

SENATE FLOOR AMENDMENT

Third Reading

BY SENATOR Winter

- 1 Amend revised bill, page 2, strike line 11 and substitute "GENERATION."
- 2 Page 3, line 12, strike "AND".
- 3 Page 3, strike lines 13 through 23 and substitute "IF NOT MANAGED
4 CORRECTLY. THE CLOSURE OF COAL-FIRED PLANTS NATIONWIDE IS ALSO
5 LIKELY".
- 6 Page 3, line 26, after the period add "MANY OF THESE JOBS PROVIDE
7 FAMILY-SUPPORTING WAGES AND BENEFITS. THE COMMUNITIES THAT HOST
8 RETIRING POWER PLANTS MAY LOSE PRINCIPAL CONTRIBUTORS TO THEIR
9 TAX BASE AND REVENUE FOR VITAL LOCAL GOVERNMENT SERVICES. THE
10 ENACTMENT OF THIS PART 4 WILL HELP ALLEVIATE THESE IMPACTS.".
- 11 Page 3, line 27, strike "(IV)" and substitute "(III)".
- 12 Page 4, line 5, after "EXIST" insert "SUFFICIENT".
- 13 Page 4, line 13, after the semicolon add "AND".
- 14 Page 4, line 19, strike "TRANSITION; AND" and substitute "TRANSITION.".
- 15 Page 4, strike lines 20 through 26.
- 16 Page 6, strike lines 6 and 7 and substitute:
- 17 "(7) "JUST TRANSITION PLAN" MEANS THE PLAN, IN DRAFT OR
18 FINAL FORM, PREPARED BY THE JUST TRANSITION ADVISORY COMMITTEE
19 AS OUTLINED IN SECTION 8-83-403 (6) AND SUBMITTED BY THE DIRECTOR
20 AS OUTLINED IN SECTION 8-83-403 (4)."
- 21 Page 6, line 11, after "COVERING" insert "ALL OR PART OF".
- 22 Page 7, line 3, strike "PRELIMINARY RECOMMENDATIONS" and substitute
23 "RECOMMENDATIONS TO THE JUST TRANSITION ADVISORY COMMITTEE, AS
24 PART OF ITS WORK OUTLINED IN SUBSECTION (6) OF THIS SECTION,".
- 25 Page 7, strike lines 5 through 16 and substitute:
- 26 "(b) PROVIDE ADMINISTRATIVE, LOGISTICAL, RESEARCH, AND
27 POLICY SUPPORT TO THE JUST TRANSITION ADVISORY COMMITTEE'S WORK

1 AS OUTLINED IN SUBSECTION (6) OF THIS SECTION; AND".

2 Reletter succeeding paragraph accordingly.

3 Page 7, lines 21 and 22, strike "FULLY FINANCING GRANTS, BENEFITS, AND
4 THE ADMINISTRATION OF THIS PART 4" and substitute "FINANCING
5 COMPONENTS OF THE JUST TRANSITION PLAN, THE ADMINISTRATION OF
6 THIS PART 4,".

7 Page 7, after line 23 insert:

8 "(4) BASED ON THE DRAFT JUST TRANSITION PLAN RECOMMENDED
9 BY THE ADVISORY COMMITTEE PURSUANT TO SUBSECTION (6) OF THIS
10 SECTION, AND WITH THE APPROVAL OF THE EXECUTIVE DIRECTOR OF THE
11 DEPARTMENT AND THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
12 LOCAL AFFAIRS, ON OR BEFORE DECEMBER 31, 2020, THE DIRECTOR SHALL
13 SUBMIT TO THE GOVERNOR AND THE GENERAL ASSEMBLY A FINAL JUST
14 TRANSITION PLAN FOR COLORADO. THIS FINAL PLAN MUST INCLUDE, AT A
15 MINIMUM:

16 (a) BENEFITS, GRANTS, AND OTHER COMPONENTS THAT THE
17 OFFICE, THE DEPARTMENT, OR THE DEPARTMENT OF LOCAL AFFAIRS SHALL
18 COORDINATE AND IMPLEMENT UNDER EXISTING AUTHORITY;

19 (b) BENEFITS, GRANTS, AND OTHER COMPONENTS THAT REQUIRE
20 ADDITIONAL LEGISLATIVE AUTHORITY TO IMPLEMENT;

21 (c) SOURCES OF FUNDING THAT MAY BE ACCESSED FROM FEDERAL,
22 STATE, LOCAL, AND OTHER SOURCES WITHOUT ADDITIONAL LEGISLATIVE
23 AUTHORITY OR APPROVAL; AND

24 (d) SOURCES OF FUNDING THAT REQUIRE LEGISLATIVE OR VOTER
25 APPROVAL."

26 Renumber succeeding subsections accordingly.

27 Page 8, strike lines 2 through 5 and substitute "ADVISORY COMMITTEE TO
28 DEVELOP AND RECOMMEND A JUST TRANSITION PLAN FOR THE STATE OF
29 COLORADO.

30 (b) ON OR BEFORE JULY 1, 2020, THE ADVISORY COMMITTEE SHALL
31 PRESENT A DRAFT JUST TRANSITION PLAN TO THE EXECUTIVE DIRECTOR OF
32 THE DEPARTMENT AND THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
33 LOCAL AFFAIRS.

34 (c) IN DEVELOPING THE DRAFT JUST TRANSITION PLAN, THE
35 ADVISORY COMMITTEE SHALL CONSIDER OPTIONS TO:

36 (I) ALIGN AND TARGET LOCAL, STATE, AND FEDERAL RESOURCES
37 AND LEVERAGE ADDITIONAL RESOURCES TO INVEST IN COMMUNITIES AND

1 WORKERS WHOSE COAL-RELATED INDUSTRIES ARE SUBJECT TO
2 SIGNIFICANT ECONOMIC TRANSITION;

3 (II) ALIGN AND TARGET EXISTING LOCAL, STATE, AND FEDERAL
4 PROGRAMMING AND ESTABLISH ADDITIONAL PROGRAMMING TO SUPPORT
5 COMMUNITIES AND WORKERS WHOSE COAL-RELATED INDUSTRIES ARE
6 SUBJECT TO SIGNIFICANT ECONOMIC TRANSITION;

7 (III) ESTABLISH BENEFITS FOR COAL TRANSITION WORKERS,
8 INCLUDING CONSIDERATION OF:

9 (A) BENEFITS SIMILAR IN TYPE, AMOUNT, AND DURATION TO
10 FEDERAL BENEFITS AVAILABLE PURSUANT TO 20 CFR 617.20 TO 617.49;
11 AND

12 (B) WAGE DIFFERENTIAL BENEFITS FOR AFFECTED WORKERS,
13 INCLUDING CONSIDERATION OF ELIGIBILITY AND THE DURATION OF THE
14 BENEFITS;

15 (IV) EDUCATE DISLOCATED WORKERS, IN COLLABORATION WITH
16 EMPLOYERS OF DISLOCATED WORKERS AND RELEVANT LABOR UNIONS,
17 REGARDING HOW TO APPLY FOR JUST TRANSITION BENEFITS; AND

18 (V) ESTABLISH AND STRUCTURE A GRANT PROGRAM AND OTHER
19 POTENTIAL PROGRAMMATIC SUPPORT FOR COAL TRANSITION COMMUNITIES
20 AND ORGANIZATIONS THAT SUPPORT COAL TRANSITION COMMUNITIES,
21 INCLUDING ELIGIBLE ENTITIES.

22 (d) IN DEVELOPING THE DRAFT JUST TRANSITION PLAN, THE
23 ADVISORY COMMITTEE SHALL IDENTIFY AND CONSIDER:

24 (I) THE PROJECTED SHORT-TERM AND LONG-TERM COSTS AND
25 BENEFITS TO THE STATE OF EACH PLAN COMPONENT, INCLUDING WORKER
26 BENEFITS, GRANT PROGRAMS, AND OTHER SUPPORTS;

27 (II) POTENTIAL SOURCES FOR SUSTAINABLE SHORT-TERM AND
28 LONG-TERM FUNDING FOR A JUST TRANSITION PLAN AND ITS COMPONENTS;

29 (III) THE POTENTIAL FISCAL, ECONOMIC, WORKFORCE, AND OTHER
30 IMPLICATIONS OF EXTENDING COMPONENTS OF THE JUST TRANSITION PLAN
31 TO OTHER SECTORS AND INDUSTRIES AFFECTED BY SIMILAR ECONOMIC
32 DISRUPTIONS; AND

33 (IV) WHICH COMPONENTS OF THE JUST TRANSITION PLAN CAN BE
34 IMPLEMENTED BY THE DEPARTMENTS UNDER EXISTING AUTHORITY AND
35 WHICH REQUIRE ADDITIONAL LEGISLATION.

36 (e) THE ADVISORY COMMITTEE CONSISTS OF THE FOLLOWING
37 MEMBERS:".

38 Reletter succeeding paragraphs accordingly.

39 Page 8, strike lines 21 through 23 and substitute:

40 "(B) THREE REPRESENTATIVES FROM COAL TRANSITION

- 1 COMMUNITIES;
2 (C) TWO REPRESENTATIVES WITH PROFESSIONAL ECONOMIC
3 DEVELOPMENT OR WORKFORCE RETRAINING EXPERIENCE;"
- 4 Page 9, line 4, strike "(5)(a)(II)" and substitute "(6)(e)(II)".
- 5 Page 9, line 5, strike "(5)(a)(III)" and substitute "(6)(e)(III)".
- 6 Page 9, line 12, strike "(5)(b)" and substitute "(6)(f)".
- 7 Page 9, after line 19 insert:
- 8 "(h) THE ADVISORY COMMITTEE MAY ENGAGE ADDITIONAL
9 NONVOTING MEMBERS OR ADVISORS TO PROVIDE ADDITIONAL EXPERTISE
10 AS NEEDED."
- 11 Reletter succeeding paragraph accordingly.
- 12 Page 9, line 20, strike "(5)" and substitute "(6)".
- 13 Page 9, line 21, strike "(5)" and substitute "(6)".
- 14 Page 9, line 27, strike everything after the period.
- 15 Page 10, strike line 1.
- 16 Page 10, line 2, strike "FUND."
- 17 Page 10, strike lines 12 through 27.
- 18 Strike pages 11 and 12.
- 19 Page 13, strike lines 1 through 15 and substitute:
- 20 "(3) EACH CONSTRUCTION PROJECT FINANCED THROUGH THE FUND
21 MUST COMPLY WITH SECTIONS 24-92-115 AND 24-92-201."
- 22 Renumber succeeding C.R.S. sections accordingly.
- 23 Page 13, lines 17 and 18, strike "NO LESS THAN NINETY DAYS BEFORE THE
24 ACCELERATED" and substitute "WITHIN THIRTY DAYS AFTER THE
25 APPROVAL TO ACCELERATE RETIREMENT OF A GENERATING UNIT BY THE
26 UTILITY'S GOVERNING BODY AND IN NO CASE LESS THAN SIX MONTHS

- 1 BEFORE THE".
- 2 Page 15, line 11, strike everything after the period.
- 3 Page 15, strike lines 12 through 15.
- 4 Page 15, line 24, strike "(5)." and substitute "(6).".

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