HB1110_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Education.

HB19-1110 be amended as follows:

Amend printed bill, page 2, strike lines 23 through 24 and substitute:

"(II) ONE MEMBER WHO IS A TEACHER IN A RURAL SCHOOL
DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION
22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF
TEACHERS;".

Page 3, strike lines 1 through 9 and substitute:

"(III) ONE MEMBER WHO IS A TEACHER IN A SCHOOL DISTRICT
THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS
DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL
ASSOCIATION OF TEACHERS;
(IV) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A
PROFESSIONAL ASSOCIATION OF LIBRARIANS;
(V) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A RURAL
SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN
SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL
ASSOCIATION OF SCHOOL ADMINISTRATORS;
(VI) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A SCHOOL
DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL
DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A
PROFESSIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS;
(VII) ONE MEMBER WHO IS A PARENT OR LEGAL GUARDIAN OF A
STUDENT WHO ATTENDS A PUBLIC SCHOOL AND IS A MEMBER OF A PARENT
ORGANIZATION;
(VIII) ONE MEMBER WHO IS A STUDENT IN A RURAL SCHOOL
DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION
22-7-1211 (4); AND
(IX) ONE MEMBER WHO IS A STUDENT IN A SCHOOL DISTRICT THAT
IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS
DEFINED IN SECTION 22-7-1211 (4).".

Page 3, after line 9 insert:

"(b) THE GOVERNOR SHALL APPOINT THE FOLLOWING MEMBERS TO
SERVE ON THE COMMITTEE:
(I) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION
SPECIALIZING IN MEDIA LITERACY;
(II) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION
SPECIALIZING IN JOURNALISM;
(III) ONE MEMBER WHO IS A PROFESSIONAL PRINT JOURNALIST AND
IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS; AND
(IV) ONE MEMBER WHO IS A PROFESSIONAL BROADCAST
JOURNALIST AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS.”.

Reletter succeeding paragraphs accordingly.

Page 3, line 10 after "EDUCATION" insert "AND THE GOVERNOR".

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