

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Kennedy

1 Amend the Health & Insurance Committee Report, dated January 16,
2 2019, page 1, strike line 16 and substitute:

3 **"25.5-4-402.8. Hospital expenditure report - definition.** (1) AS
4 USED IN THIS SECTION, "MAJOR PAYER GROUP" INCLUDES COMMERCIAL
5 INSURERS, MEDICARE, MEDICAID, INDIVIDUALS WHO SELF-PAY, A
6 FINANCIAL ASSISTANCE PLAN, AND THE "COLORADO INDIGENT CARE
7 PROGRAM", ESTABLISHED IN PART 1 OF ARTICLE 3 OF THIS TITLE 25.5.

8 (2) (a) THE STATE".

9 Renumber succeeding subsections accordingly.

10 Page 2, line 4, strike "(2)" and substitute "(3)".

11 Page 2, line 12, strike "(1)(c)" and substitute "(2)(c)".

12 Page 2, line 32, strike "(1)(b)(II)(A)" and substitute "(2)(b)(II)(A)".

13 Page 4, line 17, after "CHANGES;" insert "AND".

14 Page 4, line 24, strike "(1)(b)" and substitute "(2)(b)".

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