

HB1118_L.027

Amendment No. _____

HB19-1118

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Saine

- 1 Amend the Transportation & Local Government Committee Report, dated
- 2 February 27, 2019, page 1, line 6, strike "AGREEMENT," and substitute
- 3 "AGREEMENT OR A RESIDENTIAL LEASE AGREEMENT IN A RURAL COUNTY,".

- 4 Page 1, line 11, strike "AGREEMENT," and substitute "AGREEMENT OR A
- 5 RESIDENTIAL LEASE AGREEMENT IN A RURAL COUNTY,".

- 6 Page 2, line 4, after "AGREEMENT" insert "OR A RESIDENTIAL LEASE
- 7 AGREEMENT IN A RURAL COUNTY".

- 8 Page 2, line 7, "TENANCY" insert "OR A RESIDENTIAL LEASE AGREEMENT
- 9 IN A RURAL COUNTY".

** ** ** ** **