HB19-1314

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Becker

- 1 Amend printed bill, page 3, line 11, strike "ARE SIGNIFICANT AND
- 2 DEVASTATING. THE JOBS LOST" and substitute "HAVE THE POTENTIAL TO
- 3 BE SIGNIFICANT AND DEVASTATING IF NOT MANAGED CORRECTLY. THE
- 4 JOBS".
- 5 Page 3, line 21, after "PLANTS" insert "NATIONWIDE".
- 6 Page 3, line 25, strike "THERE" and substitute "WHILE COLORADO
- 7 COMPANIES AND POLICYMAKERS HAVE WORKED TO DRIVE NEW
- 8 INVESTMENT FROM THE CLEAN ENERGY ECONOMY INTO TRANSITIONING
- 9 COMMUNITIES AND RURAL PARTS OF THE STATE, THERE".
- Page 4, line 22, after "A" insert "COLORADO".
- Page 8, line 8, strike "DESIGNEES" and substitute "EX OFFICIO MEMBERS".
- 12 Page 8, line 19, after "**fund.**" insert "(1)".
- Page 9, after line 1 insert:
- 14 "(2) THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY FROM
- 15 THE GENERAL FUND FOR THE PURPOSES SPECIFIED IN THIS PART 4. THE
- 16 OFFICE MAY SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS
- 17 FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS PART 4.
- 18 (3) The office and the director shall begin to take the
- 19 ACTIONS SPECIFIED IN SECTION 8-83-405 (3) AND 8-83-406 (1) AND (3) ON
- 20 THE EARLIER OF:
- 21 (a) January 1, 2023; or
- 22 (b) The date, as determined by the director, when
- 23 SUFFICIENT MONEY IS AVAILABLE IN THE FUND TO AWARD JUST
- 24 TRANSITION BENEFITS OR JUST TRANSITION GRANTS, AS APPLICABLE.".
- Page 9, line 23, strike "JANUARY 1, 2025," and substitute "ON THE DATE
- DETERMINED PURSUANT TO SECTION 8-83-404 (3),".
- Page 9, line 27, strike "JANUARY 1, 2025:" and substitute "ON THE DATE
- DETERMINED PURSUANT TO SECTION 8-83-404 (3):".
- Page 10, strike lines 21 and 22 and substitute "DESIGNED THE PROPOSAL.".
- Page 10, line 23, strike "JANUARY 1, 2025," and substitute "ON THE DATE

- 1 DETERMINED PURSUANT TO SECTION 8-83-404 (3),".
- 2 Page 11, line 26, after "THE" insert "ACCELERATED".
- 3 Page 13, after line 7 insert:
- 4 "(3) This section does not apply to an electric coal-fueled
- 5 GENERATING UNIT OWNED IN WHOLE OR IN PART BY A QUALIFYING RETAIL
- 6 UTILITY FOR WHICH THE QUALIFYING RETAIL UTILITY, AS THAT TERM IS
- 7 USED IN SECTION 40-2-124, HAS SUBMITTED A WORKFORCE TRANSITION
- 8 PLAN IN AN ELECTRIC RESOURCE PLAN FILED WITH THE PUBLIC UTILITIES
- 9 COMMISSION.".

** *** ** ***