

HB1167_L.010

Amendment No. _____

HB19-1167

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Melton

- 1 Amend the State, Veterans, and Military Affairs Committee Report, dated
- 2 February 14, 2019, page 1, after line 16 insert:
- 3 "Page 16 of the bill, line 3, strike "(a)".".
- 4 Page 2 of the committee report, strike line 1 and substitute:
- 5 "Page 16 of the bill, line 4, strike "OR OTHER PROVIDER OF AN".
- 6 Page 16 of the bill, strike lines 5 and 6.
- 7 Page 16 of the bill, line 7, strike "UNDER SECTION 24-21-514.5 (10),".".

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