

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Humphrey

1 Amend the Transportation & Local Government Committee Report, dated  
2 February 27, 2019, page 1, line 2, strike "(5)." and substitute "(1.5) and  
3 (5)".

4 Page 2, strike line 10 and substitute:

5 ""(1.5) A LOCAL GOVERNMENT MAY REQUIRE A NOTICE PERIOD  
6 LESS THAN THE NOTICE PERIOD SET FORTH IN SUBSECTION (1)(d), (1)(e),  
7 OR (1)(e.5)(II) OF THIS SECTION WITH REGARD TO RENTAL AGREEMENTS  
8 CONCERNING PROPERTY LOCATED ENTIRELY WITHIN THE LOCAL  
9 GOVERNMENT'S JURISDICTION; EXCEPT THAT A LOCAL GOVERNMENT  
10 CANNOT REQUIRE A NOTICE PERIOD THAT IS LESS THAN THREE DAYS.

11 (5) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
12 REQUIRES:

13 (a) "EMPLOYER-PROVIDED".

14 Page 2, line 13, strike "LANDLORD.". and substitute "LANDLORD.

15 (b) "LOCAL GOVERNMENT" MEANS A CITY, COUNTY, CITY AND  
16 COUNTY, OR TOWN.". .

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