

HB1153\_L.003

Amendment No. \_\_\_\_\_

HB19-1153

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

- 1 Amend printed bill, page 2, line 13, after the period add "COLORADO
- 2 MOUNTAIN COLLEGE SHOULD CONFER WITH REGIONAL EDUCATION
- 3 PROVIDERS TO DETERMINE THE FEASIBILITY OF COOPERATIVE DELIVERY OF
- 4 NEW BACHELOR'S PROGRAMS IN ADJACENT LOCALITIES."

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