

HB1110_L.008

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB19-1110 be amended as follows:

1 Amend proposed committee amendment, (HB1110_L.005), page 1, strike
2 lines 2 through 5 and substitute:

3 ""(II) TWO MEMBERS WHO ARE TEACHERS, SUBJECT TO THE
4 FOLLOWING CONDITIONS:

5 (A) ONE TEACHER MUST TEACH IN A RURAL SCHOOL DISTRICT OR
6 A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4);

7 (B) ONE TEACHER MUST TEACH IN A SCHOOL DISTRICT THAT IS NOT
8 A RURAL SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS
9 DEFINED IN SECTION 22-7-1211 (4); AND

10 (C) ONE OF THE TWO TEACHERS MUST NOT BE A MEMBER OF A
11 LABOR ORGANIZATION OR UNION OF TEACHERS;".".

12 Page 1, strike lines 7 through 11 and substitute:

13 ""(III) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A".

14 Renumber succeeding subparagraphs accordingly.

15 Page 1, strike lines 37 through 39 and substitute:

16 ""(III) TWO MEMBERS WHO ARE JOURNALISTS, SUBJECT TO THE
17 FOLLOWING CONDITIONS:

18 (A) ONE JOURNALIST MUST BE A PROFESSIONAL PRINT JOURNALIST;

19 (B) ONE JOURNALIST MUST BE A PROFESSIONAL BROADCAST
20 JOURNALIST; AND

21 (C) THE GOVERNOR SHALL APPOINT THE JOURNALISTS PURSUANT
22 TO THIS SUBSECTION (2)(b)(III) FROM CANDIDATES NOMINATED BY
23 PROFESSIONAL ASSOCIATIONS OF JOURNALISTS.".".

24 Page 2, strike lines 1 and 2.

25 Page 2, after line 4 insert:

26 "Page 3, after line 14 insert:

27 "(d) NOTWITHSTANDING THE PROVISIONS OF THIS SUBSECTION (2),
28 NO MORE THAN ONE MEMBER OF THE COMMITTEE MAY BE A MEMBER OF
29 THE SAME PROFESSIONAL ASSOCIATION.".".

** *** ** *** **