

HB1003\_L.017

Amendment No. \_\_\_\_\_

HB19-1003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hansen

- 1 Amend the Appropriations Committee Report, dated March 27, 2019,
- 2 page 1, strike lines 7 through 10 and substitute:
  
- 3 "Page 2 of the Energy and Environment Committee Report, line 2, after
- 4 "THE" insert "ELECTRICAL".".

\*\* \*\* \*\* \*\* \*\*