

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB19-1278 be amended as follows:

1 Amend the State, Veterans, and Military Affairs Committee Report, dated
2 April 2, 2019, page 8, line 16, strike "school;". and substitute:

3 "school;

4 **SECTION 56. Appropriation.** (1) For the 2019-20 state fiscal
5 year, \$2,096,000 is appropriated to the local elections assistance cash
6 fund created in section 24-21-104.9 (2), C.R.S. This appropriation is from
7 the general fund. The department of state is responsible for the
8 accounting related to this appropriation.

9 (2) For the 2019-20 state fiscal year, \$50,945 is appropriated to
10 the department of state for use by the elections division. This
11 appropriation consists of \$22,590 from the general fund and \$28,355
12 from the department of state cash fund created in section 24-21-104
13 (3)(b), C.R.S. To implement this act, the division may use this
14 appropriation as follows:

15 (a) \$22,590 from general fund for local election reimbursement;
16 and

17 (b) \$28,355 from department of state cash fund for operating
18 expenses.

19 (3) For the 2019-20 state fiscal year, \$175,798 is appropriated to
20 the department of state for use by the information technology division.
21 This appropriation is from the department of state cash fund created in
22 section 24-21-104 (3)(b), C.R.S. To implement this act, the division may
23 use this appropriation as follows:

24 (a) \$148,400 for personal services; and

25 (b) \$27,398 for hardware and software maintenance.

26 (4) For the 2019-20 state fiscal year, \$2,790 is appropriated to the
27 department of personnel for use by the division of central services. This
28 appropriation is from the general fund. To implement this act, the division
29 may use this appropriation for the address confidentiality program."."

30 Page 8, after line 17 insert:

31 "Page 1 of the printed bill, line 102, strike "**1992**." and substitute
32 "**1992**", **AND, IN CONNECTION THEREWITH, MAKING AN**
33 **APPROPRIATION**."."

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