

HB1170\_L.005

Amendment No. \_\_\_\_\_

HB19-1170

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Weissman

- 1 Amend the Public Health Care and Human Services Committee Report,
- 2 dated February 15, 2019, page 1, strike lines 6 and 8 and substitute
- 3 "SUFFICIENT PROOF OF DELIVERY."."

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