

SB002\_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB19-002 be amended as follows:

1 Amend reengrossed bill, page 7, line 2, strike "OR".

2 Page 7, after line 15 insert:

3           "(V) AN AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION  
4 OF A STATE WHERE SERVICING IS PERFORMED THROUGH SECTION 23-1-112  
5 AND PURSUANT TO ARTICLE 3.1 OF TITLE 23. THIS SUBSECTION (8)(b)(V)  
6 DOES NOT EXEMPT A NONGOVERNMENTAL ENTITY THAT PERFORMS  
7 STUDENT LOAN SERVICING PURSUANT TO A CONTRACT WITH AN AGENCY,  
8 INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE."

\*\* \*\* \*\* \*\* \*\*