

VULULE XXVII

NOVELBER 13. 1974-IBRARY

NUMBER ?

REFLECTIONS FROM A WEEK'S CPE

I have been struggling since I came to seminary to integrate art (my own creativity) with my theology. Usually the intigration has been forced and theoretical. I have not been satisfied; I have not been on fire; I have not been free.

It took CFE and a group of honest, caring people to helpme discover and believe that trusting self is the key to freedom; my self and my creativity are one. Once my self is freed my creativity is freed to be, to risk, care, succeed or fail. In all this I am held and supported by God's grace. The following is part of a struggle my growing, my becoming. I share these reflections with you.

I realize that knowing the right word to say to a person is really important in counselling. Is that just another question of mastering semantics? My answer to that question is "no" because the communication depends on more than just words; nonverbales are also important. Yet I still see the importance of words and the legitimacy of mastery; in mastery we have freedom to function fully. We are no longer untight about the words we use (they become second nature to us- part of who we are); they become only instruments that help us care and help our patients. They become the means of zeroing in on the deeper problems. What happens is that we now concentrate on what the center problem is, rather than just how to get there.

I can correlate this with my art experience. I need to know the color, line, texture, design (the basics of art) and need to be master of my drawing before I can freely express my intermost feelings on canvas (or in clay!). If I don't have the mastery

I will become frustrated in the process and maybe never achieve the freedom to create. I'm not discounting the growth that comes from frustration or putting a negative value judgment on it. I'm just acknowleging its presence as part of the struggle for mastery. Lastery is not a stagnent element if we are willing to risk. Art is exciting because there are always new areas to master, new challenges, new rules to break. As I grow I have more freedom and security to risk in the process.

I see now that I have a new media to work with - myself and others. The same kinds of things are true in working with myself and others that are true in art. I can honestly say that I'm downright excited about the risks, realizing that frustration and fear, as well as excitment and joy, are all part of the picture.

Sometimes I feel my thinking and feeling looks like this: not exactly muddled but circular.

I'd like to share two meaningful things that happened to me on the floor this week:

On Wednesday I wrote in my journel "Today I saw a new born baby only minutes olds. It was red with blue feet and still needed to be washed up. I watched the nurses weigh and measure the baby, rub oil on it, clean out its eyes...

What a shock for that baby to come from the secure, warm womb of its mother to a sterile hospital where all of a sudden three nurses are doing all sorts of things to it. And then to top, or I guess I should say to bottom things off, they put a pamper on it

(continued p.4)

A young man approached his minister one Sunday after church. "Pastor," he said with a look of confusion, "if there is only one Jesus Christ, why are there so many different kinds of Christianity?"

The clergyperson smiled a fatherly smile "That's a good, honest question, and I really don't know the answer. But let me tell you a story that may clarify things in your mind. Once there were seven blind men in India. They had a friend, a maharaja, who owned an elephant. One day they desided to visit their friend to 'see' the elephant by touching it. The first blind man reached out and grasped the animal's ear. 'Asha,' he said to himself, 'an elephant is just like a palm leaf.' The senond took hold of a log, saying, 'The ele-phant is like the trunk of a tree. The third grasped his trunk and the fourth his tail, saying to themselves that an elephant is like a hose and a rope. The fifth touched his side and thought him like a wall. The sixth, his tusks. The seventh, his tengue. Well, afterward they got together and matched notes, and a great fight ensued. One claimed that elephants are like a leaf, conother like a wall, still another like a rope--they were about to come to blows. Suddenly, the Maharaja spoke up and said, You are 711 right, in a sense, for each of you has perceived a portion of the truth. The elephant is like a tree, a rope, a leaf, a wall, a hose, and more. You are all partially right, and yet all partially wrong. "The pastor smiled, "Mow," he concluded, "the elephant is Christ, ing and bring your friends. we are the blind men, and the Holy Spirit is the maharaja. We all claim to have the correct knowledge of Him, but all see just a cmiy one God."

The young man shook his head, still confused. "Pastor, if there is only one God, then why are there so many different reliations?"

-- Tom Schreck

DANCE HORISHOF

The Resource Center will be having a dance workshop on Saturday, movember 22. The workshop will be located in the Hafer Canter of Loncaster Theological beminary. The time is 9:00A.H to 4:00 F.M. The cost is \$1.00 for the entire day.

DANCE WORKSHOP CONT.

If you are interested in attending please fill in the following form and return it to Mary Alice Butkofsky as soon as possible. -

 $ADDRESS_{2}$ HUNE Dance Workshop - November 22, 1975

OPPORTUNITIES IN LITTLERSVILLE

SHC All-Purpose Room, Monday, 82.M. across from Goidineer Dining Hall on George Street(past intersection of George and Frederick) will present "The Spirit of Freedom" The main presentation is Freedom in China by Elvin Eyler. Then on the same program "The Spirit of Freedom" presented by Readers Theatre: readings from "The Diary of Ann Frank", D.H. Lawrence Albert Camus, Simone de Beauvoir, Dostoyevsky and others.

Come out for a significant even-

Alice Zimmerman

ART CLASSES

Don't forget the classes in art sponsored by the Resource Center. The pottery class meets Tuesdays at 4:00 -5:00 and the woodworking ¢lass meets also on Tuesdays from 4-5.

Everyone is invited to come and createl !!!

Llice Zimmerman

PRESBYTERIAN HINISTERS

Mrs. Madeleine Thompson of the Presbyterian Ministers Fund will be on campus-med., Nov., 19, in the Hub.

BEZAMR CONT.

- reminder: Father walsh's slide presentation on the "Holy Land" is wednesday, Noumber 19 at 7:30 in the Hafer Center.

Flease note also that the Craft Might previously scheduled for the 19th will be held Tuesday, November 18 at 7:30 in the downstairs of the Hub.

The look forward to seeing you et the slide show and the Craft Noght. Asy invites the entire Seminary - Community to both of these events.

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Nov. 14 - ARTISTS-IN- CONCERT - Series: Narciso Yepes, Guitarist - Hensel Hall at 8:30 P.M.

Nov. 20- PUBLIC AECTURE: Red, White and Black-the Conflict of Cultures... Dr. dm McLaughlin, Professor of History, Brown University Nevin Chapel- 8:00P.M.

ALL MONTH - Fackenthal Library Exhibit: "Focus on women" (Mon-Sat, 8AM-12 midnight; Sun. 124-12 midnight)

Dec. 6 - NORTH MUSEUM PLANSTARIUM SHOW: "The Christmas Star" group or senior citizens or family groups) at 31. hu.

BhZmak

Dubbs Memorial Church at Fifth and Allen Streets in Allentwon is hav- a a a a a a a a a a a a a a a a a a ing their 17th annual bazaar on wed. Novemebr 19th, 1975 The time is from 9:30 Am till ____. Holiday gifts

and decorations, attic treasures wood crafts, aprons, cakes and candies are some of the booths. While there visit our restaurant and try our delicious food. Bring your friends.

Dale Serfass

MUSIC PROGRAMS

The Music department of the Dubbs Hemorial Church of Allentown announces a special program of events for the remainder of this year.

Hov. 23 at 9:15 and 10:45 All a bicentennial dership Service-Our Religious Horitage In Song by Robert Thygerson.

December 20-24 inclusive at 3:00 MI- Christmas 1775 and :The Nativity" featuring the choirs with a drama a presentation and song. The two selections will be Christmas is Coming by Siesmaster and sheeler plus. The Song of Christmas by Ringwald, a Fred Maring presentation. General seating area is free, reserved sections 2.50 This refers only to the Christmas Pageant. See Dale Serfass for tickets and other information.

Dale Serfass

in the same 1.4

TERETI CHATTER

This week in bowling, the high game by Dale was beaten by D. Bechard. He rolled a fantastic game of 219. Bechard also took over the high 3 (might be good for a youth game series, which now stands at 525 Inglert is gaining ground on Serfass in the standings. Chris fell into a slump but she'll pick up next week. The standings for the top bowlers are: A.MANN-158.22, D.BECHARD-152.1, T. CIBSTER- 146.5, D. SIRFASS- 138.29, D. AMGILIRY- 137.85, D. KIRK- 133.75 and T.VILLAREAL-133,73.

RELLIDER CHAPET, IS EVERYONE'S COUNTY WIRE SIGNATURE THAT IS NOT THE OF A PRIMARY SOME

REFLECTIONS CONT.

then Mitler got to heaven and learned what he had been he sat him down beneath a tree and cried for all his sin. He weeped and wailed for all the souls he'd tortured down below The hell on earth he'd brought to men the evil seeds he sawed.

Then looking up and sure to see the wrathfull eyes of God he saw instead around the tree a smiling, radiant crowd.
"Do you come to judge me andfling my soul to hell?
If so, please do it quickly the pooner that I've fell into the flaming sulfer the somer I will be In awful fires of punishment Them suffering I'll be free of all the anguished memories burning inside ne."

A member of the shining group said,
"You don't realize that all your
evils's past
There is no firey pit in which the
souls of men are cast.
You suffered in your former life by
being what you were,
And now that life is ended
there'll be no evil here."

"But how can I live with myself if I'm not made to pay?"
"By joining us, your victims, who forgave your deeds this day.
Evil is a sickness, we shall not torture you
Accept our love, and love us back For God loves even you."

when Mitler got to heaven, he heard no voice of doom just softly spoken welcomes in a place with growing room.

Tom Schreck

and introduced it to our sterile, disposable society. I see a contradiction - something so tiny and real a human being who isn't - can't be disposable in a disposable world!

This was one of the most moving things I have experienced - the mir-

acle of life!"

On Wednesday afternoon I went up to the children's floor with rabbit (a puppet) close by. He really helped with the kids by asking them all sorts of questions including the most important one - "Do you like carrots?" Mr. Rabbit and I went to visit one little girl who never said one word - she made one sound. However we communicated through Mr. Rabbit. She petted him, shook hands with him, let him get close to her, kissed him; she even took Mr. Rabbit and put him on hand, and then I shook hands with him, petted him, held him close. Never did she say a word, and yet we were really together and communicated. I left feeling uplifted and elated (and so did Mr. Rabbit because he had made a friend!).

lly only other theological reflection on this week is that I believe in transformation and new life.

Alice Zimmerman

A NEW RELEASE

Around December 1st a new edition of Information & Volunteer Services of Lancaster County will be released at a cost of \$3.00. They may be picked up at their offices at 630 Janet Ave., Lancaster. They ask that you stop and pick up a copy as they prefer not to mail them. In the past, I have found this type of publication to be a valuable resource book for the student, pastor, and counselor.

Jim Garner

CONGRATULATIONS TO BARB AND CRAIG ON THE BIRTH OF THEIR FIRST SON- ANDREW ALDEN !

ANNOUNCEMENTS

Communicator 151:8

World Board Meeting

About 350 persons are registered for the Board for World Ministries Meeting! Almost every nook and corner of our campus will be used for a family group meeting, a display or something! The Hub will become a "Drop-In Center".

Please join in the plenary sessions in Hensel Hall whenever you want to. If any of you want to register to attend the extended sessions and family groups, please check with Helen Gress before 5:00 p.m. on Friday.

Dorothy Book

Office of the Librarian

The United Church Board for World Ministries will be meeting in the Philip Schaff Library, November 14-19, Friday afternoon through Wednesday afternoon in connection with their 166th Annual Meeting in Lancaster.

LIMITED LIBRARY SERVICES WILL BE AVAILABLE TO SEMINARIANS AND OTHER PATRONS DURING THIS PERIOD EXCEPT AS FOLLOWS:

- * * LIBRARY WILL BE CLOSED TO ALL PATRONS EXCEPT UCBWM DELEGATES WEDNESDAY, NOV. 19 FROM 12:00 NOON TILL 2:00 P.M.
- * * EVANGELICAL AND REFORMED HISTORICAL SOCIETY ARCHIVES WILL BE CLOSED TO ALL PATRONS AND RESEARCHERS MONDAY THROUGH WEDNESDAY, NOV. 17-19.

(1) Christian Ministry in the National Parks

Christian Ministry in the National Parks is looking for seminarians. If you are interested in an unusual summer ministry, there is a chance for you to find out about it next week. A Christian Ministry in the National Parks is looking for 175 seminiary students to help with leading workship and coordinating ministry activities in national parks all over the United States next Summer. Students not only work in the ministry but are employed as worker-priests and have a full-time job with either a park company or with the National Park Service. David Miller served in the Yellowstone National Park last summer along with his wife and could give you more information about it.

The Rev. John Schmidt, assistant director of this ecumenical program recognized by over forty denominations, will visit Lancaster Seminary on Tuesday, November 18th. Watch for signs advertising a presentation of the program which he will give in the classroom area near Mr. Kroehler's office and if you are particularly interested, sign up for an interview with him on that evening. For more information, see David Miller or Allen Kroehler.

Allen Kroehler

ANNOUNCEMENTS

(Continued)

(2) <u>ASW</u>

Reminder - Father Walsh's slide presentations on the Holy Land -- Wednesday, November 19 at 7:30 p.m. in the Hafer Center. We invite the Seminary Community to this most worthwhile event.

Please note that the Craft night previously scheduled for the 19th will be held on Nov. 18. This week we will be making Burlap Flowers. Again, we look forward to seeing you there. Thank you.

Dianne Moser

SENIORS

Assistant Minister opportunity at Dubbs Memorial U.C.C. Church, Allentown. November 20 is the deadline for expression of interest. Stop in at CPDM office for copy of descriptive letter.

Thomas E. Brown

House for Rent

Large rancher - 3 bedroom - West Lancaster 3 miles from Campus. Rent \$200.00 a month plus utilities. Available January 1 for five to seven months. Completely furnished and equipped. Call:

Gordon Wickstrom 1937 Temple Avenue 393-9582

Please note the following changes in the Student Directory 1975-76:

M.Div. - Margaret Clark - phone number should be 299-6935

M.A.R. - Nancy Johnston - address and phone should be: 618 Spruce St.

Reading, Pa. 19602
215-376-3260

S.T.M. - Mary Ruth Allis - phone number should be 393-7669

Nancy Norris

Chapel Services

Due to the meetings of the U.C.B.W.M., there will be no Chapel services on campus Monday, Tuesday or Wednesday. We urge you to attend the worship services being held in Hensel Hall in connection with these meetings. Check your schedule.

Mike Iski The Spiritual Life Committee