

HB1203\_L.003

Amendment No. \_\_\_\_\_

HB19-1203

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Mullica

1 Amend Education Committee Report, dated March 5, 2019, page 2, line  
2 7, strike "PROVIDER" and substitute "PROVIDER, OR A REGISTERED  
3 NURSE,".

4 Page 2, after line 12, insert:

5 "Page 6 of the bill, strike lines 5 through 7 and substitute:

6 "(f) THE LOCAL EDUCATION PROVIDER'S PLAN FOR CONTINUING TO  
7 FUND THE INCREASES IN SCHOOL NURSING SERVICES FOLLOWING  
8 EXPIRATION OR NONRENEWAL OF THE GRANT;".

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