Amend proposed committee amendment, (HB1110_L.005), page 1, strike lines 2 through 5 and substitute:

"(II) TWO MEMBERS WHO ARE TEACHERS, SUBJECT TO THE FOLLOWING CONDITIONS:
   (A) ONE TEACHER MUST TEACH IN A RURAL SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4);
   (B) ONE TEACHER MUST TEACH IN A SCHOOL DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4); AND
   (C) ONE OF THE TWO TEACHERS MUST NOT BE A MEMBER OF A LABOR ORGANIZATION OR UNION OF TEACHERS;".

Page 1, strike lines 7 through 11 and substitute:

"(III) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A".

Renumeral succeeding subparagraphs accordingly.

Page 1, strike lines 37 through 39 and substitute:

"(III) TWO MEMBERS WHO ARE JOURNALISTS, SUBJECT TO THE FOLLOWING CONDITIONS:
   (A) ONE JOURNALIST MUST BE A PROFESSIONAL PRINT JOURNALIST;
   (B) ONE JOURNALIST MUST BE A PROFESSIONAL BROADCAST JOURNALIST;
   (C) THE GOVERNOR SHALL APPOINT THE JOURNALISTS PURSUANT TO THIS SUBSECTION (2)(b)(III) FROM CANDIDATES NOMINATED BY PROFESSIONAL ASSOCIATIONS OF JOURNALISTS;".

Page 2, strike lines 1 and 2.

Page 2, after line 4 insert:

"Page 3, after line 14 insert:

"(d) NOTWITHSTANDING THE PROVISIONS OF THIS SUBSECTION (2), NO MORE THAN ONE MEMBER OF THE COMMITTEE MAY BE A MEMBER OF THE SAME PROFESSIONAL ASSOCIATION;".".

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