

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB19-1110 be amended as follows:

1 Amend printed bill, page 2, strike lines 23 through 24 and substitute:

2 "(II) ONE MEMBER WHO IS A TEACHER IN A RURAL SCHOOL  
3 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
4 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF  
5 TEACHERS;".

6 Page 3, strike lines 1 through 9 and substitute:

7 "(III) ONE MEMBER WHO IS A TEACHER IN A SCHOOL DISTRICT  
8 THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS  
9 DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL  
10 ASSOCIATION OF TEACHERS;

11 (IV) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A  
12 PROFESSIONAL ASSOCIATION OF LIBRARIANS;

13 (V) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A RURAL  
14 SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN  
15 SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL  
16 ASSOCIATION OF SCHOOL ADMINISTRATORS;

17 (VI) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A SCHOOL  
18 DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL  
19 DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A  
20 PROFESSIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS;

21 (VII) ONE MEMBER WHO IS A PARENT OR LEGAL GUARDIAN OF A  
22 STUDENT WHO ATTENDS A PUBLIC SCHOOL AND IS A MEMBER OF A PARENT  
23 ORGANIZATION;

24 (VIII) ONE MEMBER WHO IS A STUDENT IN A RURAL SCHOOL  
25 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
26 22-7-1211 (4); AND

27 (IX) ONE MEMBER WHO IS A STUDENT IN A SCHOOL DISTRICT THAT  
28 IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS  
29 DEFINED IN SECTION 22-7-1211 (4).".

30 Page 3, after line 9 insert:

31 "(b) THE GOVERNOR SHALL APPOINT THE FOLLOWING MEMBERS TO  
32 SERVE ON THE COMMITTEE:

33 (I) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
34 SPECIALIZING IN MEDIA LITERACY;

35 (II) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
36 SPECIALIZING IN JOURNALISM;

37 (III) ONE MEMBER WHO IS A PROFESSIONAL PRINT JOURNALIST AND  
38 IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS; AND

39 (IV) ONE MEMBER WHO IS A PROFESSIONAL BROADCAST

1 JOURNALIST AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF  
2 JOURNALISTS."

3 Reletter succeeding paragraphs accordingly.

4 Page 3, line 10 after "EDUCATION" insert "AND THE GOVERNOR".

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