

HB1017\_L.011

Amendment No. \_\_\_\_\_

HB19-1017

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Michaelson Jenet

- 1 Amend Education Committee Report, dated February 14, 2019, page 3,
- 2 line 2, after the period add ""SCHOOL DISTRICT" INCLUDES THE STATE
- 3 CHARTER SCHOOL INSTITUTE AND A BOARD OF COOPERATIVE SERVICES
- 4 THAT OPERATES A SCHOOL.".

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