

HB1278\_L.065

Amendment No. \_\_\_\_\_

HB19-1278

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lontine

- 1 Amend the State, Veterans, & Military Affairs Committee Report, dated
- 2 April 2, 2019, page 5, strike line 11 and substitute "SECTION.
- 3 (III) A COUNTY CLERK AND RECORDER SHALL CONFER WITH A
- 4 STATE INSTITUTION OF HIGHER EDUCATION ABOUT THE LOCATION FOR A
- 5 VOTER SERVICE AND POLLING CENTER DESIGNATED ON A CAMPUS."."

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