

HB1333\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB19-1333 be amended as follows:

- 1 Amend printed bill, page 22, line 24, strike "FIVE" and substitute "SIX".
- 2 Page 22, line 25, after "WHO" insert "RESIDES WITHIN THE STATE AND".
- 3 Page 22, lines 26 and 27, strike "STATE OR ANY THREE OR FOUR YEAR  
4 OLD" and substitute "STATE, OR A PERSON WHO IS AT LEAST THREE YEARS  
5 OLD BUT LESS THAN SIX YEARS OLD AND".
- 6 Page 23, line 8, after "ANY" insert "EVIDENCE-BASED".
- 7 Page 23, line 19, after "ARTS," insert "SPORTS, PHYSICAL EDUCATION,".
- 8 Page 23, strike line 26 and substitute "NONPUBLIC HOME-BASED  
9 EDUCATIONAL PROGRAM, AS DEFINED IN SECTION 22-33-104.5;".
- 10 Page 25, line 18, after "ORGANIZATIONS," insert "ENTITIES,".
- 11 Page 25, line 26, after "ORGANIZATION" insert "MUST".
- 12 Page 26, line 10, strike "EXPENSES;" and substitute "EXPENSES, WHICH  
13 AMOUNT MAXIMIZES THE FUNDING AVAILABLE TO BE USED TO PAY FOR  
14 OUT-OF-SCHOOL LEARNING EXPERIENCES;".
- 15 Page 26, line 12, after "PROVIDERS" insert "OR EMPLOYEES OF  
16 PROVIDERS".
- 17 Page 26, line 13, strike "STUDENTS;" and substitute "ELIGIBLE STUDENTS,  
18 WHICH STANDARDS ARE BASED ON THOSE SET FORTH IN SECTION  
19 22-32-109.8;".
- 20 Page 26, line 18, strike "AND".
- 21 Page 26, line 22, strike "PROGRAM." and substitute "PROGRAM, AS  
22 DEFINED IN SECTION 22-33-104.5;
- 23 (j) DEFINE THE TERM "EVIDENCE-BASED" FOR THE PURPOSE OF  
24 MEETING THE DEFINITION OF "OUT-OF-SCHOOL LEARNING EXPERIENCE";  
25 AND
- 26 (k) ESTABLISH GUIDELINES FOR THE AMOUNT THAT MAY BE  
27 ALLOCATED TO TRANSPORTATION TO AN OUT-OF-SCHOOL LEARNING  
28 EXPERIENCE."

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