

HB1311\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB19-1311 be amended as follows:

- 1 Amend printed bill, page 3, after line 7 insert:
- 2       "(III) THE PRESIDENT OF THE UNIVERSITY OF COLORADO OR HIS OR
- 3 HER DESIGNEE;
- 4       (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC
- 5 HEALTH AND ENVIRONMENT OR HIS OR HER DESIGNEE;"
- 6 Renumber succeeding subparagraph accordingly.

\*\* \*\*\* \*\* \*\*\* \*\*