



THE SEMINARIAN

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USURPATION IMMINENT

Some people wonder why I say sometimes that it is questionable how much impact The Seminarian is making in our community. Part of the reason is that I don't really think the students of Lancaster Seminary have any power, no matter where we sit in this institution! Tokenism is as real here as it is in our churches where young people are delegated very minimal, if any, responsibilities.

Let me give you an example. On November 23rd of last year ('71) The Hub Committee of the S.C.C. submitted a proposal to the Administrative Council, for the purpose of establishing complete student control and administration of The Hub (see The Seminarian-November 24, 1971). This proposal was unanimously approved. As a result, student effort and money has been given extensively to make some rather effective changes in our student union, for the benefit of the entire student body and our community.

With the publication of the recent Report to the American Association of Theological Schools and the Dept. of Educ., Div. of Grad. and Pro. Programs of the Commonwealth of Penna., all this effort appears to be for nothing, and, in fact, in danger. On page 135 of this report, mention of the administrative uses to which our Hub could be used, is made. No mention is made here of student control, just mention of the fact that The Hub "could be converted to office space or seminar space."

I don't know how you all feel, but I was extremely upset when I read that segment of the "Report." The Administrative Council agreed to the student proposal, including

the section which read: "The Hub Committee shall have sole authority over the use of The Hub, which is, in fact, the student's area of independent activity. The rationale for this control lies in the fact that students must have exclusive authority in order that student interests might be protected and preserved against the possibility of usurpation by higher administrative authority." In my mind, the "possibility of usurpation" of our authority is imminent in this report. Look out students!

-Wayne Strever

The RULE

Therefore, in Lent, everyone must of his own accord add something above his usual practice; for example by offering more prayer in private, by taking less than usual in food and drink, so that everyone may, with comfort in the Holy Ghost, make a voluntary sacrifice to God. This means that each shall deprive his body of something in eating, drink, sleeping and talking, and the little liberties of merriment and discourse and he is to look forward, with a pure joy of spirit, to the holy feast of Easter. -St. Benedict's

RULE

"WHAT CAN MAN DO?"

Mr. Syd Radinovsky will be sponsored by A.S.W. in Hafer Center Monday, March 13, 8:00pm. He's a Biology Prof. at Millersville and advisor of their ecology group. He has a film he made in response to Paul Ehrlich's book "Eco-Crisis" and will speak on man's responsibility to his earth. ALL WELCOME!!! ASW nominations and constitution will be presented. Refreshments too.

-Margaret Stumb

A Reply.....

I would like to reply to the article that appeared in the last issue of the Seminarian, by Al Johnson.

In "Reflections we are told that, "LTS is currently under siege by a spiritual disease." This is a hard fact to find issue with but let me ask instead about the actions that the author has taken to remedy the situation? I think that we have enough people who only point out the bad side of this Seminary, and not enough people who will try to build upon the positive aspects of this place.

What my question is, is the author, or the rest of us, for that matter, helping to bring about a spiritual re-growth here at the Seminary?

A second point to which I would like to address myself concerns the author's statements about the forum. If I am not mistaken, he is the Pres. of the Middler Class. As such he is responsible for calling a meeting so that his class could elect representatives to the ad hoc committee of the forum formed to make academic recommendations. As of this writing, Al has not done this. Here was a means for him to prove he cares however!

Another statement that I would like to make is that I resent the author's calling the ASW, "bitchy" and "eye scratching". If Al or any one else wants to call people names let him do it to their faces! My wife goes to the ASW and I don't like her being referred to as bitchy, indirectly or otherwise.

Yes Al, "let us endeavor to resurrect the seminary from its spiritual death", but not only your way.

Tony Szilagyi

SPORTS!"#%&'(*)

Start getting your arms in shape for another undefeated softball season!!!! We can be the Lakers of the softball world!!!!
Get into the swing of things...
Bowl every Saturday afternoon at 1:30.

Announcement

The nominating committee for the Student Community Council elections met last week and arrived at a slate to be submitted to the Student Community Council on Thursday, March 9, 1972. The election will take place in April.

For those desiring to be nominated at the open nominations, please note: Article II, Section B, number 4 of the SCC constitution "One week after the posting of the slate(on the bulletin boards, two weeks before the election date), the nominating committee shall call a meeting of the students in order to secure nominations from the floor. Each nominee thus presented must have a number of seconds to his nomination equal to the number of members of the nominating committee!"

The nominating committee consisted of seven persons this year, thus a potential floor nominee needs one person to place his name in nomination plus seven seconds to that nomination.

There will be more about the SCC elections in the next Seminarian. In the meantime, if you have any questions please contact me.

George P. Heberling

P.M.F. ANYONE?

If anyone in our community discovers themselves to be even the least bit interested in discussing life insurance with a "no pressure" insurance agent, let me recommend you make an appointment to see Mr. John Andes of the Presbyterian Minister's Fund. He is more than willing to discuss your present policy with you, as well as the many different aspects of P.M.F. life insurance, with no obligation to buy. An appointment can be made at your convenience by contacting Wayne Strever (393-5565).

-Wayne Strever

PROVERBS 24:14

Know that wisdom is such to your soul; if you find it, there will be a future, and you hope will not be cut off.

Since (sic) there have been numerous inquiries concerning the fact that I have not recently contributed to this auspicious journal, it appears incumbent upon me to overcome the incumbrance upon me by responding to both of these inquiries.

Concerning the testimony which was delivered to this servant by an angel, may this manuscript bare (sic) witness to what has been revealed. Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written; for the time is near. To the seven churches that are in the Land of the Lathes:

Unto the church at Nadute: your endurance will be rewarded. The time of reckoning has come, for the evil prophets have been tested and condemnation will fall upon them. But you have abandoned the love you had at first. Repent.. And to the angel of the church at Monotone, be faithful unto death and you will have life. Behold the Devil may throw you into prison but you will not suffer the second death. But you must overcome your heresy that you may be true to your name.

May the church at Ibum hear the word of the Spirit. You have let money be your god and you are a stumbling block to Israel. Repent or the wrath of the sword will fall upon you. And to the church at Forp: You pride yourselves in what you know, but you have known what is wrong. You have given your power to Satan, and only with God's help can you regain it. Some of you have not soiled your garments and shall walk in white, for you are worthy of your name.

But the church of the Rod shall not have the rod spared against it, even as your name suggests. The works of life are your endeavor, but the work of Satan has left you dead.

And to the church of the Advance: You have not been capable of maintaining the truth, although that is your only strength. You, as all of the others, have aligned yourself with Satan, and the enmity

which exists between you will be your downfall.

Church of the Amen: you have blessed the work of Satan by your name. You have allowed your remoteness to maintain your lukewarm character. Thus, I will vomit you out of my mouth. For you say, "I am rich, I have prospered...."

Keep the faith, baby; but keep the baby, Faith. For Satan, in his ubiquitous manner, binds you all together. But Babylon, the great city, shall be thrown down with violence. And the angels in heaven shall sing, "Hallelujah! Salvation and glory and power be long to our God." He who has an ear let him hear what the Spirit says to the churches. He who testifies says, "Surely I am coming soon." Amen. Then shall I know as I have been known.

--Cliff Kelbaugh

WOMEN'S BIBLE CLASS MONTHLY
COCKTAIL HOUR.....
MEN'S BROTHERHOOD BEER BASH,
SUNDAY EVENING, BRINGY.O.MUG...
ST. _____ U.C.C., FAMILY PICNIC,
FREE BEER.....

Does this sound a little way out? No more than it does for me when I see signs around the Seminary announcing "Beer Bash." This is not a sermon by the WCTU on temperance; however, I am concerned when Christian fellowship is cheapened by the major theme and emphasis on "Beer Bash." If beer is such a necessity, fine let us have it, but why advertise Beer Bash? There are several students besides myself who have been boycotting Hub socials due to this emphasis. By some I will be classified a "Prude"; however, as future ministers I feel we have a responsibility to set an example for our parishioners, especially the teenage members. Are we spreading God's Word through the emphasis on "Beer Bash?" To answer this question each of us should search his or her heart and ask for guidance in our prayers!

--Dick McClain
(That Prude)

WHO'S WHO AT LANCASTER SEMINARY

LEE J. GABLE



Lee J. Gable

BCRN: Catawissa, Pa., March 16, 1907

PARENTS: Martin A. and Jennie R. Gable, Lancaster, Pa.

MARRIED: Ann Hinkle, Lancaster, Pa.

CHILDREN: Carolyn Toth (Mrs. George), Warminster, Pa., born 1935. Marian Schweitzer (Mrs. Teryl), Collbran, Colorado, born 1938.

ORDAINED: Reformed Church in the U.S. (now U.C.C.), Dalls-town, Pa., 1931.

EDUCATION: A.B. Franklin and Marshall College, Lancaster, Pa., 1928. B.D. Lancaster Theological Seminary, 1931.

A.M. University of Pennsylvania, 1940. Ph.D. University of Pennsylvania. 1962.

HONORS: D.D. Franklin and Marshall College. Faculty Fellowship for sabbatical (Sealantic).

PROFESSIONAL CAREER: Pastor, Dallastown Charge, Evangelical and Reformed Church, 1931-39. Director of Leadership Education, Pennsylvania State Council of Christian Education. 1939-44. Director of Leadership Training, Board of Christian Education and Publication, E. & R. Church, 1944-

46. Director of Leadership Education and Church School Administration, Division of Christian Education, National Council of Churches, 1946-52. Professor of Christian Education, Lancaster Theological Seminary, 1952-. Dean of the Faculty, LTS, 1961-.

PROFESSIONAL ACTIVITIES: Resourse leader for Air Force Chaplains Conferences in U.S. and Europe, 1958, 1960, 1968. Commission on Religion and Public Education, Pa. State Council of Churches, chairman. Professors and Research Section, National Council of Churches, chairman, 1958. "Listening to Lay People Project" of the National Council of Churches, clergy consultant, 1960-70. International Conference on Experiments in Theological Education, Canterbury, England, 1966.

PUBLICATIONS: Church and World Encounter, United Church Press, 1964. Christian Nurture Through the Church, National Council of Churches, 1955. Encyclopedia for Church Group Leaders (editor), Association Press, 1959. International Journal of Religious Education (now Spectrum), book reviews over a span of ten years.

THREAT TO FREEDOM

Americans, warns historian Henry Steele Commager, are in danger of losing their freedoms, and the danger comes not from without but from within - from their own government.

"A society that discourages non-conformity," he says, "whether in little things like the length of hair or in big things like religion, or penalizes experimentation, whether in local matters like the organization of schools or in national and global matters like new forms of sovereignty, will simply fail to solve its most importunate problems."

He's certainly right about the hair bit. How many young men do you see with hair below their shoulder blades?

Conformity demands that it cover the collar and ears, and sometimes the eyes, but no more. And, like the unshorn sheep, the young men do what they're told by the Federal Bureau of Tonsorial Control.

-Lewis Long-condensed from the "DeLand Sun News," DeLand, Florida

THE SEMINARIAN

THE SEMINARIAN is published every other week. Articles about any issue or subject are encouraged by the staff from any member of the community. Please submit articles to one of the editors by 5:00 PM on Tuesday of publication week. Thank you.

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