont; tell me you don't read; this pega -- Ross Reider asked me about the column. If he reads it, all you reactionaries read It. hation would be appreciated.

I wanted to share something about the theology of death with you this week. There is a new book out by Raymond A. Moody Jr (no relation to the Bible-belters) called Life After Life. It was just printed in Becember by Mockingbird Press, with a forew rd by Elizabeth Kuebler-Ross. After reading this book, I now believe in life after death.

Hold on a minute! You say you thought I already believed in life after death? Yes, so did I. I thought I believed in it--but have discovered what I labeled a belief was a hope-anainstfear. It was a head trip, not one of those good old gut-reactions mentioned in this column before. That blasted book changed me, and I don't know how I can tell you about it without sounding like a new convert to something, which I'm not. The book is an account of near-death and clinical-death experiences from the patient who has "died," and been revived. Sure, they werent really dead. But why were there such incredible similarities, common threads, even a distinct pattern running through all these divergent experiences? Why have nonreligious people had out-of-the-body experiences and have encountered a "being of light" who is incredibly loving and nonjudgementally instructive to them? Why did those whose "death" lasted longest (with the most time in clinical death) have the deepest, most complex, and most profound experiences? Why did they want to stay there--even though they had friends / for loved ones here? Why did they see dead relatives or friends? And why did they experience the greatest sense of peace and love they have ever encountered -- so that their lives were changed dramatically by these experiences? I now believe it's because they were not dreaming, but actually tasted something | truth,

ATTENTION: SENIORS AND GRADUATING MARS

On Monday, March 1, at 4:30 PM in the HUB, there will be a Senior Class meeting. The purpose of the meeting will be to discuss the coming Commence-Lee Jessup, Dave ment exercises. Wetniller and Rob Doner will be going to the Commencement Planning Committee later in the week to discuss the formulation of Commencement. Please plan to attend the Senior Class meeting bringing all your questions or your feelings concerning the Commencement, so that these three representatives might be able to express our concerns'. If you cannot attend, please get a note off to any of the people mentioned above -- all infor-For the present Middlers, Dave is your represents tive -- any questions for him would be quite helpful, especially for the The planning that will go on next year.

Rob Doner

数のひとくの数

A STUDY IN HUMAN FALLABILITY CHANTERELLE UNICORN ODE #1

水 数 水 茶 数 数 茶 等 等 等 等

\$ 2 黄黄杏草\$ \$ 3

"It snapped!" And that was all I said The broken string lay mute, It's fractured sinews limp and dead Upon the silent lute. Perhaps it's peg too tight I'd wound It's lack of strength denying. But I'll ne'er retrieve the last, sweet sound It sang as it was dying.

Armen, Dichter/ JM

CHOIR

The Seminary Choir meets Wednesday afternoon at 3 PM in the Chapel.

HERETIC ...

which we shall all one day know in its fullness--the eternal, nonjudgemental, all-encompassing love of God that awaits us beyond this physical life. That may be so many words to some of you--but to my feelings about the dying patients I see at the hospital, it is a healing touch of God's -- Tom Schreck

ST. MARY'S DAY

I would like to take this opportunity to thank the following persons who helped me with the recent St. Mary's Day: Mrs. Edna Hafer, for helping me with behind the scenes activities; Dean Bricker, for taking time out from his busy schedule to help show our visitors around the library, Dr. Glasse for his warm words of welcome and All Mann and Claude Dencler for their assistance in planning and carrying out the Tuesday evening worship service. My special thanks go to Rev. Will Rabert for the time he devoted with the values clarification session and Dorthy Book for her worthwhile message of unity delivered at the worship service.

Also those students from St. Mary's have asked me to thank all the seminarians here for the warmth and openness that was shown them. They enjoyed their visit as much as we enjoyed having them. Thanks again to

all those that helped.

Thomas Webster Jr. Class Representative.

Monday, March 8 -- Mrs. Madelen Thompson from the Presbyterian Ministers Life Insurance will be on campus located in the Hub. If you would like to have an appointment -please contact <u>Doug Turner</u> to set a time for your meeting.

Doug Turner

Commission of the

