

HB1263_L.014

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

HB19-1263 be amended as follows:

1 Amend reengrossed bill, page 11, line 26, strike "**eligibility.**" and
2 substitute "**eligibility - report.**".

3 Page 12, line 6, strike "THE STATE COURT ADMINISTRATOR".

4 Page 12, strike lines 7 and 8, and substitute:

5 "(2) THE STATE COURT ADMINISTRATOR SHALL ADMINISTER THE
6 GRANT PROGRAM AND DEVELOP POLICIES AND PROCEDURES FOR THE
7 OPERATION OF THE GRANT PROGRAM. IN DEVELOPING THE POLICIES AND
8 PROCEDURES, THE STATE COURT ADMINISTRATOR SHALL WORK WITH A
9 CITY AND COUNTY THAT IS AWARDED A GRANT PURSUANT TO THE GRANT
10 PROGRAM TO HELP ENSURE THE CONTINUITY OF SERVICES, INCLUDING
11 COURT-BASED TREATMENT SERVICES, AND COURT INVOLVEMENT FOR
12 OFFENDERS MOVING BETWEEN DISTRICT COURT AND COUNTY COURT. THE
13 STATE COURT ADMINISTRATOR SHALL REQUIRE A CITY AND COUNTY THAT
14 IS AWARDED A GRANT TO REPORT INFORMATION CONCERNING
15 IMPLEMENTATION OF THE GRANT PROGRAM, INCLUDING THE NUMBER OF
16 PARTICIPANTS SERVED ANNUALLY PURSUANT TO A GRANT AWARD."

17 Renumber succeeding subsection accordingly.

18 Page 12, after line 14, insert:

19 "(4) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136
20 (11)(a)(I), ON OR BEFORE DECEMBER 31, 2020, AND ON OR BEFORE
21 DECEMBER 31 EACH YEAR THEREAFTER, THE JUDICIAL DEPARTMENT
22 SHALL REPORT TO THE JOINT BUDGET COMMITTEE OF THE GENERAL
23 ASSEMBLY INFORMATION CONCERNING THE GRANT PROGRAM, INCLUDING
24 THE NUMBER OF PARTICIPANTS SERVED AND THE GRANT EXPENDITURES
25 FOR THE PRIOR FISCAL YEAR."

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