

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lontine

1 Amend the State, Veterans, & Military Affairs Committee Report, dated
2 April 2, 2019, page 2, strike 23 and substitute:

3 "Page 5 of the printed bill, strike lines 1 through 15 and substitute:

4 "States; I have been a resident of ~~the state of~~ Colorado for at least
5 twenty-two days immediately ~~prior to~~ BEFORE an election ~~in which I~~
6 intend to vote IN; ~~and I~~ am at least sixteen years old; and I understand that
7 I must be AT LEAST SEVENTEEN AND TURNING EIGHTEEN ON OR BEFORE
8 THE DATE OF THE NEXT GENERAL ELECTION TO BE ELIGIBLE TO VOTE IN A
9 PRIMARY ELECTION, AND AT LEAST ~~eighteen years old~~ to be eligible to
10 vote IN ANY OTHER ELECTION. I further affirm that ~~my present address as~~
11 ~~stated herein~~ THE RESIDENCE ADDRESS I PROVIDED is my sole legal place
12 of residence. ~~that I claim no other place as my legal residence, and that I~~
13 ~~understand that I am committing a felony if I knowingly give false~~
14 ~~information regarding my place of present residence.~~ I certify under
15 penalty of perjury that ~~I meet the registration or preregistration~~
16 ~~qualifications of this state;~~ that the information I have provided on this
17 application is true to the best of my knowledge and belief; and that I have
18 not, nor will I, cast more than one ballot in any election."."

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