

SB001_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB19-001 be amended as follows:

1 Amend printed bill, page 7, line 14, strike "AND".

2 Page 7, strike line 18 and substitute "COUNTY;

3 (VII) THE BOARD OF COUNTY COMMISSIONERS FOR EACH COUNTY
4 PARTICIPATING IN THE PILOT PROGRAM, INCLUDING ADDITIONAL COUNTIES
5 THAT MAY BE SELECTED TO PARTICIPATE PURSUANT TO SECTION
6 23-21-804 (1)(b), SHALL APPOINT A MEMBER OF ITS BOARD; EXCEPT THAT
7 FOR THE SAN LUIS VALLEY, THE BOARDS OF COUNTY COMMISSIONERS OF
8 THE COUNTIES IN THE SAN LUIS VALLEY SHALL JOINTLY APPOINT ONE
9 MEMBER FROM ONE OF THE BOARDS OF COUNTY COMMISSIONERS IN THE
10 SAN LUIS VALLEY TO SERVE ON THE ADVISORY BOARD; AND

11 (VIII) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HEALTH
12 CARE POLICY AND FINANCING SHALL APPOINT A REPRESENTATIVE FROM
13 THE DEPARTMENT."

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